

THE WARRICK COUNTY CLOVER GAZETTE

FAIR EDITION 2024



IMPORTANT DATES

Extension office will be closed the following days:

July 4th

Fair Committee Meetings

July 8th @ 6PM

August 12th @ 6PM

Center Board Meetings

July 8th @ 7 PM

August 12th @ 7 PM

4-H Council Meetings

July 16th @ 7 PM

August 20th @ 7 PM

Warrick County Tractor Contest:

June 15th/Rain Date June 16th

**AREA 3 Tractor Contest
June 29th @ Vanderburgh
County/Rain Date June 30th**

**Warrick County 4-H Fair
July 15th-20th**

**Indiana State Fair
August 2nd - 18th**

PROJECT ENTRY & RELEASE TIMES

All 4-H Projects are due, Sunday, July 14th from 2-4 PM. Last names beginning with A-L will drop off from 2-3 PM and M-Z from 3-4 PM. Project Exhibit tags will be provided to you during Project Check-In. If you want to pick up your exhibit tags early, they will be available in the office on July 10th or 11th; make sure you call the office first. Please make sure the information you put into Fair Entry is accurate as the system pulls the information you provide to make exhibit tags. Exhibit tags cannot be corrected during project check in July 14th! After your project is checked in, you will deliver said project to the correct location. Project locations will be posted in the Alcoa building and in the Exhibit Building. You will also get your membership card at this time.

Projects will be released Sunday, July 21st from 1-2:30 PM. If you cannot pick up your projects yourself, make arrangements with someone to pick them up.

PARKING AT PROJECT CHECK-IN & RELEASE TIMES

Parking and through traffic will not be permitted in the area in from of the Jr. Stand, Alcoa Building and the Fair Office during project check-in and release.

THE EXTENSION OFFICE AT THE FAIRGROUNDS

The Extension Office will move to the Fair Office on Friday, July 12th. We will be closed to the public. Project tags will not be available during this time. This will be our office from July 15th - 19th!

WHITE ACHIEVEMENT CARDS

All 4-Her's MUST turn in their White Achievement Cards by 4 PM on Sunday July 14th during project check-in the Alcoa Building. If your Achievement card is not turned in by 4 PM you will be dropped one ribbon placing. White Achievement Cards were given out when manuals were picked up. Additional cards will be available at Project Check-In!

IT'S TIME TO REGISTER THE PROJECTS YOU WILL BE EXHIBITING AT THE WARRICK COUNTY 4-H FAIR!

Fair Entry Online registration is **NOW OPEN!**

The 2024 Warrick County 4-H Fair is getting closer every day and the excitement is building! Fair Entry is the site where you will enter all static projects and livestock classes that you plan to exhibit at the 4-H Fair. It is the responsibility of every 4-H member to enter his/her projects.

IMPORTANT: Fair Entry Timeline

ALL 4-H PROJECTS

- **Enter online by Monday, July 1st / will close after July 1st.**

Due to the limited amount of time between July 1st and July 14th, your mindfulness will be greatly appreciated. This will help to give the office adequate time to print entry tags, score cards and etc.

EXCEPTIONS:

HAY Project: enter in Fair Entry on or before **Monday, June 24th/will close after June 24th**. Members will then need to bring two FULL Ziploc bags (sandwich size) to the Purdue Extension Office on or before **Monday, June 24th by 4PM**. If you would like to use the Hay corer, call the office at 812-897-6100 by June 14th to reserve a date to use it.

EARLY Projects: enter in Fair Entry on or before **Monday, July 1st** and projects are due in the Purdue Extension Office for project check-in on or before **Monday, July 8th by 4PM**.

Early Projects are as follows: Citizenship, Leadership, Scrapbooking, Genealogy, and Creative Writing.

GARDEN Projects: select and enter into Fair Entry by **Sunday, July 7, 2024/will close after July 7th**.

When registering:

- 1) Please make sure to enter your projects in the correct **DIVISION / CLASS**.
- 2) When entering an Arts & Craft project, make sure you are very specific. Fine Art, Needlecraft, etc.
- 3) When entering livestock, make sure to include the Showmanship portion. Please remember that only 4-H members 3rd - 12th grades and those who have taken the Quality Livestock Care class are eligible to show live animals.
- 4) The requested "school grade" in Fair Entry is the member's school enrollment grade as of January 1, 2024, and now what grade he/she will be entering in the upcoming Fall.
- 5) There are NO additional fees to enter projects to show at the Warrick County 4-H Fair.

To Enter Projects, go to:

[FAIR ENTRY - WARRICK COUNTY](#)

You will sign in with your 4-H Online email and password.

To enter static projects, start in **Department/County Projects-Warrick**.

If you do not find your project listed, then proceed to **Department/State Projects**.

All Arts & Crafts, Models and Shooting Sports **MUST** be entered in **Department/County Projects-Warrick**.

All garden will be entered in **Department/State Garden**.

Mini 4-H will be entered in **Department/County Projects - Warrick**

Animals will be listed by their category.

For step-by-step directions go to:

<https://app.box.com/s/72urmmj4gi7y89d4l0d9fk11n7elpx7q>

2024 DAILY CLEAN-UP ASSIGNMENTS:

Each 4-H Club has either volunteered or been assigned a date(s) and area(s) that they are responsible to clean. This should be performed between 8:00 am and 10:00 am. Trash bags along with gloves that should be worn will be available at the Extension Office on the Fairgrounds.

<i>AREA</i>	<i>Monday July 15th</i>	<i>Tuesday July 16th</i>	<i>Wednesday July 17th</i>	<i>Thursday July 18th</i>	<i>Friday July 19th</i>	<i>Saturday July 20th</i>
<i>Alcoa Bldg. & West Parking Lot</i>	<i>Community Builders</i>	<i>Castle Community</i>	<i>Wagner</i>	<i>Thorny Grove</i>	<i>Green Acres</i>	<i>Warrick Warriors</i>
<i>Exhibit Hall & Driveways</i>	<i>Southside</i>	<i>Castle Community</i>	<i>Wagner</i>	<i>Thorny Grove</i>	<i>Green Acres</i>	<i>Warrick Warriors</i>
<i>Livestock Area, Council & Jr. Leaders Food Stand Areas</i>	<i>Southside</i>	<i>Degonia</i>	<i>Wagner</i>	<i>Thorny Grove</i>	<i>Green Acres</i>	<i>Warrick Warriors</i>
<i>Parking Lot By Lake</i>	<i>Community Builders</i>	<i>Degonia</i>	<i>Dayville @ the Crossing</i>	<i>Stevenson</i>	<i>Happy Harts</i>	<i>Warrick Warriors</i>
<i>Parking Lot Areas By Horse Barn & Arena Parking Lot</i>	<i>Southside</i>	<i>Degonia</i>	<i>Dayville @ the Crossing</i>	<i>Warrick Wranglers</i>	<i>Warrick Wranglers</i>	<i>Warrick Warriors</i>

2024 4-H Fair --- 4-H Clubs Set-Up/Take Down Schedule

Each 4-H Club is expected to support the 4-H Fair in setting-up or taking-down. This may include moving tables, assisting in decorations, and a variety of other tasks.

Set-Up Saturday, July 13th 8:00 a.m.–11:00 a.m.	Take-Down Sunday, July 21st 1:00 p.m.- 4:00 p.m.
Community Builders	Castle Community
Degonia	Dayville-at-the-Crossing
Happy Harts	Green Acres
Southside	Paradise
Stevenson	Thorny Grove
Wagner	Warrick 4H Stem
Yellowbanks Mixers	Warrick Warriors
	Warrick Wranglers

2024 Council Stand

Each shift needs to have at least 5 adults working

	4pm- 7pm	7pm- close
Monday	Degonia Brenda 812-455-2069	Warrick Warriors Anita 812-746-7569 Dayville Anthony 812-483-7386
Tuesday	Community Builders Tom 812-205-6329	Yellowbanks Hester 812-480-3815
Wednesday	Warrick Wranglers Sarah 812-306-6812	Paradise Aaron 812-480-5273
Thursday	Castle Community Jamie 812-459-8433	Southside Nora 812-216-7552
Friday	Happy Harts Elizabeth 812-449-7526	Thorny Grove Jason 812-319-2525
Saturday	Wagner Jimmie 812-483-3974 Stevenson Rosalie 812-457-2093	

AFTERNOON GAMES


1 PM TUES. - FRI.

During Fair Week!!



No cost to participate and are open to all ages

Morning Breakfast



The Council Stand will be open for breakfast Monday through Friday the week of the fair from 7AM to 11AM. If you are interested in helping or have questions, contact Brenda Hachmeister at 812-455-2069!



****Reminder****

4-H Leaders must submit a club team roster to the office by 4pm on Monday, July 15th. NO EXCEPTIONS! This does NOT mean to turn in an entire club list. Please only include those members who will be playing in the kickball tournament. A list of rules and guidelines will be emailed to club leaders.



The 2024 Indiana State Fair will be a true Hoosier Masterpiece. Join us to curate & cultivate more memories & traditions as we theme 2024 in a celebration of *The Art & Nature of Fun*, in partnership with Newfields.



The Art & Nature of Fun

PRESENTED BY NEWFIELDS



Mark your calendars for the 167th Great

Indiana State Fair: August 2-18 (Closed Mondays). Down-home artistry. *Downright fun.*

To find out more or an events schedule go to: www.indianastatefair.com

PARADE OF CHAMPIONS & 10 year/Last year 4-H members

If 4H members win Grand Champion, Champion and/or Reserve Champion on any project, including livestock, you may participate in the Parade of Champions. The 4Her MUST BE PRESENT on Friday July 19th at 4:30 PM and participate in order to receive the Parade of Champions gift. The Parade of Champions and Ten Year/Last Year recognition will be held in the Alcoa Building. (Please come between 4 and 4:30 PM to fill out your card for Parade of Champions). 10 year/last year members MUST be present at the Parade of Champions to receive their gift.

GARDEN PROJECTS

After judging, fresh produce will be donated to a charitable organization this year. If you do not want your produce donated, make arrangements with superintendent, Peter Rudolph, during check-in. Herbs and Posters will not be donated. All ribbons and scoresheets should be picked up on Sunday, July 21st at project check-out.

NOTICE ABOUT FAIR RIBBONS

4H members' ribbons will be put into envelopes to be picked up during project release on Sunday, July 21st from 1-2:30 PM.

GOOD LUCK to all 4Hers that are exhibiting at the 2024 Warrick County Fair and Indiana State Fair!

Livestock Auction information will be mailed June 14th. If you are interested in putting your animal in the Livestock Auction, please make sure you read this information.

STATE FAIR EXHIBITS

All state fair exhibits (excluding foods baked, foods preserved and garden/herbs) will be due at the fairgrounds Sunday, July 28th from 12-2 PM

All Foods (baked and preserved) and Garden/Herbs will be due in the Extension Office Sunday, August 4th from 12-2 PM

State Fair Project check out and ribbon pick up will be August 19th from 3-5:30 PM in the Alcoa Building.

SOUTHSIDE:

Fair information

PREFAIR COOKOUT: 6/ 24 at 6pm. All members' families are invited for dinner and fun!

Fun Night Signup: Please sign up by 7/13

Fair Set up- July 13th 8:00am-10am

Fair Clean Up- July 15th (meet Nick at the Council Stand at 9:30am)

Council Booth: July 18th (Will need member and parent volunteers, sign up will be sent later in July)



Sawdust will be provided this year by Gilmar Farms and hauled by Rudolph Farms.
Schlensker's Farms will be hauling the manure off the grounds for us.

Saturday, July 13th @ 8 AM Barn Set-Up (report to your species area and ask your superintendent where you can help). Wear closed toe shoes (no flip flops).

Monday, July 15 @ 7-11 AM Check in for all animals. Enter grounds at the east end by the horse barn and pull as far forward as possible before unloading.

Pen/Stall Assignments will be released at the discretion of each species' superintendent, after barn set up is completed.

Livestock Barns Trash. Please help on the evening that your species is assigned. Empty a can, carry the bag to the road between the cattle and Council Stand, replace the bag! Grab a friend and adopt a can. See poster near arena for specie assignments. Mon.-Dairy & Sheep; Tues.-Goats; Wed.-Poultry; Thurs.-Swine; Fri.-Beef

AFTER FAIR- SATURDAY AND SUNDAY MORNING CLEAN UP. Plan to attend **at least one** of the mornings and help wrap up fair! 8am -11am

Fair re-cap Q & A. August 11th @ 4:00 PM in the Alcoa building for 4-hers and their families.

Goats: Exhibitor meeting at 11:00 after check in on Monday. Weigh in for meat goats and wethers following the meeting at the east end of the barn at the pig scales. Pens will be assigned after barn set-up (expect a text or call 1-2 weeks prior to fair for final head count). Pull around to the west end of the barn and don't unload until the Superintendent looks at your animals. When leaving fair, completely strip pens back to limestone. Thank you!
Superintendent Sarah Horn

Sheep: Weigh in at 12:30 with exhibitor meeting to follow at 1:30. Sheep pens will be assigned again this year. Parents will be notified via text from the superintendent on Saturday before fair. 4-H Fun Sheep Show will follow the senior showmanship class. Anyone in Warrick 4-H may sign up (at the announcers stand) during the show. Will be first come first serve based on the number of sheep that are available. Superintendent Elizabeth Butcher

Beef and Dairy: Exhibitor Meeting at 1:00 and Weigh-In at 2:00 at the west end of the barn. Pen assignments will be posted. Superintendent Dave Hachmeister (beef) and Jessie Hope (dairy).

Swine: We're looking forward to a great swine show this year! A few items to note:

- Swine pens will be randomly assigned and ready for set up by noon Saturday before the fair. We should have more hogs this year and may not be able to guarantee individual pens for hogs. Please plan accordingly.
- There is a Facebook group called Warrick County Swine Exhibitors for swine families where you can find updates. We are looking at adding a few classes such as lights and darks crossbred. If you have an opinion on this please let Michelle know.
- At the conclusion of the swine show, all showmen must assist in taking apart the holding gates in the arena.
- Swine barn take down will be Saturday morning at 8AM to take down the wash rack, gates, get rid of all sawdust in the aisles, clean the show arena, take down fans, etc. We need to leave the fairgrounds better than how we found it. Superintendent Michelle Kempf

Poultry: Will set date for Blood testing when Antigen comes in. Read info above for all animals. Superintendent Dave and Devona Heuring

Rabbits: Saturday, July 13th Barn Set-up in the Rabbit Shelter Start time: 8AM until done. After setting up, we will have a brief mandatory meeting about fair expectations. Cage cards will be assigned by Superintendent Saturday afternoon and cages will be ready to set up after 2PM. Bring your own water for yourself and gloves for setting up cages. Superintendent Megan Harris.

Horses: Contesting will be on Tuesday after Performance classes. Vaccinations have to be given in 2024.

Warrick County Summer Program



**CONSERVATION
CRUSADERS**

**WANT TO BECOME A
CONSERVATION CRUSADER?**

**Monthly Themes!
June: Animal Habitat
July: Soil
August: Water**

PICK A PARK!

**Tennyson Park:
June 4, July 2, July 30***

**Friedman Park:
June 5, July 3, July 31***

**Lynnville Park:
June 11, July 9, August 1**

**Boonville City Park:
June 12, July 10, August 2**

* due to fall school conflicts, the August camps for Tennyson and Friedman Parks will be moved to the end of July

Warrick County Conservation Crusaders is a FREE monthly summer camp (9am-1pm) designed to provide fun, hands on, outdoor education for children ages 5-12. If your camp is full, feel free to sign up at another park!



Want to join the fun? Register today at <https://v2.4honline.com>

2024 4-H Members register in EVENTS. Non-4-H Members enroll as a PARTICIPANT first; then register in EVENTS. FREE!!!

For Questions Contact Amanda Mosiman
CALL: 812-316-6258 or 812-897-6100 | EMAIL: bailey1@purdue.edu



Warrick County Farmers Market maintains and runs a non-profit local farmers market in Boonville Indiana. The Market showcases locally grown produce, home baked goods, handmade crafts and features educational information on healthy eating, agricultural issues, and local community awareness.

The Warrick County Farmers' Market will be held in Boonville, IN at the corner of Second Street and Main Street at the Harold Gunn Memorial Pavilion and adjacent parking lot.

The Market will be held every Saturday beginning on the first Saturday in June through the first Saturday in October from 8:00AM to 1:00PM. Note: Executive Committee reserves the right to adjust the ending date of the market due to growing season concerns and/or vendor participation.

For questions, contact one of the following:
 Market Manager, Jo Temple at 812-457-0242 or templamarble2@aol.com
 Assistant Market Manager, Brenda Sutton 812-629-6689 or beashoe@aol.com
 Extension Educator, Amanda Mosiman at bailey1@purdue.edu

To see the **VENDOR RULES** and download the **VENDOR APPLICATION**, go to the Purdue Extension website at: <https://extension.purdue.edu/county/warrick/warrick-county-anr.html>



OPEN CLASS AT FAIR

DO YOU HAVE A HOBBY or CRAFT?

We want you to enter exhibits in OPEN CLASS!
There are 128 classes within 16 Divisions -
something for everyone!

NO ENTRY FEES!
(no monetary awards, just ribbons)

Divisions include baking, food preservation, sewing, painting, arts & crafts, needlework, photography, quilting, gardening and more!

For a complete list of the divisions & classes, along with exhibiting rules and important dates, call the Extension office at 812-897-6100 for a copy, or go to fair website: www.warrickcounty4hcenter.com and click on the fair tab at the upper right of the page.

Project Check-In is Mon. July 15th 8:30-11am

If you don't exhibit please come on by and look at the exhibits!

EXHIBIT HOURS for the Homemaker Building this year are:

- MON:** 4:00pm-8:00pm
- TUE-THUR:** 3:00pm-8:00pm
- FRI:** 3:00pm-7:00pm



Purdue University is an equal opportunity/equal access/affirmative action university.

Warrick County Extension Homemakers Club

News from President Terri-



Hello Homemakers:

Just want to update everyone on the Council Meeting date, it will be on **June 17th at 6:00pm (new time)**. I hope to see many of you there! We will be discussing **FAIR**, which runs **Monday July 15th through Friday July 19th**. Check in is 8:30-11 AM Monday, check out Friday 7-8:30 PM - this is a change from past years. Everyone should know that it is **ALL OPEN CLASS** for all projects and people of all ages are eligible to exhibit and don't have to be a homemaker or Warrick County resident. Please encourage your friends and neighbors to exhibit! We hope to have a record turnout for exhibits this year. The new rules and list of divisions and classes is available on the fair website and at the office.

Volunteers are still needed on Monday 8:00am-11:00am for Check In Assistants and Runners, and Judging Assistants 12:00-3pm. We have several slots open for Building Watch; if your club has not signed up please call Lori for information on open slots. Thursday we will have a Demonstration Night 6:00-7:30pm, including Instapot demo by Jo and Homemakers doing crocheting, quilting, cup cake decorating, how to make sour dough. Plan to attend, and invite others! If anyone has a craft they would like to share with others please notify Lori or Terri.

We will be needing more volunteers to serve on the new COMMITTEE. It would be great if we could get at least one member from each of our 8 clubs. This committee will be making decisions for the Homemakers under the new level II plan who you voted to have in the future so will no longer have county officers just a committee, with a Chair and someone in charge of the finances. A planning meeting will be held after the fair.

Sincerely ,

Terri Dicus, President

PHONE NUMBERS:

Terri 812-457-4230

Lori 812-453-9800

