

# EXTENSION CONNECTION



4 - H

ANR

HHS



## JULY-AUG

### 2025

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Come to the **Whitley County 4-H Fair** and enjoy the following: 4-H shows, homemade meals on top of the hill, Master Gardener programs, ice cream, basket class, 4-H projects on display, antique tractors, events at the grandstand and concludes with the livestock auction.

#### IMPORTANT 2025 4-H DATES

**JULY 1:** 4-H Animal Project Record Sheet & Worksheet to Extension Office by 7:00 PM

**JULY 1:** Whitley County 4-H Fair Entry Deadline

**JULY 1:** Whitley County 4-H Auction – Sign-up Deadline

**JULY 3:** Consumer Clothing Books due to Extension Office by 4:30 PM

**JULY 5:** Fashion Revue Judging & Consumer Clothing Judging  
Peabody Public Library

**JULY 8:** NON-PERISHABLE JUDGING – 4-H Center

**JULY 9:** PERISHABLE JUDGING – 4-H Center

#### 2025 4-H Foods & Livestock Auctions

**Foods Auction** – The Foods Auction will be on Friday, July 11 from 12:00 noon to 3:00 p.m. in the 4-H Center The order of the auction is: Baked Foods, Decorated Cakes and Decorated Cupcakes.

**Livestock Auction** - The Livestock Auction will be on Thursday, July 17 starting at 10:00 a.m. at the Landmaster Show Barn. Auction order: Sheep, Goat, Swine, Rabbit, Beef/Junior Beef, Poultry, Feeder Calf, Dairy Steer and Dairy Cheese.

Extension Office at Branch Court is closed from July 10 – 18. See the office at the Whitley Co. 4-H Fair – Show Barn.

Indiana State Fair - Pre-Fair  
Discount Ticket Info – see page 3



Todd John Brittney Jacki Lisa Candy Stacy Alissa Maggie

## 2025 4-H Fair Pre-Fair Events

### Thursday, June 26

6:00-8:00 pm..... Bicycle Contest

### Saturday, June 28

8:00 am-12:00 pm..... Bicycle Contest

9:00 am..... Tractor Driving Contest

1:00 pm..... Cat Show

### Monday, June 30

6:00 p.m. .... Little Miss & Miss Whitley Co. Scholarship Program, First Church of God, Col. City

### Tuesday, July 1

7:00 pm..... 4-H Auction Online Sign-Up Due for Foods and Livestock

7:00 pm... Animal Record/Work Sheets DUE to Ext. Office

### Saturday, July 5

9:00 am ..... 4-H Center Set-up

9:00 am ..... Poultry Barn Set-Up

10:00 am..... Fashion Revue Judging

11:00 am ..... Consumer Clothing Judging

### Sunday, July 6

1:00 pm..... Beef, Dairy, Dairy Steer/Feeder Calf, Swine, Rabbit Barns Set-Up

7:00 pm..... Sheep Barn Set-Up

### Tuesday, July 8

7-9:00 am ..... Non-Perishable 4-H Projects Due

10:00 am ..... Non-Perishable 4-H Project Judging

### Wednesday, July 9

7-9:00 am ..... Perishable & Mini 4-H Projects Due

10:00 am ..... Perishable/Mini 4-H Project Judging

10:00 am ..... Pocket Pets Entered and Judging

6:30-8:30 pm ..... Adult Open Show Projects Due

6:30 pm..... Goat and Horse/Pony Barn Set-Up

### Thursday, July 10

8-10:00 am ..... Adult Open Show Projects Due

10:15 am ..... Adult Open Show Project Judging

10:00 am-9:00 pm..... North Concession Stand Open

6-9:00 pm..... Jr. Leader Concession Stand Open

## 2025 WHITLEY COUNTY 4-H FAIR GRANDSTAND EVENTS

### FRIDAY JULY 11

#### TOUGH TRUCK COMPETITION

Event Start Time: 7:00 PM  
Admission: \$10 Grandstands or \$15 Pit Side

### SUNDAY JULY 13

#### GARDEN TRACTOR PULLS

Event Start Time: 3:00pm  
Admission: \$10 Grandstands or \$15 Pit Pass

### TUESDAY JULY 15

#### FARMER'S OLYMPICS

Event Start Time: 7:00 PM  
Admission: Free Will Donation

### SATURDAY JULY 12

#### DEMOLITION DERBY

Event Start Time: 7:00 PM  
Admission: \$10 Grandstands or \$15 Pit Side

### MONDAY JULY 14

#### BAND-ALL GONE BLUE

Event Start Time: 7:00 PM  
Admission: Free Will Donation

### WEDNESDAY JULY 16

#### PRE-RUN & POWDER PUFF DEMO DERBY

Event Start Time: 7:00 PM  
Admission: \$10 Grandstands or \$15 Pit Side

## 101st Annual 2025 Whitley County 4-H Fair Schedule – EVENTS ARE SUBJECT TO CHANGE

### Friday, July 11 – Tuesday, July 15

10:00 am-9:00 pm..... 4-H/Mini 4-H Projects on Display  
(July 16 from 10a-6p) and Adult Open Class on Display

### Friday, July 11– Wednesday, July 17

9:00 am-9:00 pm ..... Ag Museum Open

### Friday, July 11

8:00 am-5:00 pm..... Poultry Com. Show/Showmanship

8:00 am-12:30 pm ..... Dairy Show

9:00 am..... Horse & Pony English Show

12:00-3:00 pm ..... 4-H Foods Auction

1-4:00 pm ..... Sheep Show

5-8:30 pm ..... Meat Goat Show

### Saturday, July 12

8:00 am-5:00 pm..... Rabbit Show

8:00 am-5:00 pm..... Swine Show/Showmanship

9:00 am ..... Horse & Pony Western Show

10:00 am-3:00 pm ... Adult Open Specialty Entries/Judging

### Sunday, July 13

9:00 am ..... Worship Service at Ag Museum

10:00 am-3:00 pm ..... Beef Show

10:00 am-6:00 pm ..... Poultry Exhibition Show

4:00 pm..... Horse & Pony Contesting

5-6:30 pm..... Parade of Champions

10-Yr. Recognition/Awards/Scholarships

6:30 pm ..... Fashion Revue



### Monday, July 14

8:00 am-3:00 pm..... Dairy Goat Show

4-7:00 pm ..... Dairy Steer Show

### Tuesday, July 15

8:00 am-6:00 pm..... Dairy Steer/Feeder Calf Showmanship and Feeder Calf Show

3:00 pm..... Horse & Pony Fun Show

5:30-6:30 pm ..... 4-H Parade

Evening TBA..... Hot Air Balloon

### Wednesday, July 16

8:30-11:30 am..... Mini-Mentor Exhibition Show

1:00-5:00 pm..... Supreme Showman

6-8:00 pm ..... Adult Open Show Projects Released

6-9:00 pm..... ALL 4-H and Mini 4-H Projects Released

### Thursday, July 17

10:00 am ..... Livestock Auction: Sheep, Goat, Swine, Rabbit, Beef/Jr Beef, Poultry, Feeder Calf, Dairy Steer and Dairy Cheese

### Friday, July 18

9:00 am..... ALL Livestock Barns/4-H Center Clean-Up  
4-H Fairgrounds Clean-Up

On Top of the Hill Menu – See Page 11

See the website for full detail of schedule link: <https://www.whitleycounty4h.com/home/4-h-fair>



## Attend Whitley County Master Gardeners' 4-H Fair Seminars

The Monday afternoon, July 14, stop by the air-conditioned comfort of the Ag Museum for educational seminars sponsored by Whitley County Master Gardeners.

### **Theme:**

### **"Green and Grounded: A Seminar on Sustainable and Supportive Gardening"**

- 1:00 p.m. – Sean Nolan, owner of Sanctuary Native Nursery & Landscapes and president of Northeast Chapter of the Indiana Native Plant Society. He will share his wisdom on native plants and sustainable landscaping.
- 2:00 p.m. – Amanda Pranger-Amstutz, Allen County Master Gardener. She will talk about gardening with disabilities.
- 3:00 p.m. – Community Sharing
- 3:30 p.m. – Amber Myers from Parkview Physical Therapy will speak about body mechanics to prevent injury while gardening.

Additionally, an information table with MG literature and reference books will be available.



**\*Nachos**

**MAIN CONCESSION**

**STAND HOURS**

**FRIDAY: 7:00am - 10:30pm**

**SATURDAY: 7:00am - 10:30pm**

**SUNDAY: 7:00am - 10:30pm**

**MONDAY: 7:00am - 10:30pm**

**TUESDAY: 7:00am - 10:30pm**

**WEDNESDAY: 7:00am - 10:30pm**

**AUCTION DAY: 7:00am - 5:00pm**

"FAIR ICE CREAM" flavors: Vanilla, Chocolate, Mint, Strawberry, Maple, Lemon, Raspberry & Peanut Butter

**\*Tenderloin \*Corn Dog \*Breakfast \*Specialty Items**

**\*So much more... check it out!**

**\*Burgers**

**NORTH CONCESSIONS**

**THURSDAY 10am-10pm** Red Velvet & Birthday Cake

**FRIDAY 10am-10pm** NY Cheesecake & Blueberry

**SATURDAY 10am-10pm** Cherry & Peach

**SUNDAY 10am-10pm** Orange Creamsicle & Vanilla

**MONDAY 10am-10pm** Butterscotch & Coffee

**TUESDAY 10am-10pm** Blue Moon & Cotton Candy

**WEDNESDAY 10am-10pm** Chocolate & Pistachio

THANK YOU to all of the groups, individuals, and businesses who volunteer their time in the North Concession Stand!

## Indiana State Fair Tickets/Parking Pass

The Indiana State Fair runs from Aug. 1 – 17. Pre-Fair State Fair tickets and parking passes can be purchased after the Whitley County 4-H Fair at the Purdue Extension – Whitley County Office starting on Mon., July 22 - 31(while supplies last).



Tickets purchased at the state fair can be purchased at \$16.00 and parking passes are \$10.00. Children 5 and under are FREE.

**Pre-Fair Tickets - \$11.00 each    Parking Pass - \$9.00 each**

**BRAT STAND HOURS**

**OPEN NIGHTLY FRI-WED**

**FROM 5 - 9 PM**

## **2026 Dates**

**Whitley Co. 4-H Fair**  
**July 17 – 23**

**Indiana State Fair**  
**August 7 – 23**

# Extension Homemaker Happenings



Date	Event	Time	Location
<b>JULY 4</b>	<b>Fourth of July Holiday – OFFICE CLOSED</b>		
7	Set-Up Kitchen – Fair Food Committee .....	5:00 p.m. ....	4-H Center
9	Set-Up Adult Open Show area.....	5:30 p.m. ....	4-H Center West Room
9	Adult Open Show Exhibits Entered .....	6:30 – 8:30 p.m. ....	4-H Center West Room
10	Adult Open Show Exhibits Entered .....	8:00 – 10:00 a.m. ....	4-H Ctr. West Room (Judging: 10:15)
12	Specialty Contest – “Apple-A-Licious” Exhibits Entered .....	10:00 a.m. – 12:00 p.m. ...	4-H Ctr. West Room (Judging: 12:30)
16	Adult Open Show Exhibits Released.....	6:00 – 8:00 p.m. ....	4-H Center West Room
<b>AUGUST</b>			
5	President’s Council Meeting.....	9:30 a.m. ....	Extension Office
21	September/October Newsletter Mailing: Jefferson/Tawasi .....	10:00 a.m. ....	Extension Office (or TBA)



**THANK YOU** to Whitley Co. Extension Homemakers who helped with the May/June Extension Connection Newsletter: Club 21 – Judy Rhoads and Donna Rubrake and Union Busy Bells – Cheri Geiger.

[President’s Council Meeting](#) – August 5, 9:30 a.m. at the Extension Office

[Extension Homemakers Cookbook](#)

The Whitley County Extension Homemaker cookbooks are at the Extension Office and has Whitley County Extension Homemaker and other recipes. The cost to purchase a cookbook is \$10.00.



Please bring correct change if you are purchasing a cookbook or make checks payable to: Whitley County Extension Homemakers. Cookbooks will also be available at the Whitley County 4-H Fair from July 11-16 at the 4-H Center, 4-H Fairgrounds in Columbia City, the Fall Garage Sale on September 27 and Holiday Bazaar on November 1.

[Congratulations to the Extension Homemakers FACS Award Winner](#)

One Whitley County senior were awarded the Family & Consumer Science (FACS) Achievement Award sponsored by the Whitley County Extension Homemakers. The student was selected based on their FACS classes and activities, school/community activities, and future plans by their high school FACS teacher. **2025 winner: Aleighya Noe** - daughter of Denise Noe and Karmen Noe of Columbia City High School.

## Apple-A-Licious

### Open Show Specialty Contest

Sponsored by the Whitley Co. Extension Homemakers

**FREE ENTRIES!**  
**OPEN TO THE PUBLIC!**  
**ANY AGE CAN PARTICIPATE!**

\*Must be a Whitley Co. Resident  
\*All entries must include **APPLE**

**Classes:**  
Cake  
Cookies  
Breads  
Bars and Brownies  
Jams, Jellies & Spreads  
Pies  
Candy  
Snacks  
Miscellaneous

**Saturday, July 12, 2025**  
Whitley Co. 4-H Fairgrounds  
4-H Center West Room

Entry Check In: 10:00 am - 12:00 PM  
Open Judging Begins at 12:30 PM

Grand Prize: \$25.00  
Class Winner:  
4-H Fair Food Coupon  
Each participant will receive 1 shake coupon

For entry forms, contact the Purdue Extension Whitley County Office  
Phone: 260-244-7615 Email: bishop87@purdue.edu  
All forms must be returned to office by July 8 or brought to contest day-of  
Office address: 524 Branch Court in Columbia City

Purdue University is an equal opportunity/equal access University.

SPONSORED BY: WHITLEY COUNTY EXTENSION HOMEMAKERS

Exhibits entered:  
July 9 (6:30-8:30 pm)  
July 10 (8:00-10:00 am)

Judging: July 10 at 10:15 am  
Whitley Co. 4-H Fairgrounds  
4-H Center - West Room

Displayed during the  
**Whitley Co. 4-H Fair**  
from July 11-16

## 35TH WHITLEY COUNTY ADULT OPEN SHOW 2025

**Foods, Food Preservation, Candy**

**Sewing, Needlework, Quilting**

**Redesigning**

**Photography, Fine Arts, Crafts, Woodcrafts**

**Flowers, Herbs, Vegetables**

Entry forms - Contact:  
Purdue Extension Whitley County Office  
260-244-7615  
or website at:  
[www.extension.purdue.edu/whitley](http://www.extension.purdue.edu/whitley)  
Questions - Contact:  
Vickie Felschauer (260-609-4942)  
Co-Committee Chairwomen

Purdue University is an equal opportunity/equal access university.

## Fall Garage Sale



Extension Homemakers will sponsor a Fall Garage Sale, Sept. 27 at the 4-H Center in Columbia City 8:00 am – 3:00 pm Forms will be available at the office or on the Extension Office website. Booth space will be \$30/space (limit of 2 spaces). Questions - please call Barb Overdeer at 260-609-5210 or call the Extension Office at 244-7615.

## Fall District Meeting

The Whitley County Extension Homemakers Fall District Meeting is October 6 in Whitley County. More info to come.

## Holiday Bazaar

The Whitley County Extension Homemakers Holiday Bazaar is November 1. Booth space is \$30/space (limit of 2 spaces). Questions/forms: call the Extension Office at 244-7615.







The next [CHAMPS \(Community Health Advisory Members Providing Solutions\)](#) meeting will be held on Monday, August 11 at 10 AM. For additional details about the meeting location or about the task force, contact Brittney Schori at [bpender@purdue.edu](mailto:bpender@purdue.edu).



Members of this task force have been dedicating time to improving Whitley County for the past two years. Do you want to make a difference in the community by collaborating with community organizations? Anyone is welcome to attend our meetings.

One of the goals of CHAMPS is to identify needs and then create and distribute education to the community. To view CHAMPS monthly educational factsheets, visit <https://extension.purdue.edu/county/whitley/hhs.html>

The month of July focuses on food safety, specifically the importance of cooking meat to reach the proper cooking temperature. August focuses on car seat safety.

### Financial Tip of the Month: Tackling High-Interest Debt

Why it matters: High-interest debts, like credit cards, can quickly grow, making it harder to save or reach other financial goals. Focusing on paying them down can save you money and reduce stress. Here are a few simple steps that you can take to tackle high-interest debt.

- **Step 1:** List your debts. Write down each one, its interest rate, and balance. This gives you a clear picture of where you stand.
- **Step 2:** Choose a payoff method. There are two basic methods. One method is called the avalanche method. This gives you the option to focus on the highest interest rate first while making minimum payments on the rest. This saves the most money over time. Method two is called the snowball method. This gives you the option to focus on the smallest balance first for quick wins, then you move on to the next one. This can build motivation as you eliminate debts.
- **Step 3:** Find ways to pay a little more. Even an extra \$25 or \$50 per month can reduce interest and help pay down balances faster. Identify a want that you spend money on and see if you can decrease how many times you purchase it in a week. Use that extra savings and put it toward your debt! For example, if you get a coffee five times a week, see if you can decrease that to three times a week.
- **Step 4:** Avoid adding new debt. Try to use cash or debit when making new purchases to break the cycle of relying on credit cards.
- **Step 5:** Stay motivated. Check your progress each month and celebrate milestones, no matter how small! Small steps lead to big results. Tackling high-interest debts takes patience, but every dollar you put toward those balances is one step closer to financial freedom.



### Upcoming Workshops and Activities Open to the Public:

- July 2 at 10A – Chair-Based Exercise & Education @ Woodlands Senior Center (no registration needed)
- July 9 - 6:30-8:30 PM – 4-H Adult Open Show Exhibit Entry
- July 10 - 8:00-10:00 PM – 4-H Adult Open Show Exhibit Entry
- July 12 - 10 AM – 4-H Apple-a-licious! Specialty Show (open to all residents of Whitley County)
- July 12 - 6:00 PM – 4-H Fair Basket Class (open to anyone, must register before class)
- July 16 - 6:00-8:00 PM – 4-H Adult Open Show Exhibit Project Release
- July 30 at 10A – Chair-Based Exercise & Education @ Woodlands Senior Center (no registration needed)
- August 1 at 6:00 PM – Members from CHAMPS Taskforce and Extension will be at First Friday in Columbia City! Come and visit us!
- August 8 – Protect Your Life from Scams and Frauds (session 1) @ Woodlands Senior Center (call Woodlands to register)
- August 15 – Protect Your Life from Scams and Frauds (session 2) @ Woodlands Senior Center (call Woodlands to register)
- August 22 – Protect Your Life from Scams and Frauds (session 3) @ Woodlands Senior Center (call Woodlands to register)

\*For more info about registering for local classes, contact the Purdue Extension Office in Whitley County.

*\*If you are interested in volunteering during workshops focusing on food, money, family, or health, let us know!*

### Berry Yogurt Parfaits

#### Ingredients:

- 2 cups plain Greek yogurt (or a dairy-free yogurt)
- 2 cups fresh mixed berries (strawberries, blueberries, raspberries, blackberries)
- 2-3 tbsp honey or maple syrup (optional)
- 1/2 cup granola (choose a low-sugar or homemade version)
- A few fresh mint leaves for garnish (optional)



#### Instructions:

1. In a small bowl, mix yogurt with honey or maple syrup (if desired).
2. In a glass or small mason jar, layer yogurt, then a handful of berries, then a sprinkle of granola.
3. Repeat layers until you've used your ingredients.
4. Top with a few mint leaves for a fresh finish.
5. Enjoy right away or refrigerate for later (just add granola right before serving to keep it crisp)!

This berry yogurt parfait is a delicious and nutritious way to fuel your body. The creamy Greek yogurt provides protein and probiotics, which support strong muscles and a healthy gut. The fresh strawberries, blueberries, and raspberries are rich in fiber, vitamin C, and antioxidants, making them great for immunity, digestion, and overall wellness. The granola adds whole grains and heart-healthy fiber, offering lasting energy and a satisfying crunch. Together, these ingredients create a balanced snack or dessert that promotes better digestion, stable blood sugar, and long-term health, making it an ideal choice for a wholesome, delicious treat any time of day.

Nutritional Facts for 1 Parfait: Calories: ~180-220, Protein: ~10-12g, Carbohydrates: ~25-30g, Dietary fiber: ~4-5g, Sugar: ~12-15g (including natural fruit sugars), Fat: ~3-5g (depending on the granola)

# 4-H Youth Development

## Todd Geiger, Extension Educator



### July 4-H Calendar

(Events, dates and times are subject to change)

1	4-H ANIMAL RECORD SHEET/WORK SHEET DEADLINE.....7:00 p.m.....	EXTENSION OFFICE
1	WHITLEY COUNTY 4-H FAIR EXHIBIT ENTRY DEADLINE.....	FAIR ENTRY
1	WHITLEY COUNTY 4-H AUCTION SIGN-UP DEADLINE.....	Google Form (see your email for instructions & link)
1	Indiana State Fair Animal Exhibition Registration DUE For Beef, Cat, Dairy, Dog, Goat, Horse & Pony, Poultry, Rabbit, Sheep and Swine .....	INDIANA STATE FAIR WEBSITE
1	Horse & Pony Open Arena.....5:00-8:00 p.m.....	Horse Arena
2	Horse & Pony Open Arena.....5:00-8:00 p.m.....	Horse Arena
2	Bicycle Club Time Trial.....5:30 p.m.....	Indian Springs Middle School
2	Mini 4-H Bicycle Project Ride.....6:00 p.m.....	4-H Center Parking Lot
3	CONSUMER CLOTHING NOTEBOOKS DUE .....	EXTENSION OFFICE
4	<b>FOURTH OF JULY HOLIDAY.....CLOSED .....</b>	<b>EXTENSION OFFICE</b>
5	4-H Center Fair Set-Up.....9:00 a.m. ....	4-H Fairgrounds
5	Poultry Barn Set-Up.....9:00 a.m. ....	Poultry Barn
5	Fashion Revue Judging .....	Peabody Library
5	Consumer Clothing Judging .....	Peabody Library
5	Mini 4-H Workshop .....	Extension Office
5	Bicycle Club Ride.....8:00 a.m. ....	Indian Springs Middle School
6	Beef, Dairy, Dairy Steer/Feeder Calf, Swine Barn Set-Up .....	4-H Fairgrounds
6	Rabbit Club Work Day/Set-Up Day.....1:00-3:00 p.m. ....	Rabbit Barn
6	Sheep Barn Set-Up.....7:00 p.m. ....	4-H Fairgrounds
8	Non-Perishable 4-H Projects Due .....	4-H Center
9	Perishable 4-H Projects Due .....	4-H Center
9	Mini 4-H Projects Due.....7:00-9:00 a.m. ....	4-H Center
9	Goat, Horse & Pony, Rabbit Barns Set-Up .....	4-H Fairgrounds
10	Swine Due @ Fair .....	Swine Barn
10	Dairy, Meat & Dairy Goats, Horse & Pony, & Sheep Due @ Fair .....	Livestock Barns
10	Poultry & Rabbit Due .....	Small Animal Barn
10	Beef, Dairy Steer, Feeder Calf Due @ Fair .....	Livestock Barns
11-17	<b>WHITLEY COUNTY 4-H FAIR.....</b>	<b>WHITLEY COUNTY 4-H FAIRGROUNDS</b>
13	Parade of Champions & 10-Year Recognition .....	Landmaster Show Barn
13	Fashion Revue.....6:30 p.m. ....	Landmaster Show Barn
15	4-H Parade .....	4-H Fairgrounds
18	Fair Clean-Up.....9:00 a.m. ....	Barns and Grounds
24	State Fair Projects: ALL PROJECTS EXCEPT BAKED & PRESERVED FOODS & GARDEN Due .....	Extension Office



**2025 FAIR DATES**  
**Whitley County**  
**4-H Fair:**  
**July 11-17**  
**Indiana State Fair:**  
**August 1-17**  
**(Closed Mondays)**

### August 4-H Calendar

(Events, dates and times are subject to change)

1-17	INDIANA STATE FAIR.....	INDIANA STATE FAIRGROUNDS
4	State Fair BAKED & PRESERVED FOODS & GARDEN Due .... 9:00 a.m. ....	Extension Office
4	Bicycle Club Banquet.....6:30 p.m. ....	4-H Ctr Middle Rm
21	SEPTEMBER/OCTOBER NEWS DUE.....	EXTENSION OFFICE
18	State Fair Projects Released.....8:00 a.m.-8:00 p.m.....	Indiana State Fair
20-Sept 5	State Fair Projects Pick-Up .....	Extension Office



### 2025 WHITLEY CO. 4-H FAIR PARADE THEME:

**“4-H Hatches  
New Opportunities”**

**CHECK THE RULE BOOK  
ONLINE – IT CONTAINS THE  
VALUABLE INFORMATION  
YOU NEED!**

<https://bit.ly/whitleycounty4-Hhub>

### 4-H FAIR PARADE

The 4-H Fair Parade “4-H Hatches New Opportunities” will kick off on Tuesday, July 15th at 5:30 p.m. The parade route will be posted in the 4-H Center and the Show Barn at the beginning of the 4-H Fair. Parade entries can begin lining up starting at 4:30 p.m. The location of the staging area for all parade entries will be in the drive north of the show barn. Once entries have been finalized the 4-H club leaders will be contacted with the line-up location and further information.

### WHITLEY COUNTY 4-H FAIR OFFICE

The Extension Office will be located in the Show Barn office during the 4-H Fair. For all your 4-H questions, walk up the steps and walk in the door, 8 am – 9 pm daily.

## >Updates/Reminders<

### Essential Elements of 4-H Youth Development

#### BELONGING...

caring, supportive, relationships with other youth and adults.

#### MASTERY...

the development of skills, competence, and self-confidence through 4-H projects.

#### INDEPENDENCE...

self-motivation, thinking for oneself, and leadership opportunities.

#### GENEROSITY...

understanding that we are part of a larger world through giving back and service to others.

### IMPORTANT FAIR ITEMS

In order for your 2025 4-H Fair to be successful, make sure you do the following:

- Complete 4-H Rule Book is online at the Whitley County 4-H Hub at: <https://bit.ly/whitleycounty4-Hhub>
- Get your 4-H project papers from the Extension Office
- Turn in completed 4-H animal record sheet and animal worksheets to the Extension Office by 7:00 P.M. by Tuesday, July 1<sup>st</sup>.
- Check the 4-H Fair Schedule Online on the Whitley County 4-H Hub for times to exhibit your projects/animals.

### Notary Public

Do you need a notary public for some of your 4-H paperwork? A notary public is available most of the times at the Extension Office. Cost is \$5.00 for the first document; \$1.00 for each additional document.

### 4-H Non-Livestock Project Judging

For 2025 Whitley County 4-H Non-Livestock Project judging will be open to only 4-H youth who are exhibiting a project. This means the 4-H'er can be present and talk with the judge as the judging takes place. This is an excellent educational process for many reasons. It allows the judge to ask the 4-H'er questions, the judge can point out what the 4-H'er has done well and it's easier to show the areas of improvement than to write them.

According to the Whitley County 4-H Rule Book, once the blue, red, and white ribbons have been placed on projects everyone must leave the room/area while the judge selects the

champion exhibits. We expect youth to respect the judges and their decisions, and abide by the rules.

### Attention Non-Animal Project Exhibitors – PARADE OF CHAMPIONS

All Champions for static projects on exhibit in the 4-H Center will be recognized at the Parade of Champions on Sunday, July 13<sup>th</sup> at 5:00 p.m. in the Landmaster Show Barn. This year we will also be awarding Grand Champion and Reserve Grand Champion honors to non-animal projects. These will be announced at the Parade of Champions. You will need to check your project in the 4-H Center to see if your project is Champion. If your project has a purple Champion rosette, then you will need to report to the Show Barn by 4:45 p.m. to line up.

There will also be an opportunity for all Champions to have your picture taken with your project(s) in the 4-H Center. These pictures will be taken by office staff and posted on our social media platforms. This will take place on Sunday, July 13<sup>th</sup> – 3:00 to 4:30 p.m. just before the Parade of Champions.

### Attention 10-Year 4-H Members!! Recognition at the PARADE OF CHAMPIONS

We will recognize all the 4-H 10-year members at the Parade of Champions on Sunday, July 13<sup>th</sup> at 5:00 p.m. in the American Landmaster Show Barn. We ask that all 10-year members report to the Show Barn by 4:45 to line up.

### Mini 4-H Mentor Exhibition Show

The Mini 4-H Mentor Exhibition Show will be on Wednesday, July 16<sup>th</sup> beginning at 8:30 a.m. at the Landmaster Show Barn. Order of animal species will be sent out in the next few weeks to both the Mini 4-Hers and their mentors.

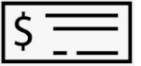
### Can You Spare One?

Wanting to volunteer but don't feel like you can commit to a project, club, or committee? If you can only spare one evening before, during, or after the fair, you're still a huge help to us and the youth of Whitley County! Call 244-7615 if you're willing to pitch in!



### Food & Livestock Auction Checks

If helping with clean-up, checks will be available 3 weeks from the last day of fair. If not helping with clean-up, the checks will be available 4 weeks following the last day of fair. Checks are valid for 60 days from the date of printing.



### Websites to Know

Purdue Extension – Whitley County:  
[www.extension.purdue.edu/whitley](http://www.extension.purdue.edu/whitley)

Indiana 4-H:

[www.four-h.purdue.edu](http://www.four-h.purdue.edu)

Indiana State Fair:

[www.state.in.us/statefair](http://www.state.in.us/statefair)

Whitley County Facebook:

Purdue Extension – Whitley County

### A 4-H Member Should Know...

#### **4-H Motto:**

“To Make the Best Better”

#### **4-H Colors:**

Green and White

#### **4-H Symbol:**

4-Leaf Clover with “H” in each leaf

#### **4-H Pledge:**

“I pledge my head to greater thinking,  
My heart to greater loyalty, My hands to  
larger service, My health to better living,  
For my club, My community,  
My country and My world.”

### Can You Believe it's Almost Fair Time?!!

Our 4-H Fair is quickly approaching! But we all need to take a minute to remember that the 4-H program is about our youth. It is about their development and giving them the opportunity to shape themselves into the leaders of tomorrow. We all know that competition can sometimes get the best of us, and sometimes that competitive drive of one person/family may not be as positive as another. Do your best to be encouraging and celebrate your successes humbly while also celebrating the successes of others enthusiastically. We, as part of Purdue Extension and the Indiana 4-H Program, are much more interested in what you learn than what you earn. Enjoy this upcoming journey and

### County Fair Dates in Northeastern Indiana

ADAMS: July 20-24 ALLEN: June 17-22 HUNTINGTON: July 18-24

DEKALB FALL FAIR: Sept. 22-27

KOSCIUSKO: July 6-12 LAGRANGE: July 5-12 NOBLE: July 12-18

STEBEN: June 20-26 WABASH: July 14-19 WELLS: July 12-17



reflect on the great things you were able to learn and the great friends you were able to spend time with this summer!

### Drive Your 4-H Pride!



Show your clover pride by purchasing an Indiana 4-H Foundation Specialty License Plate!

Plate fees support programs for young people state-wide, and a portion of the money from each plate that is sold goes right back to 4-H in the county where the plate was purchased! You can purchase or renew your Indiana 4-H Foundation Specialty Plate at your local BMV Branch or at <http://www.in.gov/bmv>.

If you are interested in a low digit Indiana 4-H Foundation Specialty Plate, please contact the Indiana 4-H Foundation Office via email [info@in4h.org](mailto:info@in4h.org) or by calling (765) 494-8483. Low digit plates are administered on a first-come first-served basis.

Other ways you can help:

- Promote the Indiana 4-H Foundation plate to your friends and family
- Talk about the plate on your Facebook page and Twitter
- Promote the plate at all of your meetings
- Display a banner ad on your website
- Promote the Indiana 4-H Foundation plate in your club newsletters and emails
- Talk to local companies about supporting Indiana 4-H with a plate on their company fleet or vehicles

### THANK YOU Stations at 4-H Fair

Did you know that on average less than 30% of all 4-H sponsors, donors, and buyers are sent or given a "thank you" card?!! It is so important that you take a moment to write out a card to say "thank you" to those that support our great Whitley County 4-H program and 4-H Fair. So, this year at the fair you will see two "Thank You" stations that will have Thank You cards, envelopes and pens available for you to take a moment and write out your appreciation for their support of your 4-H project/award. We will also have a box at each station where you will be able to just drop your finished card in and we will take care of sending it for you. The stations will be located in the

Landmaster Show Barn and the 4-H Center. We will continue to have "Thank You" cards available when 4-H'ers pick up their auction checks at the Extension Office and we are adding a "Thank You" station at the Extension Office as well. So, when 4-H'ers stop in the office to pick up their check, please sit down for a minute, write out your "thank you" to your buyer(s) and drop it in the box.

## > Project News <

### 4-H Project Labels

FairEntry, the program used by Indiana 4-H for exhibit entry for its 4-H Fairs and the Indiana State Fair will require specially formatted 4-H exhibit entry tags to be used on non-animal exhibits.

Each 4-H exhibit tag will have the 4-H'er exhibit information that was entered by the 4-H'er in the FairEntry system prior to the Whitley County 4-H Fair. This information will be linked to a bar code that will be scanned at check-in and will be utilized in other areas, such as judging, placings and results.

**Tags are 2 7/8" wide x 5 1/2" tall and the 4-H'er will need to leave this amount of space in the lower right corner of posters blank to accommodate their entry tag.**

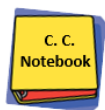
THIS EXHIBIT TAG INFORMATION DOES NOT APPLY TO MINI 4-H. MINI 4-H'ERS SHOULD CHECK THEIR MANUALS FOR LABEL/EXHIBIT TAG GUIDELINES.

**THESE PROJECT LABELS WILL ONLY BE MADE AVAILABLE AT PROJECT CHECK-IN.**

**PLEASE MAKE SURE TO CHECK THE 4-H RULE BOOK FOR ANY OTHER SPECIAL LABELING REQUIREMENTS FOR YOUR 4-H PROJECT!! SOME PROJECTS DO REQUIRE ADDITIONAL LABELS!!**

If you have any questions please contact the Extension Office at (260) 244-7615 or (260) 625-3313.

### Consumer Clothing Notebooks



Notebooks for the Consumer Clothing project are due at the Extension Office on Friday, July 3 by 4:30 P.M. due to the Extension Office. Be sure that the project label is attached when you turn it in to the Extension Office.

## > Youth Activities <

### State Fair Project Information

If you have a project chosen as a State Fair entry in a non-livestock project, please pick up an envelope at the desk in the 4-H Center. This envelope will include all the details for your State Fair entry.

Large projects and/ or ones that take more than one person to handle, whether due to weight, awkwardness, or is very fragile (i.e., large model displays or large tiered decorated cakes), will be YOUR responsibility to transport to the Indiana State Fair. If you decide not to send your project to State Fair, PLEASE have the courtesy to call the Extension Office ASAP after judging so that 1.) an alternate person may have the opportunity to have their project exhibited, and 2.) we do not wonder where your project is and spend time trying to contact you.

**Selected for State Fair Static Projects are due to the Whitley County Extension Office:**

- **ALL PROJECTS EXCEPT BAKED & PRESERVED FOOD & GARDEN: Thursday, July 24<sup>th</sup> 8:00 a.m. – 4:30 p.m.**
- **BAKED & PRESERVED FOODS & GARDEN: Monday, August 4<sup>th</sup> by 9:00 a.m.**

### STATE FAIR 4-H ANIMAL AFFIDAVIT



Again, this year 4-H exhibitors showing Beef Cattle, Dairy Cattle, Swine, Sheep, Dairy Goat, Boer Goat, and Meat Goat Wethers at the State Fair will be required to complete a 4-H Animal Affidavit for each animal shown. The affidavit must be signed in the presence of a Notary Public by both the parent and the 4-H member. The notarized affidavit must then be presented at the registration table the day of check-in at State Fair.

Affidavit forms will be available at the Extension Office.

**JULY 1 – INDIANA STATE FAIR ANIMAL EXHIBIT REGISTRATION DUE FOR BEEF, CAT, DAIRY, DOG, GOAT, HORSE & PONY, POULTRY, RABBIT, SHEEP AND SWINE.**

**"4-H After High School"**  
**See Page II**





Date	Event	Time	Location
<b>JUNE:</b>			
28	Whitley County Master Gardeners Garden Walk .....	9:00 a.m. ....	Jefferson Township
<b>JULY:</b>			
3	NO Whitley County Master Gardeners Assn. Meeting.....	(please attend fair seminars!)	
4	<b>EXTENSION OFFICE CLOSED FOR JULY 4<sup>TH</sup></b>		
14	Whitley Co. Master Gardener Education Seminars .....	1:00-4:30 p.m. ....	Ag Museum ( <b>see info. on page 3</b> )
25	Cut Flower Farm Tour in Whitley County .....	10:00 a.m. – Noon .....	Millstream Farm, Churubusco
<b>AUG:</b>			
7	Whitley County Master Gardeners (MG) Assn. ....	6:30 p.m. ....	Woodlands Sr Activity Center
25	Final date for MG Application/Agreement Form submittal .....		Extension Office (MG Basic Training Class)
25	Scholarship Applications due with Master Gardener Application/Agreement Form.....		Extension Office (MG Basic Training Class)
26	ANR Program Advisory Committee Meeting .....	7:00 p.m. ....	Extension Office (by invitation only)
<b>SEPT:</b>			
1	Payment due for Master Gardener Basic Training		
4	Whitley County Master Gardeners Assn. ....	6:30 p.m. ....	Crooked Lake Nature Preserve
8	First day of Noble/Whitley Co. Master Gardener Basic Training Class .....	6:00-9:00 p.m. ....	109 N York St, Albion IN
10	NEPAC Field Day .....	8:00 a.m.-2:30 p.m. ....	( <b>see info. on page 10</b> )



## Another Busy Summer is Underway

Another busy summer is underway with daily client phone calls, walk-in questions, field days, field scouting, writing news articles, and the home/farm visits that are necessary to discuss and solve problems for local residents during the growing season. Add to this the normal behind-the-scenes support of 4-H during 4-H fair season, not to mention an impending office move.

Besides this newsletter, find news and information about agriculture and natural resources at our website, [www.extension.purdue.edu/whitley](http://www.extension.purdue.edu/whitley). Under the heading "Whitley County Resources," click on "Agriculture & Natural Resources."

If you have a pest, crop, livestock, landscape or garden issue you'd like to discuss, don't hesitate to call me at the Purdue Extension office at 260-244-7615 or 260-625-3313. I will make my best effort to help you in a timely manner.

--John Woodmansee

## Purdue Cut Flower Tour Series to Support Indiana Growers

Aspiring and established cut flower growers across Indiana will soon have a unique opportunity to learn, connect, and grow through a new series of **Cut Flower Tours** offered by Purdue Extension and hosted throughout the state this season.



Hosted in collaboration with leading local growers and agricultural partners, these on-site tours are designed to give current and future cut flower producers hands-on insights into successful farm operations, sustainable growing practices, floral business strategies, and more.

Whether you're just starting out or are an experienced grower looking to expand or refine your practices, these tours will offer:

- A guided tour of a working cut flower farm, walking through seasonal crops and growing systems
- In-depth discussion on soil prep, crop planning, succession planting, and harvesting techniques
- Tips on variety selection, pest management, and growing for floral designers or farmer's markets
- Talk about startup costs, tools, and lessons learned
- Time for Q&A, networking, and sharing ideas with fellow aspiring growers

Each tour costs \$15 per person. Pre-registration is required due to limited capacity.

Hosts sites for these tours include Vigo, LaPorte, Marion, Owen, Whitley, Hancock, Porter, Clark, and Scott counties. The Whitley County tour will be on July 25 from 10:00 a.m. until noon.

For information on the Whitley County Cut Flower Tour at Millstream Farm near Churubusco, see <http://extension.purdue.edu/events/cou>

[nity/whitley/2025/07/cut-flower-farm-tour.html](http://nity/whitley/2025/07/cut-flower-farm-tour.html). To register for the Whitley County tour, go to: <https://event.me/L1oLDE>. **Register by July 20.**

## Monitoring Drought/Weather

To track current conditions using the U.S. Drought Monitor for Indiana, see

<https://droughtmonitor.unl.edu/CurrentMap/StateDroughtMonitor.aspx?IN>.

Additionally, the Indiana State Climate Office manages a Mesonet (network of high-quality weather stations) across the state that includes much more data. Find at <https://ag.purdue.edu/indiana-state-climate/purdue-mesonet/purdue-mesonet-data-hub/>

## Purdue Weed Science Field Day

Join Purdue experts for the 2025 Weed Science Field Day at Throckmorton Purdue Agricultural Center, 8343 U.S. 231 South Lafayette, IN.



- Learn the most current weed research
  - Tour our research plots
  - Network with industry professionals
  - Meet our graduate students
- Registration is open! Visit the Purdue website at: <https://ag.purdue.edu/departments/btny/weed-science-field-day.html> for more details and the registration link.

## Office of the Indiana State Chemist “Clean Sweep” Pesticide Disposal

OISC will be collecting old pesticides to properly dispose of them through the “Clean Sweep” program. By Aug. 8, you need to fill out a form and reserve your spot. Find the registration form and full information at [https://oisc.purdue.edu/pesticide/clean\\_sweep.html](https://oisc.purdue.edu/pesticide/clean_sweep.html).

Then, in Whitley County, go to Ag Plus, 5501 S. State Road 9, Columbia City, IN on Aug. 20 from 9:00 a.m. until 2:00 p.m.

## Extension Master Gardener Basic Training Class (Noble & Whitley Counties)

We are planning to offer the popular Extension Master Gardener Basic Training class for Noble and Whitley Counties on Monday evenings, 6:00 p.m. until 9:00 p.m. this fall, beginning Sept. 8 and running every Monday evening thereafter through Dec. 15. I will be working with the educator in Noble County to conduct the training. Plans are to hold the training at sites in Noble County (first half) and Whitley County (last half).

The class fee is \$175 for an individual, and \$270 for two people in the same household who will share one manual.

If you are interested in enrolling in the class, please contact the Whitley County

Extension office and leave your name and address. We will send you a direct mailing with full details about the class and an application, or stop by our office and we'll send you home with a packet in-hand. Alternatively, materials will be available by June 30 at:

<https://extension.purdue.edu/county/whitley/extension-master-gardeners---we-want-you.html>.

For those who plan to volunteer in Whitley County following the class, the Whitley County Master Gardeners Association is offering limited scholarships of \$90 as a partial rebate of the individual class fee. A completed scholarship application, along with a completed Master Gardener Application and Agreement Form, must be submitted by Aug. 25 for



## NEPAC Field Day – September 10

Purdue Extension educators in northeast Indiana will host the NEPAC field day for regional farmers on Sept. 10. Thanks to our sponsors, admission is free. Private applicator (PARP) credit will be available, and the \$10 fee will be sponsored by the Indiana Corn Marketing Council and the Indiana Soybean Alliance. **Pre-register by calling the Purdue Extension office at 260-244-7615 by Aug. 15, or sign up online at <https://purdue.link/NEPAC2025>.** If using your phone, you may scan the QR code. Commercial applicator CCHs and Certified Crop Advisor CEUs will also be available.

We need you to pre-register so that we have a count for lunch.

We cannot guarantee you lunch if you do not pre-register.

Some features of this year's program include:

*Corn Production Update*, by Dan Quinn, Purdue corn specialist

*Update on Cover Crops*, by Shalamar Armstrong, Purdue agronomist

*2025 Pesticide Regulatory Update*, by James Wolff, Extension Educator

*Update on Crop Diseases*, by Darcy Telenko, Purdue field crops pathologist

*Soybean Production Update*, by Shaun Casteel, Purdue small grains specialist



consideration. See the website above for the form, or call/stop by the Purdue Extension office.

It's best to accomplish these items well before the deadlines when applying for the class. This is especially true this year, because our office is slated to be moving locations near that time.

The application process looks like this:

- By August 25: Read the "Purdue Extension Master Gardener Policy Guide" and see also the preliminary schedule. Complete and return a Master Gardener Application and Agreement Form. Also, return a completed scholarship form if you plan to volunteer in Whitley County following the class. It's best to return completed forms in person because we must also verify your identity by viewing your driver's license.

- By Sept. 1: After we complete the screening process, successful applicants will be notified on how to access official class enrollment and pay online with a credit card by Sept. 1 through a system called *cvent*.

>> If you wish to pay with a check, that payment will be due Aug. 25, so make sure you've started the

application process no later than Aug. 18.

- Sept. 8: First class

**If you have questions, please call us at 260-244-7615.**

## On-line newsletters and information from Purdue

Purdue Extension publishes several on-line newsletters, blogs and websites that you may be interested in to stay up-to-date: Purdue Center for Commercial Agriculture

<https://ag.purdue.edu/commercialag/home/>

- Purdue Agricultural Economics Report

<https://ag.purdue.edu/commercialag/home/purdue-agricultural-economics-report/>

- The Kernel - corn production information from new Purdue corn specialist, Dan Quinn

<https://ag.purdue.edu/departments/agry/faculty-pages/the-kernel/index.html>

- Soybean Station

<https://ag.purdue.edu/departments/agry/faculty-pages/soybean-station/index.html>

- Indiana Forage Council

<https://indianaforage.wordpress.com/>



- Pest & Crop Newsletter (field crops)

<https://extension.entm.purdue.edu/pestcrop/>

- Facts for Fancy Fruit

<https://fff.hort.purdue.edu/>

- Vegetable Crops Hotline

<https://vegcropshotline.org/>

- Purdue Landscape Report

<https://www.purduelandscape.org/>

- Got Nature? blog

<https://www.purdue.edu/fnr/extension/got-nature-blog/>

## Purdue Small Farm Education Field Day

Presented at the Purdue Student Farm, the Purdue Small Farm



Education Field Day will be Thursday, July 24. Registration will be from 8-9am, with demonstrations from 9am – noon. For more information, go to <https://ag.purdue.edu/news/2025/05/small-farm-education-field-day-will-feature-new-research-demonstrations-and-purdue-experts.html>



## WHITLEY COUNTY 4-H FAIR

# "ON TOP OF THE HILL" MENU

Lunch: 11am-2pm

Supper: 4pm-7pm

<b>Friday Supper:</b>	<b>Pulled Pork Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Saturday Lunch:</b>	<b>Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Saturday Supper:</b>	<b>Chicken &amp; Noodles, Mashed Potatoes, Green Beans</b>
<b>Sunday Lunch:</b>	<b>Pork Chop, Green Bean Casserole, Baked Potato or Baked Sweet Potato</b>
<b>Sunday Supper:</b>	<b>Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Monday Lunch:</b>	<b>Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Monday Supper:</b>	<b>Meat Loaf, Corn, Side Dish</b>
<b>Tuesday Lunch:</b>	<b>Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Tuesday Supper:</b>	<b>Swiss Steak, Mashed Potatoes, Peas</b>
<b>Wednesday Lunch:</b>	<b>Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Wednesday Supper:</b>	<b>Lasagna, Lettuce Salad, Bread Sticks</b>

## Meal Deal: 11am-7pm Daily

Hot Dog, Chips, Cookie, Drink  
Hot Beef or Sloppy Joe or Coney Dog, Side Dish, Cookie, Drink

## 4-H AFTER HIGH SCHOOL?

Ever think about what to do with your time now that your 4-H career is coming to a close after you graduate high school? Well, guess what?! You do not have to end your 4-H career! Currently there are five Collegiate 4-H Clubs in the state of Indiana. These clubs are Purdue University, Ball State University, Indiana University, IUPUI, and Southwestern Indiana (University of Evansville, University of Southern Indiana, and Ivy Tech). If you choose to go to one of these schools you can join their club and continue to work in the 4-H organization. There are also plenty of other universities outside of Indiana who have a club. There are chances to go to Regional and National Conferences that as a member, you may be able to attend to meet even more people and travel. Ball State's Collegiate 4-H Club is very active within Delaware County's 4-H program. Our members are from all over Indiana. Therefore, we are able to give insight to Delaware County 4-H on what our 4-H experience was like in our home counties. That is something you can do when you join one of the clubs. Also, we do community service projects just like you have done throughout your 4-H career! Collegiate 4-H is basically 4-H without the projects. You can always do an open class poster project to continue to get the 4-H experience though. Collegiate 4-H helps you build lifelong friendships with many people. If you go to a college that does not have a Collegiate 4-H club and you know people who would be in the club, it normally is not very hard to create one if you have the ambition to create the club. Plus, you have the opportunity to communicate with other members from other universities who are always willing to help you out with ideas and suggestions. If you have any questions about any of the following clubs, you can check out their Facebook pages:

- 1 - Purdue University: Purdue Collegiate 4-H Club
- 2 - Ball State University: Ball State University Collegiate 4-H Club
- 3 - Indiana University: Collegiate 4-H Volunteers at Indiana University
- 4 - University of Evansville, University of Southern Indiana
- 5 - Ivy Tech: Southwestern Indiana Collegiate 4-H







**Whitley County Office Phone:**  
**260.244.7615 or 260.625.3313**

**Office Email: [whitleyCES@purdue.edu](mailto:whitleyCES@purdue.edu)**  
**[www.extension.purdue.edu/whitley](http://www.extension.purdue.edu/whitley)**

**Facebook: [www.facebook.com/Purdue Extension Whitley County](http://www.facebook.com/PurdueExtensionWhitleyCounty)**

### **Purdue Extension – Whitley County Office Staff**

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4-H Youth Development

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**Maggie Wolf**, ([wolf272@purdue.edu](mailto:wolf272@purdue.edu)) ..... Summer Program Assistant

**Office Hours: 8:00 a.m. – 4:30 p.m. Monday thru Friday**

**Extension Educator available online at [www.extension.purdue.edu/whitley](http://www.extension.purdue.edu/whitley)**

*It is the policy of the Cooperative Extension Service that all persons shall have equal opportunity and access to the programs, services, activities and facilities without regard to race, color, sex, religion, national origin, age, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution.*



**Purchase Indiana State Fair Pre-Fair Tickets – See Page 3**



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Columbia City IN 46725

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