



## 2022 Wells County 4-H Archery Club



	Thursday dates	Saturday dates
April	14, 21 & 28	16, 23 & 30
May	5, 12 & 19	7, 14 & 21
June	2 & 9	4 & 11
June 16	Awards Presentation and Cook-Out, Community Center, 4-H Park, 5 PM	
July 14	Shooting Sports Exhibit (Exhibit Option) Due for County Fair, 2 PM – 8 PM	
July 16 – 21	4-H Fair (Club Display of Targets)	
July 20	Expo Hall Host Duties: 3 – 5 PM (Need 4 people)	

### Meeting Details

- ⦿ Meetings will be held at the Quonset Building, Wells County 4-H Park, Bluffton.
- ⦿ **Meeting time will be 6:30 - 8 PM on Thursday nights and 10 AM – 1 PM on Saturdays. Members need to attend one meeting per week but not both days.**
- ⦿ Parents are encouraged to attend.

### FEES

- **4-H Enrollment Fee**  
Annual Membership fee is \$ 20. This fee is only paid once each year and can be paid online when you enroll or paid by check or cash at the County Extension office. If you are a member of another 4-H club in 2022, you do not pay this fee for that club. There is a fee cap of \$60 per family. Please make check payable to Wells County Ed Fund.
- **Archery Supply Fee**  
The Archery supply fee will be: \$20 for the first member & \$10 for the 2<sup>nd</sup> family member  
This should be a separate check made payable to Wells County 4-H Archery Club.  
Supply fee includes: archery information, equipment, targets, repairs, and member award plaque.
- **Scholarships** are available for Archery supplies and 4-H enrollment fees. No youth will be turned away for financial reasons. Check with leaders or Extension Office, 824-6412 for details.

### ARCHERY LEADERS

Cassy Kremer	260-273-3165
Brad Hoag	260-413-5427
Brian Behning	260-438-5955
Jeff Patterson	260-366-7590
Cole Meeks	260-415-8460

### SUPPORTING 4-H

4-H Shooting Sports parents and members are encouraged to volunteer and support the main 4-H Association fund raiser, the 4-H Pancake & Sausage Booth at the Street Fair. Watch for details closer to the events on how you can help or call the Extension Office, 824-6412.

## **RANGE SAFETY FIRST**

The 4-H Archery Program teaches safety skills. Members may bring their own equipment or use the clubs equipment. Participants will follow the instruction of the leaders and practice all range rules. Members not following safety rules will be asked to leave.

## **LEADERS NEEDED**

More adult volunteers are needed to become club leaders. If interested, call the County Extension Office at 824-6412 or talk to one of the leaders. Volunteers interested in becoming a certified 4-H instructor must attend the **State Training, April 1 – 3, 2022**. Your fees will be sponsored by Wells County 4-H. Options include: Rifle, Pistol, Shotgun, Muzzleloading, Archery, Coordinator, and Outdoor Skills.

## **QUESTIONS?**

For more information about 4-H, contact the

Wells County Office  
of the Purdue Extension Service  
1240 4-H Park Road  
Bluffton IN 46714  
260-824-6412

## **THANK YOU**

Thank you to these organizations and businesses for the support of the Wells County 4-H Shooting Sports: National Rifle Association Foundation; Bluffton Tire; Whitetails Unlimited; Michael Brindle Memorial; Paul Penrod Memorial; and the Wells County 4-H Association.

### **PARTICIPANTS GAIN**

Lifetime Useful  
Knowledge and Skills  
Safe Habits  
Self-Discipline  
Self-Esteem  
Friendship  
Concentration  
Confidence