

# CALEY MEMORIAL 4-H AWARD

*Application due at County Extension Office by: Friday, June 26, 2026*

This award will be given annually to two 4-H members in Wells County who have shown outstanding qualities in the area of leadership, citizenship, sportsmanship, and personality in their community, school, church, and 4-H activities.

## I. NOMINATION PROCESS

- A. All current 10 year or final year (due to age) members can find an application form on our website [www.extension.purdue/wells](http://www.extension.purdue/wells) or the Wells County 4-H Facebook page which they can submit.
- B. In addition, the 4-H Council Awards Committee and the Extension Educator can suggest outstanding 8th or 9th year members. Members can find an application form on our website [www.extension.purdue/wells](http://www.extension.purdue/wells) or the Wells County 4-H Facebook page. Members must be at least 14 years of age.
- C. Interested parents, leaders, adults, and 4-H members can pick up an application at the Extension Office.

## II. THE APPLICATION

- A. The application will cover 4-H, school, community service, church, or other youth groups.
- B. The first page of the application will have general information about the applicant and will not be removed during the selection process. Applicant's name should not appear on the remainder of the application.
- C. The Applicant will be given three recommendation forms, two to be completed by an adult and one form to be completed by your 4-H Club Leader. To speed the process along, you may want to send a self-addressed, stamped envelope for these individuals. Have the form mailed directly to the Wells County Extension Office, 1240 4-H Park Road, Bluffton, IN 46714.
- D. The application form and recommendation forms are for the use of the selection committee. Names will remain confidential except for the winners.
- E. Do not add any additional pages to the application.

## III. THE SELECTION

- A. The overall 4-H record will be considered. Number of projects and completion should not be the only factor considered. Other things considered will be offices held, committees, volunteer service and leadership activities.
- B. Judging of the applicants will be based on the following:

45% - 4-H

15% - Community Service

15% - School

15% - Church/Youth Group

10% - Other

- C. Final selection will be made by an anonymous committee of five individuals appointed by the President of the 4-H Association and County Extension Educator.

- D. The award can be awarded only once to any one individual.

## IV. THE AWARD

- A. The award will consist of a \$500 cash scholarship and a plaque given to each winner. In addition, the 4-H member's name will appear on a plaque kept at the 4-H Park. Two awards will be selected each year.

**CALEY MEMORIAL AWARD NOMINATION**

*Application due at the Wells County Extension Office by: **Friday, June 26, 2026***

NAME

\_\_\_\_\_

(first)

\_\_\_\_\_

(middle initial)

\_\_\_\_\_

(last)

ADDRESS

\_\_\_\_\_

(street)

\_\_\_\_\_

(city, state, zip)

PHONE NUMBER

\_\_\_\_\_

E-MAIL

\_\_\_\_\_

TOWNSHIP

\_\_\_\_\_

4-H CLUB

\_\_\_\_\_

SCHOOL

\_\_\_\_\_

GRADE

\_\_\_\_\_

DATE OF BIRTH

\_\_\_\_\_

AGE

\_\_\_\_\_

**PARENTS / LEGAL GUARDIANS**

PARENT / GUARDIAN 1 NAME  
& ADDRESS

\_\_\_\_\_  
\_\_\_\_\_

PARENT / GUARDIAN 2 NAME  
& ADDRESS

\_\_\_\_\_  
\_\_\_\_\_

PARENT / GUARDIAN  
CONTACT INFO

\_\_\_\_\_  
\_\_\_\_\_

*This page will be removed from the rest of the application before selection.  
Applicant's name **should not** appear on the rest of the form.*

**4-H EXPERIENCE**

4-H PROJECTS (give number of years)


4-H ACTIVITIES (Local / County / Area / State / National)

YEAR	ACTIVITY	(L,C,A,S,N)	YEAR	ACTIVITY	(L,C,A,S,N)

4-H OFFICES HELD (Local / County)

YEAR	ACTIVITY	(L,C)	YEAR	ACTIVITY	(L,C)

SIGNIFICANT 4-H AWARDS / TRIPS RECEIVED (Local / County / Area / State / National)

YEAR	AWARD / TRIP	(L,C,A,S,N)	YEAR	AWARD / TRIP	(L,C,A,S,N)

**SCHOOL EXPERIENCE**

SCHOOL \_\_\_\_\_

GRADUATION YEAR \_\_\_\_\_

SCHOOL ACTIVITIES (and leadership roles held):

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SCHOOL AWARDS (and honors received):

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**COMMUNITY SERVICE**

Tell us about your 4-H Community Service / Citizenship / Leadership experiences. Include things that contributed to the welfare of your club or group members, other individuals, or community. (Be specific about what you did.)

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COMMUNITY SERVICE / CITIZENSHIP / LEADERSHIP EXPERIENCE (outside of 4-H)

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LIST NON-4-H YOUTH GROUPS YOU ARE ACTIVE IN WITHIN YOUR COMMUNITY

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OTHER

What career do you plan to follow? \_\_\_\_\_  
\_\_\_\_\_

Why do you want to follow this career? \_\_\_\_\_  
\_\_\_\_\_

WORK EXPERIENCE (i.e. cook at McDonalds, cashier at Walmart, working on family farm, etc.)

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To be completed by:  
**An Adult**

Forms are due **Friday, June 26** at the Wells County Extension Office  
1240 4-H Park Road, Bluffton IN 46714 - or email to [aulbach@purdue.edu](mailto:aulbach@purdue.edu)

### 4-H CALEY MEMORIAL AWARD

Applicant's Name \_\_\_\_\_

PLEASE RATE THE APPLICANT ON THE FOLLOWING CHARACTERISTICS by circling the appropriate box  
(SA = Strongly Agree; U = Undecided; D = Disagree; SD = Strongly Disagree)

Shows concern for others	SA	A	U	D	SD
Respects individual differences	SA	A	U	D	SD
Demonstrates effective communication skills	SA	A	U	D	SD
Interacts positively with others	SA	A	U	D	SD
Accepts responsibility for own actions	SA	A	U	D	SD
Demonstrates positive leadership skills	SA	A	U	D	SD
Generates enthusiasm	SA	A	U	D	SD
Displays a positive self image	SA	A	U	D	SD
Demonstrates good sportsmanship	SA	A	U	D	SD
Serves as a positive role model for youth	SA	A	U	D	SD

In what leadership role or capacity has the applicant served 4-H? \_\_\_\_\_

Additional Comments:

Recommend \_\_\_\_\_ Recommend with enthusiasm \_\_\_\_\_ Do not Recommend \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Position \_\_\_\_\_

During what period have you known the applicant? From \_\_\_\_\_ To \_\_\_\_\_

In what capacity? \_\_\_\_\_

To be completed by:  
**An Adult**

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In what leadership role or capacity has the applicant served 4-H? \_\_\_\_\_

Additional Comments:

Recommend \_\_\_\_\_ Recommend with enthusiasm \_\_\_\_\_ Do not Recommend \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Position \_\_\_\_\_

During what period have you known the applicant? From \_\_\_\_\_ To \_\_\_\_\_

In what capacity? \_\_\_\_\_

To be completed by:  
**4-H Club Leader**

Forms are due **Friday, June 26** at the Wells County Extension Office  
1240 4-H Park Road, Bluffton IN 46714 - or email to [aulbach@purdue.edu](mailto:aulbach@purdue.edu)

### 4-H CALEY MEMORIAL AWARD

Applicant's Name \_\_\_\_\_

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Additional Comments:

Recommend \_\_\_\_\_ Recommend with enthusiasm \_\_\_\_\_ Do not Recommend \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Position \_\_\_\_\_

During what period have you known the applicant? From \_\_\_\_\_ To \_\_\_\_\_

In what capacity? \_\_\_\_\_