



WARRICK COUNTY 4-H FAIR EDITION

Clover Gazette

PROJECT ENTRY & RELEASE TIMES

All 4-Her's should **check-in their 4-H Projects, SUNDAY JULY 16th from 2:00-4:00 p.m.** Last names beginning with A-L will drop off from 2:00-3:00 and M-Z from 3:00-4:00. You can pick up exhibit tags in the Extension office between July 10th-July 13th, or in the Alcoa Building on Sunday, July 16th. Check the information on the exhibit tag and the staff will change if needed. The project will be scanned into Fair Entry by a staff member and then you will turn your project in to the correct location. A listing of where projects should be turned in will be posted in the Alcoa Building and in the Exhibit Building.

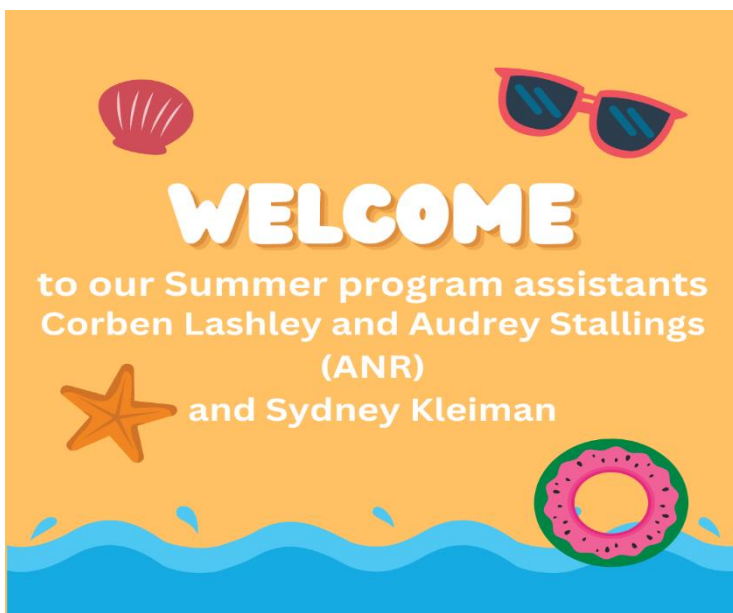
Projects will be **released SUNDAY, JULY 23rd from 1:00-2:30 p.m.** If you cannot pick up your projects yourself, make arrangements with someone to pick them up.

PARKING AT PROJECT CHECK-IN & RELEASE TIMES

Parking and through traffic will not be permitted in the area in front of the Jr. Stand, Alcoa Building and the Fair Office during project check-in and release.

THE EXTENSION OFFICE AT THE FAIRGROUNDS

The Extension Office will move from the Courthouse in Boonville to the Fair Office located between the Alcoa Building and the 4-H Exhibit Building at the Warrick County Fairgrounds. The move will be on Friday July 14 at noon. This will be our office from July 15-23rd.



Quality Livestock Care

The Final Quality Livestock Care class will be held Wednesday, June 14, 2023 at 5:00 p.m. **SHARP!!**

In order to show an animal at the fair this class is **MANDATORY!!**

Be sure to sign up in 4H online!



POLICY STATEMENT CONCERNING PROJECTS AT FAIR

Questions concerning projects at the fair are to be submitted in writing prior to the checkout time of projects. The concerns will be examined during the fair by an Exhibit Review Committee member and will then be referred to Committee for verification. The Review Committee will consist of 4H Council members. All questions will be answered in writing.

WHITE ACHIEVEMENT CARDS

What new skills have you learned this year? Did you watch YouTube Videos, TikToks, or did a family member help you? Have you mentored a fellow 4Her or shared information about your project with a friend or family member? Make sure to include lots of details about what you did, what you learned, and what you shared. ALL 4Her's **MUST** turn in their initial draft of "My Record of Achievement" (White Achievement Card) by 4:00 p.m. on Sunday, July 16th during project check-in in the Alcoa Building. If your Achievement Card is not turned in by 4:00 p.m. you will be dropped one ribbon placing. White Achievement Cards will be available at project check-in. Record of Achievement final drafts are due by September 15.

NOTICE ABOUT FAIR RIBBONS

4H members' ribbons will be put into envelopes to be picked up during project release on Sunday, July 23rd from 1:00-2:30 p.m.

4H members awarded Champions, Reserve Champions, and Honorable Mention ribbons will receive those ribbons only. Blue Ribbons will not be handed out along with the previously mentioned ribbons.

Good luck to all 4Hers that are exhibiting at the 2023 Warrick County Fair & Indiana State Fair!!

EXHIBIT BUILDING CHECK-IN

Some project check-ins are being moved within the exhibit building. A map is included for reference.



INDIANA STATE FAIR INFORMATION

The Indiana State Fair runs this year from July 28-Aug. 20, 2023. "The State that Grew the Game" is the theme for this year's state fair. To find out more or an events schedule, go to www.indianastatefair.com.

The updated 2023 Indiana State Fair Safety Policies can be found here. If you are planning attending, it is recommended that you should read through these first. <https://www.indianastatefair.com/p/state-fair/general-information/safety-information>

PARADE OF CHAMPIONS & 10 year/Last Year 4-H members

If 4H members win Grand Champion, Champion and/or Reserve Champion on any project, including livestock, you may participate in the Parade of Champions. The 4Her **MUST BE PRESENT** on Friday, July 21st at 4:30 p.m. and participate in the Parade of Champions in order to receive the Parade of Champions gift. The Parade of Champions and Ten Year/Last Year recognition will be held in the Alcoa Building. (Please come between 4:00 and 4:30 to fill out your card for Parade of Champions). 10 year/last year members **MUST** be present at the Parade of Champions to receive their gift.

GARDEN PROJECTS

After judging, fresh produce will be donated to a charitable organization this year. If you do not want your produce donated, make arrangements with superintendent, Peter Rudolph, during check-in. Herbs and Posters will not be donated. All ribbons and scoresheets should be picked up on Sunday, July 23 at project check-out.

2023 4-H YES GRANT

Abigail Stallings received the YES grant award. She will operate a free craft booth at the county fair to keep children busy with fun and engaging activities so that parents can enjoy looking at 4-H projects. This event will be on Tuesday, Wednesday, and Thursday from 5:30-6:30 in the evening!

RABBIT PROJECT INFORMATION

July-No rabbit meeting due to fair week. Good luck and have fun at the fair!

Our rabbit meetings will resume on Sunday, August 20th at 2:30pm in the Alcoa building at the Warrick Co. 4-H Fairgrounds. We will have a fair review meeting. Join our Facebook Group - Warrick County 4-H Rabbit Club for the latest announcements.

JUNIOR LEADERS

It's almost fair time and there is a lot going on with the Junior Leaders!

Our last regular club meeting of the year will be on Thursday, June 15th at 6:30 PM. We will meet at Walmart in Boonville to purchase flowers before returning to the fairground to prepare the club's flower bed. Please bring gloves and gardening tools to help with this task.

After the June meeting, we'll start working on preparing for the 2023 county fair and our year-end activities. The club's completion trip will be to the St. Louis City Museum on Saturday, July 29th. In order to participate in this trip, members must meet the following criteria:

- Meet all Junior Leaders eligibility requirements (7th grade and above, active in a local club, and enrolled in at least 2 fair projects).
- Work 4 shifts in the Stand during fair (at least 2 must be evening shifts)
- Have a parent work 2 shifts (per youth participant) in the Stand during fair
- Participate in *either* pre-fair (July 13 @ 6:30 PM) or post-fair (July 23, time TBA) Stand cleanup

Further details about these requirements can be found in the 2022-2023 Junior Leaders Point Sheet. This document can be found as a downloadable file on the club's Facebook or can be provided directly by Tom Stallings (812-205-6329 / tstallings0@gmail.com). Stand signups are now open, so please sign up early to get the shifts you want!

<https://www.signupgenius.com/go/60B0445AEAB2DA20-jrleaders1>

2023 COUNCIL STAND

Morning Breakfast



The Council Stand will be open for breakfast Monday through Friday the week of the fair from 7AM to 10AM. If you are interested in helping or have questions, contact Brenda Hachmeister at 812-455-2069!

COUNCIL STAND

Candice Carroll needs club leaders to contact her to sign their club up to work in the council stand.
Her number is 812-455-2108



Livestock Info for Fair



Sawdust will be provided this year by Gilmar Farms and hauled by Rudolph Farms.
Schlensker's Farms will be hauling the manure off the grounds for us.

Saturday, July 15 @ 8am Barn Set-Up (report to your species area and ask your superintendent where you can help). Wear closed toe shoes (no flip flops).

Monday, July 17 @ 7-11 am Check in for all animals. Enter grounds at the east end by the horse barn and pull as far forward as possible before unloading.

Pen/Stall Assignments will be released at the discretion of each species' superintendent, after barn set up is completed.

NEW THIS YEAR!!! Livestock Barns Trash. Please help on the evening that your species is assigned. Empty a can, carry the bag to the road between the cattle and Council Stand, replace the bag! Grab a friend and adopt a can. See poster near arena for specie assignments.

AFTER FAIR- SATURDAY AND SUNDAY MORNING CLEAN UP. Plan to attend **at least one** of the mornings and help wrap up fair! 8am -11am

Fair re-cap Q & A. August 13 @ 4:00 pm in the Alcoa building for 4-hers and their families.

Goats: Exhibitor meeting at 11:00 after check in on Monday.

Weigh in for meat goats and wethers following the meeting at the east end of the barn at the pig scales. Pens will be assigned after barn set-up (expect a text or call 1-2 weeks prior to fair for final head count). Pull around to the west end of the barn and don't unload until the Superintendent looks at your animals. When leaving fair, completely strip pens back to limestone.
Superintendent Sarah Horn

Sheep: Weigh in at 12:30 with exhibitor meeting to follow at 1:30. Sheep pens will be assigned again this year. Parents will be notified via text from the superintendent on Saturday before fair.

4-H Fun Sheep Show will follow the senior showmanship class. Anyone in Warrick 4-H may sign up (at the announcers stand) during the show. Will be first come first serve based on the number of sheep that are available. Superintendent Elizabeth Butcher

Beef and Dairy: Exhibitor Meeting at 1:00 and Weigh-In at 2:00 at the west end of the barn. Pen assignments will be posted. Superintendent Dave Hachmeister (beef) and Jessie Hope (dairy).

Swine: We're looking forward to a great swine show this year! A few items to note:

- Swine pens will be randomly assigned and ready for set up by noon Saturday before the fair.
- There is meeting at 10am directly following swine weigh in.
- At the conclusion of the swine show, all showmen must assist in taking apart the holding gates in the arena.
- Swine barn take down will be Sunday morning at 7am to take down the wash rack, gates, get rid of all sawdust in the isles, clean the show arena, take down fans, etc. We need to leave the fairgrounds better than how we found it. Superintendent Michelle Kempf

Poultry: See letter mailed to exhibitors. Blood testing June 6. Superintendent Dave and Devona Heuring

Rabbits: Saturday, July 15th Barn Set-up in the Rabbit Shelter

Start time: 8:00 am until done. After setting up, we will have a brief mandatory meeting about fair expectations and then your cages will be assigned. Cage cards will be given for each rabbit to be placed in the card holders on the cages you picked to reserve your cages. T-shirts can be picked up at this time as well. Bring your own water for yourself and gloves for setting up cages. Superintendent Brandi Stahl.



EARLY PROJECTS DUE - JUNE 20, 2023



Dear 4-H Members,

The following projects are due by **TUESDAY, JUNE 20TH** in the Extension Office.

CITIZENSHIP

CREATIVE WRITING

GENEALOGY

LEADERSHIP

SCRAPBOOKING

JR. LEADERS PROJECT

Clover Award Application and Fashion Revue paperwork is due at this time.

**REMEMBER YOU MUST TURN IN YOUR WHITE ACHIEVEMENT CARD
WITH YOUR EARLY PROJECT.**

You can also turn in these projects on Tuesday, June 20th from 8:00 a.m.-6:00 p.m. in the Extension Office or anytime before June 20th during regular office hours; Monday thru Friday 8:00 a.m.-4:00 p.m. Questions call 812-897-6100.

Remember you must enter your early projects in Fair Entry by June 12th.

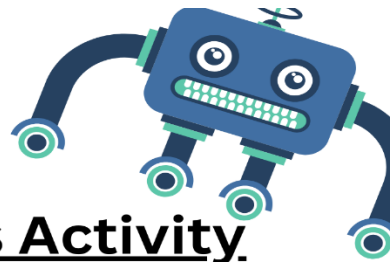
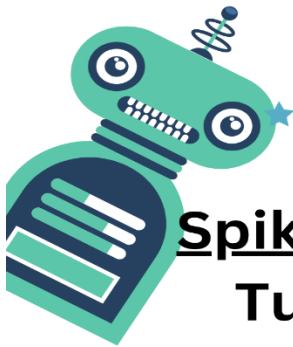
Sincerely,

Carla Kidwell

Extension Educator 4-H Youth Development

PURDUE EXTENSION

Purdue University is an equal access/equal opportunity institution.



Spike Robotics Activity

Tuesday, July 18th

By Evelyn Stallings

(following afternoon games)

★ FOR GRADES 4 & UP in the Alcoa Building

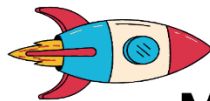
Robotics Demo



Wednesday, July 19th

from 8:30 am to 10:30 a.m

in the Alcoa Building

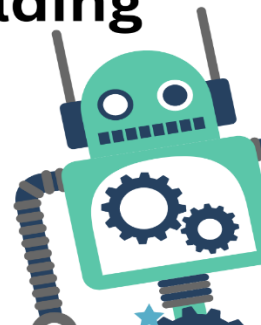


Model Rocketry

Rocket Launch @ 2 p.m.

Wednesday, July 19th

in the Arena



PURDUE EXTENSION

Ag and Natural Resource Newsletter (ANR) - Warrick County



Invasive Disease To Watch For: Thousand Cankers Disease (*Geosmithia Morbida*) or TCD

Infectious to all walnut trees, but Black Walnuts are particularly susceptible. Transmissible through the movement of the Walnut Twig Beetle (pictured below). Due to its size, general insecticides are ineffective, but research on effective systemic insecticides is being done. TCD causes lesions that "bleed" under the bark and restrict the flow of nutrients.

Other signs and symptoms include midsummer yellowing of leaves and limb death in upper branches. TCD has not been seen on a live tree in Indiana yet, but our environment is perfect for the future spread of this disease.

Other ways to Report:

Call 1-866-663-9684

Or visit

reportINvasive.com

Infected trees cannot be saved, but can be reported to prevent future spreading. If you suspect your trees are infected with TCD, please contact your local nursery inspector which can be found at:

www.in.gov/dnr/entomology/division-staff



Warrick County Farmers Market News and Notes

2023 is gearing up to be a great season...The Warrick Co Farmers Market is located at the Harold Gunn Memorial Pavilion on the corner of 2nd and Main street! Join us EVERY Saturday from June 3rd through October 7th!



Market is open 7:30 a.m. – NOON

SPACE AVAILABLE FOR MORE VENDORS!

If you have any questions, please email Jo Temple at templemarble2@aol.com

Or visit: <https://extension.purdue.edu/county/warrick/warrick-county-anr.html>

Join the Warrick County Conservation Crusaders in 2023

Summer Youth Nature Series @ Friedman Park, Lynnville Park, Tennyson Park, or Boonville City Park

Join us for at one park or mix and match! One session or all 4!

9 am to 1pm : 2 small lessons, a hike, a craft and games each day!

Topics: June: Animal Habitat / July: Soils / August: Water



Tennyson Park: Hwy 161 Tennyson, IN - June 6, July 11, August 1

Friedman Lake Amphitheater : 2700 Park Boulevard Newburgh, IN - June 7, July 5, August 2

Lynnville Park: 405 IN-68, Lynnville, IN 47619 - June 8, July 6, August 3

Boonville City Park: Moore St, Boonville, IN 47601 - June 13th, July 12th, August 4th

Email bailey1@purdue.edu for more information or see the Purdue Ext Facebook!



OPEN CLASS & HOMEMAKER EXHIBITING FAIR 2023 INFORMATION

As we get closer to Fair we wanted to share some information related to **OPEN CLASS and HOMEMAKER EXHIBITING**. We invite you to participate through entering some items, or at least come by and view the exhibits!

For those that may not know, "**OPEN CLASS**" is open to anyone in the public; there are no age or residence requirements. "**HOMEMAKER CLASS**" is only open to active members of the Warrick County Extension Homemakers. Those two classes are judged separately, with separate awards. However, the "Divisions" and "sub-Classes" of the items you can enter are the same.

There are **16 Divisions and 92 classes of items to exhibit**. Divisions include baking, food preservation, candy, sewing, wearable art, fiber art, fine arts, photography, needlework, quilting, crafts, flowers and garden - *something for everyone!*

For more information on the details just review the "*2023 Warrick County Extension Homemakers Association & Open Class Exhibit Rules & Regulations*". This document is located on the fair website (click the "Fair" tab, scroll down to "Homemaker Exhibits"). Or, you can contact the office for a paper copy. You will need to obtain the required **exhibit tags in the office also**.

The Homemaker Building will be open Monday 4:00pm – 8:00pm and Tuesday – Friday 11:00am – 8:00pm. In the building you can **VIEW EXHIBITS**, bid on **SILENT AUCTION** items (supporting the Homemaker's Scholarship Fund) and stop by **The Master Gardener's** informational table.

We hope to see you there!!

If you have any questions you can contact HS Educator Jo Gilreath jgilreat@purdue.edu or just call the Extension Office: 812-897-6100



SUN SAFETY DURING FAIR

By Jo Gilreath -HHS Extension Educator



Fair Week is fun, but usually sunny and hot - plan now to practice SUN SAFETY so you and your family members can enjoy themselves!

Skin cancer is the most common cancer in the U.S. In fact, 1 in 5 Americans will develop skin cancer in their lifetime. YOU can reduce your risk of skin cancer by protecting your skin from the sun's harmful UV rays in several ways.

- Apply sunscreen 15 minutes before sun exposure
- Use "broad spectrum", SPF30+, "water resistant"
- Re-apply every 2 hours
- Wear protective clothing: lightweight, long-sleeve
- Wear a wide-brimmed hat
- Wear sunglasses
- Seek shady areas



During FAIR WEEK look for HHS Extension Educator Jo Gilreath - she can share additional information and tips. And, if she sees a youth wearing a wide-brimmed hat she just might have a treat for them!

And.... don't forget to hydrate with plenty of water!



For More Information Visit:

<https://www.aad.org>

https://www.cdc.gov/cancer/skin/basic_info/sun-safety

<https://www.cancer.org/skin-cancer>