

## The Warrick County Clover Gazette AUGUST/OCTOBER 2023





THE RESULTS ARE IN! 2023 Queen Contest

**Queen: Jenna Kroeger** 1<sup>st</sup> Runner-Up: Rosalind Kidwell 2<sup>nd</sup> Runner-Up: Olivia Barr 3<sup>rd</sup> Runner-Up: Jenna Smith **Little Miss:** Jenna Tuley

Little Mister: Aiden Hess

Candidates: Olivia Barr, Alexa Cecil, Addison Heilman, Abigail James, Rosalind Kidwell, Jenna Kroeger, Maya VanPolen and Jenna Smith.

Queen Escorts: Kie Silke, Gavin Smith, Landon Wilder, Mason Davis and William Bracher





#### TRACTOR CONTEST WINNERS

(\*) Notes also competed in AREA 3 Tractor Contest

#### SR Tractor

1<sup>st</sup> Austin Schmitt\* 2<sup>nd</sup> Kael Fields\* 3<sup>rd</sup> Owen Morgan **SR Lawn** 1<sup>st</sup> Kael Fields\*

2<sup>nd</sup> Hailey Higgs\* 3<sup>rd</sup> Brayden Schmitt\* 4<sup>th</sup> Owen Morgan

#### <u>SR Zero</u>

1st Kael Fields\* 2<sup>nd</sup> Macon Davis\* 3<sup>rd</sup> Morgan Davis\* 4<sup>th</sup> Brayden Schmitt\*

#### <u>JR Tractor</u>

1<sup>st</sup> Dylan Schmitt\* 2<sup>nd</sup> McCormick Clark\* 3<sup>rd</sup> Reid Morgan\*

#### <u>JR Lawn</u>

1<sup>st</sup> Dylan Schmitt\* 2<sup>nd</sup> Wyatt Nicodemus\* 3<sup>rd</sup> Jacob Harris\*

#### <u>JR Zero</u>

1<sup>st</sup> Wyatt Nicodemus\* 2<sup>nd</sup> Dylan Schmitt\* 3<sup>rd</sup> Wyatt Higgs\* 4<sup>th</sup> McCormick Clark\* 5<sup>th</sup> Jacob Harris\* 6<sup>th</sup> Reid Morgan\*



#### FASHION REVUE

**Jr. Class Level A:** Champion: Dessa Witter Reserve: Lyla Schmitt

Jr. Class Level C: Champion: Estelle Fields Reserve: Phoebe Pryor Blue: Claire Montgomery

## That's **SEW** Awesome!

Jr. Class Level B: Champion: Hudson Kruckenberg Reserve: Jenna Whitehead Blue: Gracyn Tuley, Ava Sollars Sr. Class: Dress-Up Wear: Reese Heim Formals: Morgan Davis Separates: Adelynne Plewke

#### BELT BUCKLE AWARDS

Madyson Zollman and Mckenna Zollman

#### **FLOWER BED WINNERS:**

1<sup>st</sup> Place: Castle Community 2<sup>nd</sup> Place: Warrick 4-H STEM 3<sup>rd</sup> Place: Happy Harts Honorable Mention: Degonia







#### **SHOWMANSHIP COMPETITION**

Beef: Rosalind Kidwell Dairy: Dayton Hunt Goat: Vivian Hess Horse: Sawyer Kelley Sheep: Pennelope Lemen Swine: Kie Silke

#### HERDSMAN AWARDS

Beef: Dylan Schmitt Rabbit: Delanie Potts Dairy: Wyatt and Madelyn Nicodemus Sheep: Gracyn Tuley Goat: Andi Allen Swine: Joel Whelan Horse and Pony: Olivia Talley



KICKBALL TOURNEY: 1<sup>st</sup> Place: Green Acres 2<sup>nd</sup> Place: Degonia

FUN NIGHT:

1<sup>st</sup> Place: Thorny Grove 2<sup>nd</sup> Place: Degonia 3<sup>rd</sup> Place: Green Acres















## Caps off to our Warrick County 4-H 10-year/last year members. We wish you the very best in all of your future endeavors! Sincerely, Your 4-H Family

Cooper Aigner, Piper Angel, Garrett Arnold, Olivia Barr, Annabelle Barsumian, Elijah Biggins, Joshua Biggins, Grace Blondin, William Bracher, Alexa Cecil, Charles Davis, Russell Evans, Briston Gates, Owen Heim, Russel Heim, Vivian Hess, Alexandra Hill, Easton King, Jenna Kroeger, Markie Lance, Corben Lashley, Pennelope Lemen, Joshua McCool, Dylan Robbins, Kie Silke, Elijah Smith, Gavin Smith, Robbie Snelling, Ethan Spindler, Abigail Stallings, Emma Stevens, Brittney Wahl, Landon Wilder, Andrew Yager, Brady Yager, Conner Yager, Grant Yager, and Jackson Tuley.

Thank you to all the 4-Hgroups that donated the fresh vegetables. They were very much appreciated. CENTRA

THANK YOU TO THOSE WHO PARTICIPATED IN THE GARDEN PROJECT THIS YEAR. Rather than the fresh vegetables going to waste, they were donated to Hope Central, which is one of Warrick County's local food banks. Please know that your contribution has made a positive impact on our community!





## AND THAT'S A

**WRAP!** WARRICK COUNTY 4-H FAIR 2024 will be JULY 15<sup>th</sup> through JULY 20<sup>th</sup>! Mark your calendars and get ready for another year of fun!

#### Update your Achievement Card by September 15, 2023.

You are able to drop by the Purdue Extension Office to update your Achievement Card until September 15<sup>th</sup> at 4:00PM. This card is used for 4-H Trip Applications, Achievement Awards, and Scholarships.



Warrick County 4-H sent a total of 139 static projects to the Indiana State Fair. Congratulations to Abigail Stallings who took Sweepstakes for her Soil and Water Science project. We received 31 Orange ribbons, 78 Blue ribbons and miscellaneous others. Way to go Warrick County!!!

### **4-H CLUB NEWS**

#### Southside:

Monday, Sept. 11<sup>th</sup> @ 5:30PM: Square Flare Committee Meeting

Monday, Sept. 25<sup>th</sup> from 6PM to 7PM: First Meeting of the 2023-2024 year. A surprise guest speaker will be there!

October: Fall Fundraiser meeting. More information to come!

#### Community Builders:

Meetings on the 4<sup>th</sup> Tuesday of each month at 6:30PM at the Chandler Community Center.

#### **Communication Is Key:**

Communication is vital to all of us! The Purdue Extension Office is fortunate to have several ways to communicate. We often send out emails, newsletters, and an occasional paper mailing notifying you of events, deadlines and upcoming opportunities. Please take advantage of this. Watch your mailbox, check your emails regularly and/or visit our website at

https://extension.purdue.edu/county/warrick for the latest updates. If you are a 4-H member or volunteer, please visit https://v2.4honline.com and update your information and preferences.

You might have heard the old adage, "You can lead a horse to water, but you cannot make him drink."

Definition: You can show/tell someone something that will benefit him, but you can't force him to accept it. Don't be that horse. Don't be that person. Stay thirsty my friends.







## ROBOTICS CALL OUT

2022–2023 was an exciting year in Robotics and we are looking forward to more of the same excitement in 2023-2024! All 4H members currently in 4<sup>th</sup> grade through 12<sup>th</sup> grade are welcome to join us.

If you are interested in joining the program, please call the Purdue Extension Office at 812-897-6100 or email <u>franz10@purdue.edu</u>. We will need to know your name, grade, parent contact, and parent phone number. Our initial Robotics meeting will be on Thursday, October 5<sup>th</sup> from 6:00PM to 7:30PM at Zion UCC Church located at 10 W. 1<sup>st</sup> Street in Newburgh. We will meet thereafter on the first Thursday of each month, except we will NOT meet in December. Please note that you must be an active 4H member and have joined a Warrick County club. For more detailed information, please call Price Phillips at 812-454-2052.

#### FOR ALL WHO PARTICIPATED IN 2022-2023:

Please join our Completion Celebration/Pizza Party on Thursday, September 7<sup>th</sup> at 6:00PM.



SHOUT OUT to our RABBIT AMBASSADOR contestants for competing in the 2023 Indiana State Fair Rabbit Ambassador Contest on Sunday, August 13th. Our Warrick County

representatives were Novice - Abby Williams, Junior - Heidi Harper, Intermediate - Desie Potts, and Master - Delanie Potts. Abby also placed 6th out of 34 in her division and was recognized for placing in the honors group. Great job rabbit ambassadors; way to represent Warrick County!

Our upcoming rabbit meetings and workshops will be held in the Alcoa building at the Warrick County 4-H Fairgrounds on the following dates:

- Sunday, September 17th at 2:30pm Officer nominations will be accepted.
- Sunday, October 15th at 2:30pm Officer nominations will be accepted and elections held. Newly elected officers will start in January.
- November No meeting (Happy Thanksgiving!)
- December No meeting (Happy Holidays!)
- January TBD

For more information please contact Rabbit Superintendent Brandi Stahl at 812-202-1153.





#### \*\*UPCOMING DATES!\*\*

#### Project Completion Deadline

August 31 by 4 p.m.

EXTENSION OFFICE Closed September 4 Labor Day

#### FAIR COMMITTEE

will not meet in September or October!

#### 4-H COUNCIL

September 26 @ 7:00 p.m. October 17 @ 7:00 p.m.

#### CENTER BOARD

September 11 @ 7:00 p.m. October 9 @ 7:00 p.m.

White Achievement Cards Due September 15 @ 4:00 p.m.

#### 4-H 2023-2024 Enrollment:

October 1, 2023 - January 15, 2024. HERE: <u>4H Online</u> Mini 4-H: Currently in K - 2<sup>nd</sup> grade 4-H Club: Currently in 3<sup>rd</sup>-12<sup>th</sup> grade. Volunteers must re-enroll EVERY year. Directions for enrollment can be found HERE: <u>website.</u>

#### PROJECT COMPLETION DEADLINE IS AUGUST 31, 2023

If you did not exhibit your project at the 2023 Fair, you can still complete your project by following the 4-H Handbook guidelines listed below:

The completion of a 4-H project must not be misinterpreted as exhibition of said project at a local, county or state fair. A 4-H member is considered to have completed their project for that year when they have:

- 1. Completed an "official" 4-H Member Enrollment Form prior to the established and published date for enrolling.
- 2. Turned in a completed 4-H project record sheet prior to the established and published date; and
- 3. Had an officially recognized 4-H Leader/Extension Educator verify the existence of the completed project or activity.

Exhibiting in the county and/or state fair is not required for project completion, as it does not necessarily relate directly to content and skills learned in the development of the 4-H project. Project exhibition is encouraged as a continuation of the educational experiences.

#### You must complete one project to complete the 4-H Year.

NOTE: If you show your completed project to your leader, the leader must notify the Extension Office so that completion can be recorded.



**Club/Project Leaders:** We would like to make potential new 4-H Club members and remind current 4-H Club members of your club's meeting dates, times and location. If you have not given that information to the office, please do so ASAP...even if your info has NOT changed, so we can confirm what we have. We will be making new flyers and passing them out to Warrick County schools inviting kids to be a part of 4-H. We have gotten updates from Community Builders, Southside, Robotics and Rabbit Club so far. Please email your info to franz10@purdue.edu or hkellem@purdue.edu. You can also call the Extension Office at 812-897-6100. Thank you in advance for your help and especially for all you do!



#### Food, Family, Money & Health Purdue Extension - Warrick County Health & Human Sciences

#### A Message From Jo -

Hello! I hope to see some of you this Fall at my programs. I continue to enjoy bringing reliable information to people on topics related to health and wellness.

If you have a loved one with cancer please join our webinar Oct. 20th to learn ways to provide support.

I also want to remind everyone of the power of reading to children and providing books to them. A shout out to our community friend WLEC- *Warrick Literacy & Educational Connections* for their coordination of the Dolly Parton Imagination Library let's get every child under age 5 in Warrick County signed up! If you have a child under age 5 in your residence that is not receiving a free book every month sign them up at: <u>www.imaginationlibrary.com</u>

And Congratulations to the Homemaker and Open Class Grand Champion recipients - we enjoyed seeing your talent during fair week. If you are a Homemaker, check out the information from your County President.

For any questions or needs, I can be reached at 812-897-6100 or jgilreat@purdue.edu

Be Well - Jo Gilreath

#### SEPT/OCT 2023



**Extension - Warrick County** 

#### HHS Newsletter Highlights

Supporting Loved One With Cancer

Benefits of reading to children

**Grand Champions** 

Extension Homemakers Info



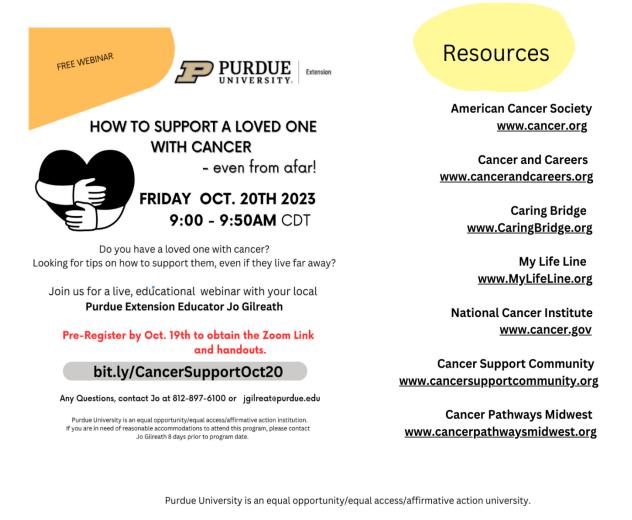


HHS WARRICK COUNTY

#### SUPPORTING A LOVED ONE WITH CANCER

The lifetime probability (for American adults) of being diagnosed with cancer is 1 in 3. As a result, most people are impacted by cancer at some time, in some way. You may be the one with a cancer diagnosis, or you may have a family member, friend, neighbor or co-worker going through a cancer journey.

There are many resources locally and nationally, for the person with cancer, and for their family members and friends. Regardless of if you live near your loved one, or at a distance, you can provide support in many ways: Physical, Emotional, Spiritual, Financial, and/or Logistical. To learn more, sign up for our **webinar Friday Oct. 20th** 





5. Increase concentration and

6. Develop a special bond with your

7. Improve imagination and creativity



"The single most significant factor influencing a child's early educational success is an introduction to books and being read to at home prior to beginning school." -National Commission on Reading

#### 7 Benefits of Reading to Children <u>www.all4kids.org</u>

- 1. Support cognitive development discipline
- 2. Improve language skills child
- 3. Prepare for academic success
- 4. Cultivate a lifelong love of reading

#### Read It Again! <u>www.eclkc.ohs.acf.hhs.gov</u>

- Make reading several times a day part of your routine.
- It is good to read the same books over and over it allows children to predict elements of the story and learn through repetition.
- Enjoy story time! Reading is a great time to interact with children.
- As you read, make funny sounds or sing songs that go along with the story.

#### Helpful Parenting Tips – <u>www.ParentingCounts.org</u>

- Keep stories and conversations fun and interesting.
- Children love make-believe stories, especially when they are in the story.
- Use open-ended conversation starters.
- Be creative -retell a favorite story, sing together, recite a favorite rhyme, etc.
- Be a good role model let your children see you reading.

#### Additional Resources:

Just in Time Parenting – a FREE educational monthly e-newsletter for age 0-5 Subscribe at: <u>www.JITP.info</u>

Dolly Parton Imagination Library - free book mailed every month birth-age 5 **Register at**: <u>www.imaginationlibrary.com</u>







## GRAND CHAMPIONS Warrick County 2023

## Homemakers

Baking Food Preservation Sewing Needlecraft / Needlework Fiber Art Wachine Quilted by Exhibitor Quilted Items Crafts Flowers Flower Arrangements Garden Photography

Terri Dicus Lori Taylor Cindy Kiegel k Lori Taylor Vicki Brennen r Mary Dennis bitor Cindy Kiegel Cindy Kiegel Geraldine Nord Debbie Springstun Cindy Kiegel Terri Dicus Lori Taylor Pineapple zucchini bread Sour cherry jelly Indiana summer quilt top "Bunny in my Garden" "Believe" pillow "Grandmother" "Happy Table" Wall Hanging Recycled Snowman Gladiola Miniature arrangement Tomato, green pepper, garlic "You are my sunshine"

## **Open Class**

Baking Food Preservation Fiber Art Hand Quilted by Exhibitor Machine Quilted by Exhibitor Quilted Items Flowers Garden Photography Ashley Sollas Michele Breivogel Teresa Kinman Terri Dicus Michele Breivogel Nancy Cline Amanda Mosiman Maggie Springstun Amanda Mosiman Zucchini bread Peach jam Halloween wall hanging Green Irish chain quilt Pink & white quilt Rust with pieced blocks Yellow daylilies Blackberries Costa Rican close-ups



## Warrick County Extension Homemakers Club News from President Terri-



Hello Homemakers:

I want to take this opportunity to **thank everyone who helped** at the 2023 Warrick County Fair! A special thank you goes to those who helped at project check in and assisted the judges. I would also like to thank *Southern Comforters, Pleasant Hill, Country Friends and Daisy Mae's* Homemaker clubs and also the *Master Gardeners*. These clubs spent time as "watchers" during fair week so that the Homemaker's Building could be open to the public. Lastly, a huge thank you goes out to all the businesses, clubs and individuals who donated to the Silent Auction and to those who put in bids on the many items. I am so happy to report that we **exceeded our goal and received over \$1,000.00**.

Now is the time we welcome your feedback regarding fair. If you would like to see any additions or changes to fair exhibits and etc. we need to hear from you. Not only are your comments helpful and appreciated, but are also needed to make decisions. I can be reached at 812-457-4230.

Please note that Honor Club forms are due August 31, 2023. Regardless of whether your club does or doesn't qualify for the award, please submit information as to what your club did this past year. The information is needed for State records.

I hope to see some of you at the Fall District Meeting hosted by Knox County: Tuesday September 26th at the Community Church of Vincennes 1548 S. Hart Rd. Vincennes IN.

I look forward to hearing from you.

Sincerely,

*Terri Bicus* IEHA County President

**SAVE THE DATES:** 

Sept. 26th 9:00am Fall District Meeting in Vincennes Oct 23rd 5:30pm Council Meeting



# SETON HARVEST Annual Twillight Benefit Dinner

September 23, 2023 October 14, 2023

Help us raise funds to continue Seton Harvest's mission of providing 12,000 pounds of fresh, naturally grown produce for area homeless shelters, soup kitchens, and food banks.

Refreshments begin at 6:00pm by Working Distributors Self-Guided farm tour 6:00-6:30pm Dinner served at 6:45pm by Culinary Innovations Entertainment by 2 Miles Back

> \$50.00 per ticket Info: Julie @ (812) 963-7692

Seton Harvest is sponsored by the Daughters of Charity, Province of St. Louise

Learn more at setonharvest.org



### Producer of Maple Syrup?

Purdue has an ACER grant to help with the development of the Indiana maple syrup industry. Would you be willing to participate in a survey?



<u>Here</u> is the direct link to the Qualtrics survey.

The survey will be open until September 30, 2023.

You can find a press release about the survey <u>here</u>.



