

# EXTENSION CONNECTION



## JULY-AUG 2024

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Congrats to:  
**WHITLEY COUNTY  
4-H FAIR**  
on 100 Years



## JULY 12-18, 2024

The Whitley County 4-H Fair is on its 100th year and truly is a county-wide event! Youth and adults, families and friends, businesses and organizations, all come together one week of the year to celebrate the achievements of over 800 youth in the Whitley County 4-H program. It takes everyone to support our youth to provide them with skills that will last a lifetime. Our Fair is totally volunteer planned, organized and implemented. If you have been asked to volunteer, please consider saying "yes". If you haven't been asked yet, please call the Extension Office and we will suggest events and times that still need volunteers. 4-H Inc, 4-H Council, 4-H Leaders, Extension Homemakers, Master Gardeners and the Ag Museum have worked hard all year to provide a fun and educational week. Come to the Fair for an hour, a day, an event or the entire week – you won't be disappointed!!!!

#### 4-H Fair Entertainment – Grandstand

- July 12 – 7:30 pm – Tough Truck Contest\*
  - July 13 – 7:30 pm – Demolition Derby\*
  - July 14 – 5:00 pm – Truck & Tractor Pull\*
  - July 15 – 7:00 pm – 3-J Rodeo\*\*
  - July 16 – 7:00 pm – Farmer Olympics\*\*\*
  - July 17 – 7:30 pm – Powder Puff /Re-Run Derby\*
- \*General Admission \$10; Pit Entry \$15  
\*\*General Admission \$15; Pit Entry \$20  
\*\*\*Free Will Donation

Come to the **Whitley County 4-H Fair** and enjoy the following: homemade meals on top of the hill, 4-H shows, Master Gardener programs, ice cream, basket class, 4-H projects on display, antique tractors, events at the grandstand and concludes with the livestock auction.

Whitley County 4-H Council has partnered with Farm Credit Mid-America and Rural 1<sup>st</sup> to participate in the **Stock the Trailer** campaign this year to combat hunger in our community. The goal is to reach 1000 pounds of donated canned goods to spread to food banks throughout Whitley County. Drop off items and locations are as follows:

- Old Settlers Days – June 18-22 – at the 4-H Fair Ice Cream Trailer;
- Col. City First Fridays – July 5 – at the 4-H Fair Ice Cream Trailer;
- Miss Whitley Co. Scholarship Pageant – July 8 at 6pm, 1st Church
- Whitley County 4-H Fair – July 12-17 – 4-H Center, Gazebo, Commercial Building and July 16 at the Grandstand entrance



Todd 🍀 John 🍀 Brittney 🍀 Jacki 🍀 Lisa 🍀 Candy 🍀 Alissa 🍀 Stacy



# Extension Homemaker Happenings



Date	Event	Time	Location
<b>JULY 4</b>	<b>Fourth of July Holiday – OFFICE CLOSED</b>		
8	Set-Up Kitchen – Fair Food Committee .....	5:00 p.m. ....	4-H Center
10	Set-Up Adult Open Show area.....	5:30 p.m. ....	4-H Center West Room
10	Adult Open Show Exhibits Entered .....	6:30 – 8:30 p.m.....	4-H Center West Room
11	Adult Open Show Exhibits Entered .....	8:00 – 10:00 a.m.....	4-H Ctr. West Room (Judging: 10:15)
13	Specialty Contest – “Peach-A-Licious” Exhibits Entered .....	10:00 a.m. – 12:00 p.m. ....	4-H Ctr. West Room (Judging: 12:30)
17	Adult Open Shoe Exhibits Released.....	6:00 – 8:00 p.m.....	4-H Center West Room
<b>AUGUST</b>			
6	President’s Council Meeting.....	9:30 a.m. ....	Extension Office
22	September/October Newsletter Mailing: Jefferson/Tawasi .....	10:00 a.m. ....	Extension Office



**THANK YOU** to Whitley Co. Extension Homemakers who helped with the May/June Extension Connection Newsletter: Club 21 – Donna Rubrake and Catherine Weigold and Union Busy Bells – Cheri Geiger.

President’s Council Meeting – August 6, 9:30 a.m. at the Extension Office

Extension Homemakers Cookbook



The Whitley County Extension Homemaker cookbooks are at the Extension Office and has Whitley County Extension Homemaker and other recipes. The cost to purchase a cookbook is \$10.00. Please bring correct change if you are purchasing a cookbook or make checks payable to: Whitley County Extension Homemakers. Cookbooks will also be available at the Whitley County 4-H Fair from July 12-17 at the 4-H Center, 4-H Fairgrounds in Columbia City.

This cookbook celebrates the Centennial Anniversary of Whitley County Extension Homemakers.

Congratulations to the Extension Homemakers FACS Award Winners

Two Whitley County High School Seniors were awarded the Family & Consumer Science (FACS) Achievement Award sponsored by the Whitley County Extension Homemakers.

The students were selected based on their FACS classes and activities, school and community activities, and future plans. **2024 winners were:**

- **Hannah Lickey** - daughter of Jill and Shawn Lickey– Columbia City High School.
- **Peyton Leon** – daughter of Heather Stein – Whitko Jr/Sr High School.

Fall Garage Sale

Extension Homemakers will sponsor a fall Garage Sale, September 28 at the 4-H Center on the 4-H fairgrounds from 8:00 a.m. – 3:00 p.m. Forms will be available at the office or on Extension Office website. Booth space will be \$25/space (limit of 2 spaces). Questions - please call Barb Overdeer at 244-5210. Call the Extension Office at 244-7615 to get on the mailing list.

Fall District Meeting

The Whitley County Extension Homemakers Fall District Meeting is October 17 in Allen County. More info to come.




Adult Open Show/Specialty Information QR Code

SCAN ME



## Whitley County Extension Homemakers 4-H Scholarship Winner

Congratulations to Whitney Hull, daughter of Melanie and Brad Hull of Columbia City, for winning the 2024 Whitley County Extension Homemakers 4-H Scholarship. Whitney graduated from Indiana Ag and Tech and is a 10-year 4-H member of the Jefferson Hustlers 4-H Club.



## PEACH-A-Licious Open Show Specialty Contest

Sponsored by the Whitley Co. Extension Homemakers

**FREE ENTRIES!**  
**OPEN TO THE PUBLIC!**  
**ANY AGE CAN PARTICIPATE!**  
\*Must be a Whitley Co. Resident  
\*All entries must include PEACH



**Classes:**  
Cake  
Cookies  
Breads  
Jams, Jellies & Spreads  
Pies  
Candy  
Snacks  
Miscellaneous

**Saturday, July 13, 2024**  
Whitley Co. 4-H Fairgrounds  
4-H Center West Room

Entry Check In: 10:00 am - 12:00 PM  
Open Judging Begins at 12:30 PM

**Grand Prize: \$25.00**  
**Class Winner:**  
**4-H Fair Food Coupon**  
**Each participant will receive 1 shake coupon**

For entry forms, contact the Purdue Extension Whitley County Office  
Phone: 260-244-7615 Email: bishop87@purdue.edu  
All forms must be returned to office by July 11 or brought to contest day-of  
Office address: 524 Branch Court in Columbia City



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SPONSORED BY: WHITLEY COUNTY EXTENSION HOMEMAKERS

Exhibits entered:  
July 10 (6:30-8:30 pm)  
July 11 (8:00-10:00 am)  
Judging: July 11 at 10:15 am  
Whitley Co. 4-H Fairgrounds  
4-H Center - West Room

**Displayed during the Whitley Co. 4-H Fair from July 12-17**

**Foods, Food Preservation, Candy**



**Sewing, Needlework, Quilting**



## 34TH WHITLEY COUNTY ADULT OPEN SHOW

**Residing**



**Photography, Fine Arts, Crafts, Woodcrafts**



Entry forms - Contact:  
Purdue Extension Whitley County Office  
260-244-7615  
or website at:  
www.extension.purdue.edu/whitley

**Flowers, Herbs, Vegetables**



Questions - Contact:  
Brenda Angier (260-503-0072)  
Vickie Fleischauer (260-609-4942)  
Co-Committee Chairwomen

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## Community Health Advisory Members

**Providing Solutions** will be meeting on THURSDAY, JUNE 6 at 10 AM. For additional details about the meeting location or about the task force, contact Brittney Schori at [bpender@purdue.edu](mailto:bpender@purdue.edu).



Members of this task force have been dedicating time to improving Whitley County for the past two years. Do you want to make a difference in the community by collaborating with community organizations? Anyone is welcome to attend our meetings.

To view CHAMPS monthly educational factsheets, visit <https://extension.purdue.edu/county/whitley/hhs.html>. All educational factsheet topics have been identified as needs by community members.

- o June focuses on being safe in the sun and preventing melanoma.
- o July focuses on heat exhaustion prevention and how to stay hydrated.

## Investing for Retirement

- Why should I start investing for retirement? – For the most part, sooner is better. The short-term fluctuations of the stock market tend to have less impact on your return the longer you invest. According to Schwab “Time in the market is more important than timing the market”
  - o Example provided by Schwab: “Alma invests \$10,000 when she’s 31 and lets the money grow for 20 years. Dave invests \$2,000 a year on the same day each year, starting at age 41, for only 10 years. By the time they both reach age 50, Alma has nearly 15% more than Dave even though she invested half as much. Alma has an ending balance of \$32,071 compared to Dave’s balance of \$27,943.”



- When can I retire? – You can retire whenever you desire to leave the workforce and can afford to do so. Most often people have many restrictions on when they can leave the workforce. Some employers require a certain amount of time (for example 20 years) before employees are eligible for company pension. Another reason people stay in the workforce longer is due to health insurance. Medicare doesn’t start until age 65 and Social Security cannot be collected until age 62.
- What are common types of retirement investments? – Individual Retirement Arrangements (IRA), Roth IRA, 401(k), 403(b), Simplified Employee Pension (SEP) Plan, Salary Reduction Simplified Employee Pension (SARSEP) Plan, Employee Stock Ownership Plan (ESOP) \*To learn more about these, visit <https://www.irs.gov/retirement-plans/plan-sponsor/types-of-retirement-plans>
- What is the difference between savings and investing? – Saving is putting money away to use later. Generally, people save money for fixed expenses such as their mortgage, and monthly bills, and also for unexpected expenses/emergencies. Investing is putting money into either a stock or a bond with the hopes that the value will increase over time.

- How much money should be invested once I retire? – This varies from person to person. Ideally, you need to have an understanding of how much you’ll be spending. You can calculate this amount based on your lifestyle or you can seek the help of a financial advisor.
- Is investing risky? – There are risks associated with investing. Diversifying your portfolio is one way to help manage your risk. Diversification is placing your money in different types of investments. Think of it as NOT putting all of your eggs into one basket. This may mean you are putting money in bonds and stocks.

## Upcoming Workshops and Activities Open to the Public:

- July 8 at 10:00 AM** - Chair-Based Exercise & Education Class @ Woodlands Senior Center (no need to register)
  - July 10 from 6:30 PM to 8:30 PM** – 4-H Adult Open Show Exhibit Entry
  - July 11 from 8:00 PM to 10:00 PM** – 4-H Adult Open Show Exhibit Entry
  - July 13 at 10:00 AM** – 4-H PEACH-A-LICIOUS! Specialty Show (open to all residents of Whitley County)
  - July 17 at 6:00 PM** – 4-H Fair Basket Class (open to anyone, must register before class, fee associated)
  - July 22 at 10:00 AM** - Chair-Based Exercise & Education Class @ Woodlands Senior Center (no need to register)
  - July 29 at 10:00 AM** - Chair-Based Exercise & Education Class @ Woodlands Senior Center (no need to register)
  - August 1 at 10:00 AM** - CHAMPS Taskforce meeting – location is TBD
  - August 13 8:30-4:00 PM** - ServSafe Manager Training in Wells County (Register at <https://event.me/r8w1k2>)
  - August 20 at 9:00 AM** - ServSafe Manager Training Exam in Wells County
- \*For more info about registering for local classes, contact the Purdue Extension Office in Whitley County.  
\*If you are interested in volunteering during workshops focusing on food, money, family, or health, let us know!

## Recipe: Melon Mania Fruit Salad

Source: [www.aicr.org](http://www.aicr.org)

### Melon Mania Salad Ingredients:

- 1 lb. ripe watermelon
- ½ lb. ripe honeydew melon
- ½ lb. ripe cantaloupe
- 4 Tablespoons diced feta cheese
- 2 Tablespoons finely chopped fresh mint leaves
- Juice of 1-2 limes

Optional: salt and pepper to taste

Optional: whole sprigs of mint leaves for garnish

**Instructions:** (1) Remove the seeds from all of the melons. Then cut them into bite-sized pieces. (2) Put bite-sized melon pieces in a large mixing bowl. Add the feta cheese and chopped mint. (3) Add squeezed lime juice and, if desired, a pinch of salt and pepper to taste. If you are using whole sprigs of mint leaves, place them on top of the salad to garnish. (4) Mix, serve in individual bowls, and then enjoy!

**Nutritional Facts:** \*Makes 6 servings; Calories: 69, Total fat: 1 g saturated fat, Carbohydrates: 13 g, Protein: 2 g, Dietary fiber: 1 g, Sodium: 82 mg, Vitamin A: 35% DV, Folate: 5% DV, Vitamin B6: 7% DV, Potassium: 8% DV, Lycopene: 20 mg



Photo source: PxHere

# 4-H Youth Development

Todd Geiger, Extension Educator



## July 4-H Calendar

(Events, dates and times are subject to change)

1	4-H ANIMAL RECORD SHEET & WORK SHEET DEADLINE ..7:00 p.m. ....	EXTENSION OFFICE
1	WHITLEY COUNTY 4-H FAIR EXHIBIT ENTRY DEADLINE.....	FAIR ENTRY
1	WHITLEY COUNTY 4-H AUCTION SIGN-UP DEADLINE.....	Google Form ... <i>(see your email for instructions and link)</i>
1	Indiana State Fair Animal Exhibition Registration DUE For Beef, Cat, Dairy, Dog, Goat, Horse & Pony, Poultry, Rabbit, Sheep and Swine .....	INDIANA STATE FAIR WEBSITE
1	Bicycle Meeting.....	7:00 p.m. ....4-H Center Middle Room
1	Horse & Pony Open Arena .....	5:00-8:00 p.m. ....Horse Arena
2	Horse & Pony Open Arena .....	5:00-8:00 p.m. ....Horse Arena
3	Bicycle Club Time Trial .....	5:30 p.m. ....Indian Springs Middle School
3	Mini 4-H Bicycle Project Ride.....	6:00 p.m. ....4-H Center Parking Lot
4	<b>FOURTH OF JULY HOLIDAY .....</b>	<b>CLOSED .....</b>
5	CONSUMER CLOTHING NOTEBOOKS DUE .....	4:30 P.M. ....EXTENSION OFFICE
6	Mini 4-H Workshop.....	10:00-11:00 a.m. ....Extension Office
6	Bicycle Club Ride .....	8:00 a.m. ....4-H Ctr. Parking Lot
6	4-H Center Fair Set-Up.....	9:00 a.m. ....4-H Fairgrounds
6	Poultry Barn Set-Up.....	9:00 a.m. ....Poultry Barn
6	Fashion Revue Judging .....	10:00 a.m. ....Peabody Library
6	Consumer Clothing Judging .....	11:00 p.m. ....Peabody Library
7	Beef, Dairy, Dairy Steer/Feeder Calf, Swine Barn Set-Up .....	1:00 p.m. ....4-H Fairgrounds
7	Rabbit Club Work Day/Barn Set-Up.....	1:00-3:00 p.m. ....Rabbit Barn
7	Sheep Barn Set-Up.....	7:00 p.m. ....4-H Fairgrounds
9	Non-Perishable 4-H Projects Due .....	7:00-9:00 a.m. ....4-H Center
10	Perishable 4-H Projects Due.....	7:00-9:00 a.m. ....4-H Center
10	Mini 4-H Projects Due .....	7:00-9:00 a.m. ....4-H Center
10	Goat, Horse & Pony, Rabbit Barns Set-Up.....	6:30 p.m. ....4-H Fairgrounds
11	Swine Due @ Fair .....	7:00-10:00 a.m. ....Swine Barn
11	Dairy, Meat & Dairy Goats, Horse & Pony, & Sheep Due @ Fair.....	10:00 a.m.-1:00 p.m. ....Livestock Barns
11	Poultry & Rabbit Due.....	4:00-7:00 p.m. ....Small Animal Barn
11	Beef, Dairy Steer, Feeder Calf Due @ Fair .....	5:00 – 9:00 p.m. ....Livestock Barns
12-18	<b>WHITLEY COUNTY 4-H FAIR.....</b>	<b>WHITLEY COUNTY 4-H FAIRGROUNDS</b>
14	Parade of Champions & 10-Year Recognition.....	5:00 p.m. ....American Landmaster Show Barn
14	Fashion Revue .....	6:30 p.m. ....American Landmaster Show Barn
16	4-H Parade.....	5:30 p.m. ....4-H Fairgrounds
19	Fair Clean-Up.....	9:00 a.m. ....Barns and Grounds
25	State Fair Projects: ALL PROJECTS EXCEPT BAKED & PRESERVED FOODS & GARDEN Due.....	8:00 a.m.-4:30 p.m. .... Extension Office

**2024 FAIR DATES**  
**Whitley County**  
**100<sup>TH</sup> 4-H Fair:**  
**July 12-18**  
**Indiana State Fair:**  
**August 2-18**  
**(Closed Mondays)**



## August 4-H Calendar

(Events, dates and times are subject to change)

2-18	INDIANA STATE FAIR.....	INDIANA STATE FAIRGROUNDS
5	State Fair BAKED & PRESERVED FOODS & GARDEN Due .....	9:00 a.m. ....Extension Office
5	Bicycle Club Banquet .....	6:30 p.m. ....4-H Center Middle Room
14	SEPTEMBER/OCTOBER NEWS DUE.....	EXTENSION OFFICE
19	State Fair Projects Released.....	8:00 a.m.-8:00 p.m. ....Indiana State Fair
21-Sept 6	State Fair Projects Pick-Up.....	8:00 a.m.-4:30 p.m. ....Extension Office



**CHECK THE RULE BOOK ONLINE – IT CONTAINS THE VALUABLE INFORMATION YOU NEED!**  
<https://bit.ly/whitleycounty4-Hhub>

**WHITLEY COUNTY 4-H FAIR OFFICE**  
 The Extension Office will be located in the Show Barn office during the 4-H Fair. For all your 4-H questions, walk up the steps and walk in the door, 8:00 a.m. – 9:00 p.m. daily.

**IMPORTANT 2024 4-H DATES**  
**JULY 1:** 4-H Animal Project Record Sheet & Worksheet to Extension Office by 7:00 PM  
**JULY 1:** Whitley County 4-H Fair Entry Deadline  
**JULY 1:** Whitley County 4-H Auction Sign-up Deadline  
**JULY 6:** Fashion Revue Judging & Consumer Clothing Judging – Peabody Public Library  
**JULY 9:** NON-PERISHABLE JUDGING – 4-H Center  
**JULY 10:** PERISHABLE JUDGING – 4-H Center

**2024 WHITLEY CO. 4-H FAIR PARADE THEME:**  
**“Whitley County 4-H - 100 Years of Making the Best Better!”**  
 See page 6 for more info

# Updates & Reminders

## Essential Elements of 4-H Youth Development



### BELONGING...

caring, supportive, relationships with other youth and adults.

### MASTERY...

the development of skills, competence, and self-confidence through 4-H projects.

### INDEPENDENCE...

self-motivation, thinking for oneself, and leadership opportunities.

### GENEROSITY...

understanding that we are part of a larger world through giving back and service to others.

## IMPORTANT FAIR ITEMS

In order for your 2024 4-H Fair to be successful, make sure you do the following:

- Complete 4-H Rule Book is online at the Whitley County 4-H Hub at: <https://bit.ly/whitleycounty4-Hhub>
- Get your 4-H project papers from the Extension Office
- Turn in completed 4-H animal record sheet and animal worksheets to the Extension Office by 7:00 P.M. by Monday, July 1<sup>st</sup>.
- Check the 4-H Fair Schedule Online on the Whitley County 4-H Hub for times to exhibit your projects/animals.

## Notary Public

Do you need a notary public for some of your 4-H paperwork? A notary public is available most of the times at the Extension Office and during the 4-H Fair. Cost is \$ 5.00 for the first document; \$1.00 for each additional document.

## 4-H Non-Livestock Project Judging

For 2024 Whitley County 4-H Non-Livestock Project judging will be open to only 4-H youth who are exhibiting a project. This means the 4-H'er can be present and talk with the judge as the judging takes place. This is an excellent educational process for many reasons. It allows the judge to ask the 4-H'er questions, the judge can point out what the 4-H'er has done well and it's easier to show the areas of improvement than to write them.

According to the Whitley County 4-H Rule Book, once the blue, red, and white ribbons have been placed on projects everyone must leave the room/area while the judge selects the champion exhibits. We expect youth to respect the judges and their decisions, and abide by the rules.

## Attention Non-Animal Project Exhibitors – PARADE OF CHAMPIONS

All Champions for static projects on exhibit in the 4-H Center will be recognized at the Parade of Champions on Sunday, July 14<sup>th</sup> at 5:00 p.m. in the American Landmaster Show Barn. This year we will also be awarding Grand Champion and Reserve Grand Champion honors to non-animal projects. These will be announced at the Parade of Champions. You will need to check your project in the 4-H Center to see if your project is Champion. If your project has a purple Champion rosette, then you will need to report to the Show Barn by 4:45 p.m. to line up.

There will also be an opportunity for all Champions to have your picture taken with your project(s) in the 4-H Center. These pictures will be taken by office staff and posted on our social media platforms. This will take place on Wednesday, July 17<sup>th</sup> - 7:00 to 10:00 p.m. during project check-out.

Portable pictures frames will also be available at the 4-H Center project office for 4-H'ers to use during open building hours during the 4-H Fair.

## Attention 10-Year 4-H Members!! Recognition at the PARADE OF CHAMPIONS

We will recognize all the 4-H 10-year members at the Parade of Champions on Sunday, July 14<sup>th</sup> at 5:00 p.m. in the American Landmaster Show Barn. We ask that all 10-year members report to the Show Barn by 4:45 to line up.

## Mini 4-H Mentor Exhibition Show

The Mini 4-H Mentor Exhibition Show will be on Wednesday, July 18<sup>th</sup> beginning at 8:30 a.m. at the American Landmaster Show Barn. Order of animal species will be sent out in the next few weeks to both the Mini 4-Hers and their mentors.

## Can You Spare One?

Wanting to volunteer but don't feel like you can commit to a project, club, or committee? If you can only spare one evening before, during, or after the fair, you're still a huge help to us and the youth of Whitley County! Call 244-7615 if you're willing to pitch in!

## Food & Livestock Auction Checks

If helping with clean-up, checks will be available 3 weeks from the last day of fair. If not helping with



## 4-H FAIR PARADE

The 4-H Fair Parade "Whitley County 4-H - 100 Years of Making the Best Better!" will kick off on Tuesday, July 16 at 5:30 p.m. The parade route will be posted in the 4-H Center and the Show Barn at the beginning of the 4-H Fair. Parade entries can begin lining up starting at 4:30 p.m. The location of the staging area for all parade entries will be in the drive north of the show barn. Once entries have been finalized the 4-H club leaders will be contacted with the line-up location and further information.

clean-up, the checks will be available 4 weeks following the last day of fair. Checks are valid for 60 days from the date of printing.

## County Fair Dates in Northeastern Indiana

ADAMS: July 21-25 ALLEN: June 18-23  
DEKALB FALL FAIR: Sept. 23-28  
HUNTINGTON: July 20-25  
KOSCIUSKO: July 7-12 LAGRANGE: July 6-13  
NOBLE: July 13-20 STEUBEN: June 21-27  
WABASH: July 13-19 WELLS: July 13-18



## Websites to Know

Purdue Extension - Whitley County:  
[www.extension.purdue.edu/whitley](http://www.extension.purdue.edu/whitley)

Indiana 4-H:

[www.four-h.purdue.edu](http://www.four-h.purdue.edu)

Indiana State Fair:

[www.state.in.us/statefair](http://www.state.in.us/statefair)

Whitley County Facebook:

Purdue Extension - Whitley County

## A 4-H Member Should Know...



### 4-H Motto:

"To Make the Best Better"

### 4-H Colors:

Green and White

### 4-H Symbol:

4-Leaf Clover with "H" in each leaf

### 4-H Pledge:

"I pledge my head to greater thinking,  
My heart to greater loyalty, My hands to larger service,  
My health to better living,  
For my club, My community,  
My country and My world."



## Can You Believe it's Almost Fair Time?!!

Our 4-H Fair is quickly approaching! But we all need to take a minute to remember that the 4-H program is about our youth. It is about their development and giving them the opportunity to shape themselves into the leaders of tomorrow. We all know that competition can sometimes get the best of us, and sometimes that competitive drive of one

person/family may not be as positive as another. Do your best to be encouraging and celebrate your successes humbly while also celebrating the successes of others enthusiastically. We, as part of Purdue Extension and the Indiana 4-H Program, are much more interested in what you learn than what you earn. Enjoy this upcoming journey and reflect on the great things you were able to learn and the great friends you were able to spend time with this summer!

### Drive Your 4-H Pride!



Show your clover pride by purchasing an Indiana 4-H Foundation Specialty License Plate!

Plate fees support programs for young people state-wide, and a portion of the money from each plate that is sold goes right back to 4-H in the county where the plate was purchased! You can purchase or renew your Indiana 4-H Foundation Specialty Plate at your local BMV Branch or at <http://www.in.gov/bmv>.

If you are interested in a low digit Indiana 4-H Foundation Specialty Plate, please contact the Indiana 4-H Foundation Office via email [info@in4h.org](mailto:info@in4h.org) or by calling (765) 494-8483. Low digit plates are administered on a first-come first-served basis.

Other ways you can help:

- Promote the Indiana 4-H Foundation plate to your friends and family
- Talk about the plate on your Facebook page and Twitter
- Promote the plate at all of your meetings
- Display a banner ad on your website
- Promote the Indiana 4-H Foundation plate in your club newsletters and emails
- Talk to local companies about supporting Indiana 4-H with a plate on their company fleet or vehicles

### Thank You” Stations at the 4-H Fair

Did you know that on average less than 30% of all 4-H sponsors, donors, and buyers are sent or given a “thank you” card?!! It is so important that you take a moment to write out a card to say “thank you” to those that support our great Whitley County 4-H program and 4-H Fair. So, this year at the fair you will see two “Thank You” stations that will have Thank You cards, envelopes and pens available for you to take a moment and write out your appreciation for their support of your 4-H project/award. We will also have a box at each station where you will be able to just drop your finished card in and we will take care of sending it

for you. The stations will be located in the More Farm Store Show Barn and the 4-H Center. We will continue to have “Thank You” cards available when 4-H’ers pick up their auction checks at the Extension Office and we are adding a “Thank You” station at the Extension Office as well. So, when 4-H’ers stop in the office to pick up their check, please sit down for a minute, write out your “thank you” to your buyer(s) and drop it in the box.

### 4-H Youth Homemade Ice Cream Contest

Youth must be enrolled in the Foods: Homemade Ice Cream project and sign-up for this contest in FairEntry. This contest will be held on Sunday, July 14<sup>th</sup> from 1 – 4 p.m. in the Ag Museum during the fair.



Be on the lookout for more information coming in the mail if you sign up for this project and event.

## Project News

### 4-H Project Labels

FairEntry, the program used by Indiana 4-H for exhibit entry for its 4-H Fairs and the Indiana State Fair will require specially formatted 4-H exhibit entry tags to be used on non-animal exhibits.

Each 4-H exhibit tag will have the 4-H’er exhibit information that was entered by the 4-H’er in the FairEntry system prior to the Whitley County 4-H Fair. This information will be linked to a bar code that will be scanned at check-in and will be utilized in other areas, such as judging, placings and results.

**Tags are 2 7/8” wide x 5 1/2” tall and the 4-H’er will need to leave this amount of space in the lower right corner of posters blank to accommodate their entry tag.**

THIS EXHIBIT TAG INFORMATION DOES NOT APPLY TO MINI 4-H. MINI 4-H’ERS SHOULD CHECK THEIR MANUALS FOR LABEL/EXHIBIT TAG GUIDELINES.

**THESE PROJECT LABELS WILL ONLY BE MADE AVAILABLE AT PROJECT CHECK-IN.**

PLEASE MAKE SURE TO CHECK THE 4-H RULE BOOK FOR ANY OTHER SPECIAL LABELING REQUIREMENTS FOR YOUR 4-H PROJECT!! SOME PROJECTS DO REQUIRE ADDITIONAL LABELS!!

If you have any questions, please contact the Extension Office at (260) 244-7615 or (260) 625-3313.

## Consumer Clothing Notebooks

Notebooks for the Consumer Clothing project are due at the Extension Office on Friday, July 5<sup>th</sup> by 4:30 P.M. due to the Extension Office. Be sure that the project label is attached when you turn it in to the Extension Office.



## Youth Activities

### State Fair Project Information

If you have a project chosen as a State Fair entry in a non-livestock project, please pick up an envelope at the desk in the 4-H Center. This envelope will include all the details for your State Fair entry.

Large projects and/ or ones that take more than one person to handle, whether due to weight, awkwardness, or is very fragile (i.e., large model displays or large tiered decorated cakes), will be YOUR responsibility to transport to the Indiana State Fair. If you decide not to send your project to State Fair, PLEASE have the courtesy to call the Extension Office ASAP after judging so that 1.) an alternate person may have the opportunity to have their project exhibited, and 2.) we do not wonder where your project is and spend time trying to contact you.

**Selected for State Fair Static Projects are due to the Whitley County Extension Office:**

- **ALL PROJECTS EXCEPT BAKED & PRESERVED FOOD & GARDEN: Thursday, July 25 from 8:00 am–4:30 pm**
- **BAKED & PRESERVED FOODS & GARDEN: Monday, Aug. 5 by 9:00 am**

**JULY 1: Indiana State Fair Animal Exhibit Registration DUE for Beef, Cat, Dairy, Dog, Goat, Horse & Pony, Poultry, Rabbit, Sheep & Swine**



### State Fair 4-H Animal Affidavit

Again, this year 4-H exhibitors showing Beef Cattle, Dairy Cattle, Swine, Sheep, Dairy Goat, Boer Goat, and Meat Goat Wethers at the State Fair will be required to complete a 4-H Animal Affidavit for each animal shown. The affidavit must be signed in the presence of a Notary Public by both the parent and the 4-H member. The notarized affidavit must then be presented at the registration table the day of check-in at State Fair.

Affidavit forms will be available at the Extension Office.

**“4-H After High School” – See Page 11**

# Agricultural & Natural Resources (ANR)

John Woodmansee, Extension Educator



Date	Event	Time	Location
<b>JUNE:</b>			
27	NEPAC Seed Treatment Workshop.....(Register by June 21) .....	8:30 a.m.-3:00 p.m. ....	(See below for more information)
27	2024 Purdue Weed Science Field Day at Throckmorton Purdue Ag Center, 8343 US 231 South, Lafayette IN		
<b>JULY:</b>			
1	Whitley Co. Master Gardeners Assn....(change to Monday due to July 4)..	6:30 p.m.....	Woodlands Sr Activity Ctr., Col. City
9	Nutrient Management Workshop .....		Purdue Extension – Allen County
15	Whitley Co. Master Gardener Education Seminars .....	1:00,2:00,3:00 p.m.....	Ag Museum (See page 2)
<b>AUG:</b>			
1	Whitley County Master Gardeners (MG) Assn. ....	6:30 p.m.....	Woodlands Sr Activity Center
15	Scholarship applications due with Master Gardeners Application/Agreement Form.....		Extension Office (MG Basic Training Class)
21	Final date for MG Application/Agreement Form submittal (without scholarship) .....		Extension Office (MG Basic Training Class)
22	NEPAC Field day.....	8:00 a.m.-2:30 p.m. ....	
27	ANR Program Advisory Committee Meeting .....	7:00 p.m.....	Extension Office (by invitation only)
28	Pay due for Master Gardener Basic Training Class		
<b>SEPT:</b>			
4	First day of Noble/Whitley Co. Master Gardener Basic Training Class .....	1:00-4:00 p.m. ....	2090 N SR 9, Albion IN
5	Whitley County Master Gardeners Assn.....	6:30 p.m.....	Woodlands Sr Activity Center, Col. City, IN



## Another Busy Summer is Underway

Another busy summer is underway with daily client phone calls, walk-in questions, field days, field scouting, writing news articles and the home/farm visits that are necessary to discuss and solve problems for local residents during the growing season. Add to this the normal behind-the-scenes support of 4-H during 4-H fair season.

Besides this newsletter, find news and information about agriculture and natural resources at our website, [www.extension.purdue.edu/whitley](http://www.extension.purdue.edu/whitley). Under the heading “Whitley County Resources,” click on “Agriculture & Natural Resources.”

If you have a pest, crop, livestock, landscape or garden issue you’d like to discuss, don’t hesitate to call me at the Purdue Extension office at 260-244-7615 or 260-625-3313. I will make my best effort to help you in a timely manner. --John Woodmansee

## NEPAC Seed Treatment Workshop Set for June 27



Join Purdue Extension at the Northeast Purdue Agricultural Center (NEPAC) for a full-day workshop to understand seed treatment use and application.

The workshop will be held from 9:00 a.m. to 3:00 p.m. (8:30 a.m. registration) at the Northeast Purdue Agricultural Center (NEPAC), 4821 E. 400 S. Columbia City, IN on June 27.

Earn five (5) CCH credits for Commercial Applicator Category 4.

Crop Advisor CEUs also available.

Registration required by June 21 at <https://cvent.me/lBr5bN>

## Purdue Weed Science Field Day

This field day will take place June 27 at Throckmorton Purdue Agricultural Center, 8343 US 231 South, Lafayette, IN. For more information and a link to



register, visit <https://extension.purdue.edu/news/2024/06/purdue-weed-science-field-day-to-highlight-newest-research.html>.

## Nutrient Management Workshop

Join Purdue Extension for a workshop to learn the basics of nutrient management plans on July 9 from 9am to 3pm in the Purdue Extension – Allen County office. Topics include nutrient cycles, how to take a

manure sample, how to read a manure analysis, and how to write a basic nutrient management plan. They will finish the day by writing a practice plan or assisting you in writing your plan if you have all the needed information available.

Participants can earn Indiana



Commercial Applicator Cat. 14 credits (2), Certified Crop Advisor Credits, and/or Indiana Private Fertilizer Applicator credits.

Registration is \$20 and is required by July 3 at <https://bit.ly/3KHfDCY>.

Registration includes 1 manure testing kit, a printed copy of the “Tri-State Fertilizer Recommendations for Corn, Soybeans, Wheat, and Alfalfa”, and lunch.

Space is limited for this program.

Purdue University is an equal opportunity/equal access/affirmative action university. If you require special accommodations to attend this event or have any questions about this event, please email James Wolff at [jmwoff@purdue.edu](mailto:jmwoff@purdue.edu).

**Attend Seminars by Whitley County Master Gardeners at the Fair!**

**See page 2 for Seminar info.**



[Purdue University Diagnostic Training Center Announces 2024 Training Dates](#)

Purdue DTC has announced the following training dates at the Agronomy Center for Research and Education (ACRE), in West Lafayette, not far from Purdue’s main campus.

- July 17: Mid-Season Diagnostic Workshop
- July 30: Hemp Field Day
- Nov. 19: Post-Harvest Fumigation Certification Workshop

For more info, visit: <https://ag.purdue.edu/department/agry/agry-extension/dtc/index.html>

[Purdue Extension Looking for Wheat with Scab](#)

Dr. Darcy Telenko is looking to collect wheat samples exhibiting Fusarium head blight (scab) for a national project monitoring fungicide resistance. She needs 5-20 grower fields to sample from Indiana. If you have such a field and would like to cooperate, please call the Purdue Extension office in Whitley County at 260-244-7615 and I’ll get the process started.



[Small Ruminant Survey](#)

The Purdue Extension small ruminant team is asking all small ruminant owners (sheep, goats, llama, alpaca) to complete a needs assessment survey. Access the survey at <http://tinyurl.com/smallruminantsurvey>.



[Office of the Indiana State Chemist “Clean Sweep” Pesticide Disposal](#)

OISC will be collecting old pesticides and properly disposing them through the “Clean Sweep” program. The two

dates and sites closest to Whitley County are:

- August 14, 2024: NISWMD – Steuben County, 2320 West 800 South Ashley, Indiana 46705
- August 15, 2024: Becks Foundation Seed Facility – Tipton County, 6159 West 550 North Sharpsville, Indiana 46068

You need to fill out a form and reserve your spot by Aug. 9. Find full information at [https://oisc.purdue.edu/pesticide/clean\\_sweep.html](https://oisc.purdue.edu/pesticide/clean_sweep.html).

[Upper Wabash River Watershed Biological Field Day](#)

Natural Resources Conservation Service, Purdue Extension and partner organizations announce this field day on Aug. 27 near Huntington, IN, which will also serve as a private applicator recertification program. See graphic.

To register, go to: <https://ccsin.info/4am8rg6>.

[Monitoring Drought/Weather](#)

After a very wet and challenging spring for area farmers, drought is not even in the conversation (for now). Of course, Indiana’s weather can take a turn at any time. To track current conditions using the U.S. Drought Monitor for Indiana, see <https://droughtmonitor.unl.edu/CurrentMap/StateDroughtMonitor.aspx?IN>.

Additionally, the Indiana State Climate Office manages a Mesonet (network of high-quality weather stations (<https://ag.purdue.edu/indiana-state-climate/purdue-mesonet/purdue-mesonet-data-hub/>))

across the state that includes much more data.

[Purdue Farm Management Tour to visit Randolph County in July](#)

Learn about innovative farm management strategies, new technologies for improving efficiency

and productivity, ways to ensure a successful transition of farm operations to the next generation at the 91st annual Purdue Farm Management Tour on July 17 in Randolph County. The tour is free and open to the public; however, registration is required by visiting [purdue.ag/farmtour](http://purdue.ag/farmtour) or calling 765-494-7004.

[Extension Master Gardener Basic Training Class \(Noble & Whitley Counties\)](#)

We are planning to offer the popular Extension Master Gardener Basic Training class for Noble and Whitley Counties on Monday afternoons (except the first class on Wednesday afternoon), 1:00 p.m. until 4:00 p.m. this fall beginning Sept. 4 (Wednesday) and running every Monday evening thereafter through Dec. 9. I will be working with the educator in Noble County to conduct the training. Plans are to hold the training at sites in Noble County (first half) and Whitley county (last half).

The class fee is \$175 for an individual, and \$270 for two people in the same household who will share one manual.

If you are interested in enrolling in the class, please contact the Whitley County Extension office and leave your name and address. We will send you a direct mailing with full details about the class and an application, or stop by



## NEPAC Field Day – Aug. 22

Purdue Extension educators in northeast Indiana will host the NEPAC field day for regional farmers on Aug. 22. Thanks to our sponsors, admission is free. Private applicator (PARP) credit will be available, and the \$10 fee will be sponsored by Indiana Corn Marketing Council and Indiana Soybean Alliance. Pre-register by calling the Purdue Extension office at 260-244-7615 to leave your name and phone number by Aug. 15, or sign up online at <https://tinyurl.com/NEPAC2024>. If using your phone, you may scan the QR code.

We need you to pre-register so that we have a count for lunch. We cannot guarantee you a lunch if you do not pre-register.

Some features of this year's program include:

1. Update on Weeds in Field Crops & Cover Crop Termination: Bill Johnson, Purdue Extension weed science specialist and Brian Overstreet, CCSI Agronomist
2. Technology for Weed Control Now & Moving Forward: Tommy Butts, Purdue Extension weed science specialist (site-specific tech)
3. Crop Scouting with UAV's (drones): Bill Horan & James Wolff, Extension Educators, with Purdue Digital Ag Van, Adam Shanks
4. First Aid on the Farm: Amy Biggs, Whitley Co. EM Director, and Ann Kline, Extension Educator
5. Worker Protection Standard (State pesticide topic for PARP): John Woodmansee, Extension Educator
6. Digital Agriculture Van & UAVs: Adam Shanks, Purdue Digital Ag Specialist



our office and we'll send you home with a packet in-hand. Alternatively, materials are available now at: <https://extension.purdue.edu/county/whitley/extension-master-gardeners---we-want-you.html>.

**NEW THIS YEAR!** For those who plan to volunteer in Whitley County following the class, the Whitley County Master Gardeners Association is offering up to five scholarships covering the individual class fee. A scholarship application, along with the Master Gardener Application and Agreement Form, must be submitted by Aug. 15 for consideration. See the website above for the form, or call/stop by the Purdue Extension office.

It's best to accomplish these items before the deadlines when applying for the class. However, the application process looks like this:

- ✓ By August 15 (if you are seeking a scholarship): Read "Purdue Extension Master Gardener Policy Guide." Complete and return a scholarship application *and* a Master Gardener application. We must also verify your identity by viewing your driver's license, so it's best to return completed applications in person. See also the preliminary schedule.
- ✓ By August 21 (for those who plan to pay on their own): Read "Purdue Extension Master Gardener Policy Guide." Complete and return a Master Gardener application. We must also verify your identity by viewing your driver's license, so it's best to return completed application in person. See also the preliminary schedule.



- ✓ By Aug. 28: After we complete the screening process, successful applicants will be notified how to access official class enrollment and pay online with credit card by Aug. 29 through a system called *cvent*. If you wish to pay with check, that payment will be due Aug. 21.

### ✓ Sept. 4: First class

### On-line newsletters and information from Purdue

Purdue Extension publishes several on-line newsletters, blogs and websites that you may be interested in to stay up-to-date:

- Purdue Center for Commercial Agriculture  
<https://ag.purdue.edu/commercialag/home/>
- Purdue Agricultural Economics Report  
<https://ag.purdue.edu/commercialag/home/purdue-agricultural-economics-report/>

- The Kernel - corn production information from new Purdue corn specialist, Dan Quinn  
<https://ag.purdue.edu/departments/faculty-pages/the-kernel/index.html>
- Soybean Station  
<https://ag.purdue.edu/departments/faculty-pages/soybean-station/index.html>
- Indiana Forage Council  
<https://indianaforage.wordpress.com/>
- Pest & Crop Newsletter (field crops)  
<https://extension.entm.purdue.edu/pestcrop/>
- Facts for Fancy Fruit  
<https://fff.hort.purdue.edu/>
- Vegetable Crops Hotline  
<https://vegcropshotline.org/>
- Purdue Landscape Report  
<https://www.purduelandscape.com/>
- Got Nature? blog  
<https://www.purdue.edu/fnr/extension/got-nature-blog/>

## Indiana State Fair Tickets/Parking Pass

The Indiana State Fair runs from August 2 – 18. Pre-Fair tickets can be purchased at the Whitley County 4-H Fair at the Fair Office (show barn) starting Friday, July 12 through Wednesday, July 17 from 8:00 a.m. to 9:00 p.m. After fair, tickets can be purchased at the Purdue Extension – Whitley County Office starting on Monday, July 22 through Thursday, August 1 (while supplies last). Tickets purchased during the state fair can be purchased at \$16.00 and parking passes are \$10.00. Children 5 and under are FREE.



**Pre-Fair Tickets - \$10.00 each      Parking Pass - \$9.00 each**

Gardening with a Disability

If you love gardening, but experience physical challenges due to a disability, there are some things you can do and information you can access that will hopefully allow you to continue your passion.

The first thing to consider is raised beds. Bending over is a challenge for many, with or without a disability. Raised beds can bring the plants up to a more comfortable height, and raised beds can be constructed to allow wheelchair access.

Indiana Agrability/Breaking New Ground Outreach Program at Purdue recently published their summer newsletter. They said to consider things like effective apparel for sun protection, well-fitting gloves, and proper footwear for good traction. Choosing the best time of day to avoid excessive heat can be important, and be sure to stay hydrated. Warming up and stretching can also help reduce the chances of injury, as can focusing on proper ergonomics and lifting techniques.

Find other accessibility resources for gardening at their resource entitled, The Toolbox Assistive Technology Database at <http://www.agrability.org/toolbox/>.



Hoosier Hay Contest

Indiana Forage Council and their sponsors announce the Hoosier Hay Contest for Indiana producers in 2024. Awards for hay and baleage will be \$250 for first, \$150 for second, and \$100 for third. Samples are submitted for testing to Sure-Tech Laboratories (Indianapolis) between June 1 and September 30. The contest is designed to create a friendly competition among producers. For additional details, see <https://indianaforage.org> and look under the "Upcoming Events" tab.

If you want to enter, but do not have a hay probe, we have one in the Extension office you can borrow, or I can assist you with collecting samples.

**BRAT STAND HOURS**  
**OPEN NIGHTLY FRI-WED**  
**FROM 5 - 9 PM**

**WHITLEY COUNTY 4-H FAIR**

## "ON TOP OF THE HILL" MENU

Lunch: 11am-2pm      Supper: 4pm-7pm

<b>Friday Supper:</b>	<b>Pulled Pork Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Saturday Lunch:</b>	<b>Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Saturday Supper:</b>	<b>Chicken &amp; Noodles, Mashed Potatoes, Green Beans</b>
<b>Sunday Lunch:</b>	<b>Pork Chop, Green Bean Casserole, Baked Potato or Baked Sweet Potato</b>
<b>Sunday Supper:</b>	<b>Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Monday Lunch:</b>	<b>Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Monday Supper:</b>	<b>Meat Loaf, Corn Casserole, Side Dish</b>
<b>Tuesday Lunch:</b>	<b>Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Tuesday Supper:</b>	<b>Swiss Steak, Mashed Potatoes, Peas</b>
<b>Wednesday Lunch:</b>	<b>Sandwiches, Mac &amp; Cheese, Salad Bar, Pie</b>
<b>Wednesday Supper:</b>	<b>Lasagna, Lettuce Salad, Bread Sticks</b>

**Meal Deal: 11am-7pm Daily**  
 Hot Dog, Chips, Cookie, Drink  
 Hot Beef or Sloppy Joe or Coney Dog, Side Dish, Cookie, Drink

**MAIN CONCESSION STAND HOURS**

FRIDAY: 7:00am - 10:30pm  
 SATURDAY: 7:00am - 10:30pm  
 SUNDAY: 7:00am - 10:30pm  
 MONDAY: 7:00am - 10:30pm  
 TUESDAY: 7:00am - 10:30pm  
 WEDNESDAY: 7:00am - 10:30pm  
 AUCTION DAY: 7:00am - 5:00pm

"FAIR ICE CREAM" flavors: Vanilla, Chocolate, Mint, Strawberry, Maple, Lemon, Raspberry & Peanut Butter

\*Tenderloin \*Corn Dog \*Breakfast \*Specialty Items  
 \*So much more... check it out!

## NORTH CONCESSIONS

Flavor of the Day!

**THURSDAY** 3pm - 9pm **Birthday Cake & Pistachio**

**FRIDAY** 7am - 10pm **NY Cheesecake & Blueberry**

**SATURDAY** 7am - 10pm **Blue Moon & Pink Cotton Candy**

**SUNDAY** 7am - 10pm **Orange Creamsicle & Vanilla**

**MONDAY** 7am - 10pm **Black Cherry & Key Lime**

**TUESDAY** 7am - 10pm **Coconut & Pineapple**

**WEDNESDAY** 7am - 10pm **Mystery Flavors**

THANK YOU to all of the groups, individuals, and businesses who volunteer their time in the North Concession Stand!

### 4-H AFTER HIGH SCHOOL?

Ever think about what to do with your time now that your 4-H career is coming to a close after you graduate high school? Well, guess what?! You do not have to end your 4-H career! Currently there are five Collegiate 4-H Clubs in the state of Indiana. These clubs are Purdue University, Ball State University, Indiana University, IUPUI, and Southwestern Indiana (University of Evansville, University of Southern Indiana, and Ivy Tech). If you choose to go to one of these schools you can join their club and continue to work in the 4-H organization. There are also plenty of other universities outside of Indiana who have a club. There are chances to go to Regional and National Conferences that as a member, you may be able to attend to meet even more people and travel. Ball State's Collegiate 4-H Club is very active within Delaware County's 4-H program. Our members are from all over Indiana. Therefore, we are able to give insight to Delaware County 4-H on what our 4-H experience was like in our home counties. That is something you can do when you join one of the clubs. Also, we do community service projects just like you have done throughout your 4-H career! Collegiate 4-H is basically 4-H without the projects. You can always do an open class poster project to continue to get the 4-H experience though. Collegiate 4-H helps you build lifelong friendships with many people. If you go to a college that does not have a Collegiate 4-H club and you know people who would be in the club, it normally is not very hard to create one if you have the ambition to create the club. Plus, you have the opportunity to communicate with other members from other universities who are always willing to help you out with ideas and suggestions. If you have any questions about any of the following clubs, you can check out their Facebook pages: 1 - Purdue University: Purdue Collegiate 4-H Club; 2 - Ball State University: Ball State University Collegiate 4-H Club; 3 - Indiana University: Collegiate 4-H Volunteers at Indiana University; 4 - University of Evansville, University of Southern Indiana 5 - Ivy Tech: Southwestern Indiana Collegiate 4-H



**Whitley County Office Phone:**  
**260.244.7615 or 260.625.3313**

**Office Email: [whitleyCES@purdue.edu](mailto:whitleyCES@purdue.edu)**  
**[www.extension.purdue.edu/whitley](http://www.extension.purdue.edu/whitley)**

**Facebook: [www.facebook.com/Purdue Extension Whitley County](http://www.facebook.com/Purdue Extension Whitley County)**

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 4-H Youth Development
- John Woodmansee**, ([jwoodman@purdue.edu](mailto:jwoodman@purdue.edu)) ..... Agriculture & Natural Resources (ANR)
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- Alissa Roberts**, ([rober518@purdue.edu](mailto:rober518@purdue.edu)) ..... Summer Program Assistant

**Office Hours: 8:00 a.m. – 4:30 p.m. Monday thru Friday**

**Extension Educator available online at [www.extension.purdue.edu/whitley](http://www.extension.purdue.edu/whitley)**

*It is the policy of the Cooperative Extension Service that all persons shall have equal opportunity and access to the programs, services, activities and facilities without regard to race, color, sex, religion, national origin, age, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution.*



Purchase Indiana State Fair Pre-Fair Tickets – See Page 10



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