



..... AUGUST EDITION

WELLS COUNTY 4-H

NEWSLETTER

CONGRATULATIONS AWARD RECIPIENTS!



2024 4-H Ambassadors:
Abigail Ramseyer



Caley Memorial Award:
Kale Fuess & Kenzie Paxson



Tenure Award:
Coltlier Kiel & Cohen Miller



Kane Krinn Award:
Kenzie Paxson & Ian Todd



Royal Showmanship:
Connor Reed



FAIR PHOTOS:

Sweet Tea Photography was out and about taking photos at all of our 4-H events throughout the week! Families are able to download photos for free! You can check out the photos following the QR code or link below.



<https://sweetteaphotography.pixieset.com/>

PROJECT PICK UP:

There are still several projects from the county fair that need to be picked up from the Wells County Extension Office. If you have not yet picked up your project, please make sure to do so by Friday, August 8th. We do not have the room to continue to store projects as there are events coming up that will need the space. Projects being exhibited at the State Fair will be available for pick up at the Extension Office beginning Tuesday, August 19th. Please make sure to pick up your projects no later than Friday, August 29th. The Extension Office is open Monday-Friday from 8:00AM-4:30PM.

WHAT'S INSIDE THIS ISSUE?!

2

August Calendar

2

Project Committee Roundtables

2

Robotics Club

2

State Fair Information

3

10-Year Members

3

Parade Float Winners

3

Auction Checks

3

Award Sponsor Thank You Cards

PAGE 2: UPCOMING EVENTS



Monday, August 4: Food & Garden project drop off at Indiana State Fair

Tuesday, August 5: Robotics Information Meeting, 6:30PM, Meeting Rooms

Friday, August 8: Non-State Fair projects need to be picked up from the Extension Office

Monday, August 25: Fair Review Meeting, 7:00PM, Meeting Rooms

Monday, August 25: Association Business Meeting, 7:00PM, Meeting Rooms

Friday, August 29: State Fair projects need to be picked up from the Extension Office



FAIR REVIEW MEETING:

**Monday, August 25, 2025
7:00PM
Meeting Rooms**

Agenda Items Include:
Fair Review Action Plan

PROJECT COMMITTEE ROUNDTABLES:

**Wednesday, September 10,
2025
6:00PM
Expo Hall**

Superintendents and committee members of all projects (not just livestock) should plan to attend the roundtable session.

ROBOTICS CLUB:

FIRST LEGO League Competition Robotics Team will be having their kick off informational meeting on **Tuesday, August 5th at 6:30PM** at the Wells County Community Center in the Meeting Rooms.

Each year FIRST releases a new challenge and theme. The theme for the 2025-2026 season is "First Age".

Please contact Brandon Gephart with any questions. (765) 499-7042 / wellscountyrobotics@gmail.com

STATE FAIR INFORMATION:

Congratulations & Good Luck to all youth who have projects going to the Indiana State Fair! Those with Garden and/or Foods projects should plan to have them dropped off to the Extension Office by Monday, August 4th at 8:30AM. All State Fair projects will be back in the Extension Office on Tuesday, August 19th, and must be picked up no later than Friday, August 29th.



STATE FAIR DATES:

| | |
|----------|-------------------------|
| July 28 | Static Project Check-In |
| Aug 1-17 | Indiana State Fair |
| Aug 4 | Food/Garden Check-In |
| Aug 18 | Project Release/Pick Up |

THANK YOU VOLUNTEERS:

I would like to give a huge THANK YOU to all the Junior Leaders and Volunteers who came to help during Expo Hall set-up, project check-in, throughout the fair, and with projects check-out and cleanup. I cannot thank you all enough for all of your help - you made my fair job a lot faster and easier this year!

Janet Ramseyer
Expo Hall Superintendent

PAGE 3: UPDATES & INFORMATION

Class of
2025

10-YEAR MEMBERS:



Thank you 10 year members for all your hard work & dedication throughout your years in 4-H and being a great example to the youth that follow behind you!

10-Year Members (Alphabetical Order):

Alaina Nusbaumer, Bailee Moore, Baylee Sliger, Bryce Kilander, Caroline Ripperger, Cohen Miller, Collena Reeves, Colter Kiel, Connor Fausz, Connor Reed, Dane Schlagenhauf, Derek Smith, Easton Scherrer, Gabriel Ball, Grace Fausz, Hallie Mounsey, Hana McClain, Ian Todd, Isabela Curless, Jackson Collins, James Robbins, Karrigan Melcher, Kenzie Paxson, Madison Fisher, Owen King, Philip Gaier, Quinten Darling, Sebastian Couch, Tyler Grover, Zack Herrell, Zander Frauhigerr

PARADE FLOAT WINNERS:



4-H Parade Float:

- 1st Place - Liberty Happy-Go-Lucky
- 2nd Place - Hurrin' Harrisons & Nottingham Nobles
- 3rd Place - Chester Chargers



4-H Float Attendance:

- 1st Place - Chester Chargers

LOST & FOUND:

Did you lose something during the 4-H Fair?! The Wells County Extension Office has a Lost and Found box that holds several items. We would love to return them to their rightful owner. If you think you might have left something at the fair, please give our office a call (260-824-6412) or stop in during office hours (Monday-Friday 8:00am-4:30pm).



AWARD SPONSOR THANK YOU:

If you have not done so already, please make sure to write and send your thank you cards to the sponsor of your awards. Thank you cards were attached to each award/plaque with the name of the sponsor, as well as their address. If you have lost their information, please feel free to call the Extension Office and we will be happy to share that information with you. And remember, a late thank you card is better than no thank you card at all!



AUCTION CHECKS:

Auction checks will be available in the Wells County Extension Office starting on Tuesday, August 5th. Please remember to bring in your thank you cards to your buyers in sealed and stamped envelopes. Checks cannot be picked up until your thank you cards have been turned in. All auction checks should be cashed by November 30, 2025 or funds will be forfeited.





Purdue University Cooperative Extension Service
Wells County Office
1240 4-H Park Road
Bluffton, IN 46714

NON-PROFIT
U.S. POSTAGE
PAID
BLUFFTON IN 46714
PERMIT NO. 404

WHERE TO FIND 4-H INFORMATION

Not sure where to get your 4-H questions answered? Here is a list of the best places to turn to when you have questions:

- Wells County 4-H Rule Book. You can purchase a paper copy of the rule book at the Extension Office, or you can find the rule book online at www.extension.purdue.edu/wells
- Your 4-H Club Leader (see front of 4-H Rule Book for contact information)
- The Wells County Extension Office / 4-H Youth Educator: 260-824-6412
- Find us on Facebook!



**Wells County 4-H
or Purdue Extension Wells County**

This publication is an educational service of the Purdue University Cooperative Extension Service – Wells County. Additional copies are available from the Wells County office located at 1240 4-H Park Road, Bluffton, IN within the Wells Co, 4-H Park.



Anya Aulbach

Extension Educator

4-H Youth Development

PURDUE UNIVERSITY

Cooperative Extension Service

Wells County Office

1240 4-H Park Road

Bluffton, Indiana 46714

Telephone: 260-824-6412

Email: aaulbach@purdue.edu

Webpage: www.extension.purdue.edu/wells

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran.

Purdue University is an Affirmative Action institution. This material may be available in alternate formats.