

MARCH 2024

# VIGO 4-H NEWS



Extension - Vigo County

275 Ohio Street, Terre Haute, IN 47807  
\*Office Hours M-F 8:00 AM - 4:00 PM

The office will be closed 3/29.

(812)462-3371

vigoces@purdue.edu

<https://www.facebook.com/VigoCounty4H>

<https://extension.purdue.edu/county/vigo>

## CONGRATULATIONS TO OUR 4-HERS IN THEIR LAST YEAR OF 4-H!

### 10-year members

Olivia Barnhart  
Carson Bonar  
Claire Burbrink  
Sylvia Goodwin  
Chloe Guevara  
Jack Harrah  
Evan Heady  
Olivia Hummel  
Mackenzie Knopp  
Jordan Krause  
Drew Loudermilk  
Grace Macak  
Isabel Miklozek  
Sophia Miranda  
Briston Pape  
Bryland Pape  
Donald Peters  
Ethan Wahl  
Logan Wyrick

### Final Year Members

Lailynn Bigger  
Toby Carter  
Masyn Fisk  
Hailey Hillhouse  
Cassidy Martin  
Emily Norton  
Taylor Parker  
Aubrey Richmond

*\*If you notice a correction to this list please contact [shaag@purdue.edu](mailto:shaag@purdue.edu) ASAP to insure proper recognition.*

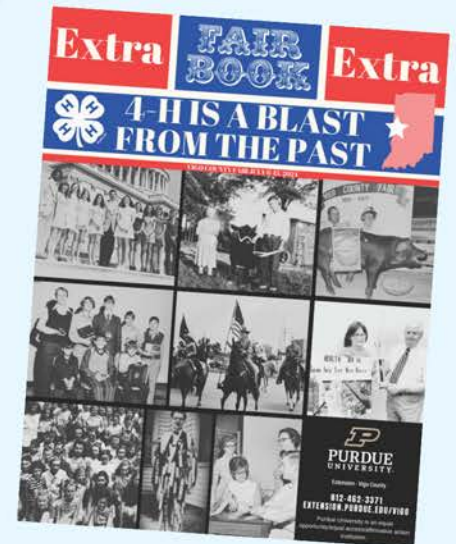
## 4-H CLUB MEETINGS!

Most clubs have scheduled their 2024 dates. Check out the calendar at <https://tinyurl.com/2arnsoze>



## 2024 FAIR BOOK

The 2024 Fair Book is being edited. We'll send out a broadcast email from 4-H Online when it is posted to our website and able to be downloaded as a PDF document. We'll have a limited number printed for purchase from the office and will send another update when it is available.



## 4-H PROJECT MANUALS

Most 4-H projects have manuals that give in-depth information for that project and can help with your fair exhibit. Project manuals are available at the Extension Office, please call in advance so we can get them ready for pickup.

# SUMMER TRIPS

If you would like to attend one of the fun trips open to 4-Her's statewide and be eligible for funding, please return the Trip Interest Form and \$50 deposit to the Vigo County 4-H Council at the Extension Office by **March 18 at 4:00 PM**. The Vigo County 4-H Council is able to provide sponsorship for these trips. Funding will be dependent on the amount of interest. More information and the Trip Interest Form is on the website.

Trip opportunities include:

- 4-H Academy @ Purdue – Grades 9-12 – June 12-14– Purdue University
- 4-H Round-Up – Grades 7-9 – June 24-26 – Purdue University
- 4-H Band – Grades 9-12 - June 22-24
- 4-H Chorus - Grades 9-12 - June 22-25 – Purdue University
- National 4-H Congress– Grades 9-11 –November 29-December 3 –Atlanta, Georgia
- State Fair Exhibit Hall Workers – MUST be at least 14 years old at time of work– July 27-August 20– Indiana State Fairgrounds – Applications are DUE April 1.

# SPRING BREAK DAY CAMPS

Vigo County 4-H is offering some fun day camps to be held during Vigo County School's Spring Break! All take place from 9 am to 4 pm, locations, grade requirements, and registration fee vary for each day. The \$15 state enrollment fee required for new 4-H members. **Register by March 20th via 4-H Online**, each day requires a separate registration. Lunch, snacks, and hands-on activities are included!

- Into to Equine Studies @ SMWC, March 26- Wonder what it's like to study Equine at St. Mary's of the Woods? Now is your chance to interact with current students, staff, and the horses! \$5, limited to 15 participants in grades 6-12, held at St. Mary's.
- Energy Invention Challenge, March 27- Complete the Energy Engineers Invention Challenge. Invention Education empowers members to develop the skills they need to identify and solve real-world problems. \$5, limited to 15 participants in grades 3-8, held at the Meadow's Learning Lab.
- Create a SPARK! March 28- Spark a new creative outlet through workshops on cake decorating, flower arranging, and starting your own business! Participants receive a practice cake, frosting set, and floral arrangement. \$15, limited to 15 participants in grades 3-12, held at the Vigo County Fairgrounds.



Vigo County 4-H 

## SPRING BREAK

### SPARK CLUBS

Lunch, snacks, and hands-on activities are included!

**March 26** Into to Equine Studies @ SMWC  
Wonder what it's like to study equine at St. Mary's of the Woods? Now is your chance to interact with current students, staff, and the horses! \$5, limited to 15 participants in grades 6-12, held at St. Mary's.

**March 27** Energy Invention Challenge  
Complete the Energy Engineers Invention Challenge. Invention Education empowers members to develop the skills they need to identify and solve real-world problems. \$5, limited to 15 participants in grades 3-8, held at the Meadow's Learning Lab.

**March 28** Create a SPARK!  
Spark a new creative outlet through workshops on cake decorating, flower arranging, and starting your own business! Participants receive a practice cake, frosting set, and floral arrangement. \$15, limited to 15 participants in grades 3-12, held at the Vigo County Fairgrounds.

All take place from 9 am to 4 pm, locations vary. \$15 state enrollment fee required for new 4-H members. Register by March 20th via 4-H Online, each day requires a separate registration.

For more information: (812) 462-3371 or shaag@purdue.edu

 PURDUE UNIVERSITY Extension - Vigo County  
Purdue University is an equal access/equal opportunity institution.

# 4-H CAMP

4-H Camp will take place from June 9-12, 2024 at Shakamak State Park. We will be camping with 4-H'ers from Sullivan, Daviess, Owen, and Clay Counties. Daily activities will include boating, recreation, crafts, swimming, outdoor cooking, nature activities, and lots of silly songs and chants!



- 4-H Camp is open to all 4-H'ers currently in grades 3 through 6. Registration information via 4-H Online will be released in April.
- We are looking for leaders in 8th-12th grade who are interested in being counselors and want to have four days of fun at 4-H Camp! Counselors lead activities and also have responsibilities to help our camp function smoothly. To apply for a 4-H Camp Counselor position, fill out the application (found on the website) and return it to the Extension Office by 4 p.m. on Monday, April 1. You can also email it back to [shaag@purdue.edu](mailto:shaag@purdue.edu) by the deadline.



Save The Date  
Mini 4-H Camp  
June 3-7

More details to come!



## We need Exhibit Hall award sponsors!

Sponsor form is attached at the end of the newsletter!

For more information on sponsoring Vigo County 4-H Exhibit Hall awards contact Erin at [harmon79@purdue.edu](mailto:harmon79@purdue.edu)

**Gold Clover**  
**Level \$250**

- Individual Banner with name or logo to be displayed in the exhibit hall, "Inside the Fence"
- Name or logo displayed prominently on a list of sponsors banner during fair
- Name or logo printed in the 2025 Fair Book
- Individualized Social Media Recognition of Sponsorship
- Certificate of Sponsorship for display

**Green Clover**  
**Level \$100**

- Name or logo displayed prominently on a Banner during fair
- Name or logo printed in the 2025 Fair Book
- Individualized Social Media Recognition of Sponsorship

**White Clover**  
**Level \$30**

- Name listed on a Banner in the Exhibit Hall during fair
- Sponsorship recognition in 2025 fair book
- Listed as Sponsor on social media post



For Livestock sponsorship please contact Sara at [shaag@purdue.edu](mailto:shaag@purdue.edu)

# NOW HIRING - SUMMER INTERNS!



## NOW HIRING SUMMER INTERNS

### OPEN POSITIONS

- Purdue Extension Summer Interns
- Camp Rave Counselors
- Camp Rave Assistant Director



Extension - Vigo County



Applications are due by:  
**MARCH 20**

For more information or to apply visit the county website at:  
<https://tinyurl.com/22zpr99m>



## 4-H Statewide Drone/UAV Competition

Test Your Skills and Knowledge!



**Madison County  
Fairgrounds  
Alexandria, IN  
May 4, 2024  
12:00 PM--3:00 PM**

- Free Event for 4-H Members
  - Junior Division (Grades 6-8)
  - Senior Division (Grades 9-12)
- Obstacle Course, FAA Regulations Test, Drone Robotic Programming
- Enroll Here: <https://drone-uav-comp-2024.4honline.com>
- For More Information, Contact: Bill Decker at [wdecker@purdue.edu](mailto:wdecker@purdue.edu)

## AREA 5 - PERFORMING ARTS

We are proud to invite 4-H performers to the Historic Tivoli Theatre, Thursday, May 2nd at 6:30pm. 4-Her's enrolled in Clay, Greene, Monroe, Owen, Parke, Putnam, Sullivan, Vermillion, or Vigo Counties may perform. Mini 4-Her's have the option to participate in group acts with 3rd-12th grade 4-H members. Register by April 5th.

This friendly, competitive event is designed to allow 4-H members a chance to exhibit their talent in a fun way. Categories include

musical, non-musical, and group. Examples of a 4-H Performing Arts act include singing, dancing, playing a musical instrument, or performing a group skit, just to name a few. A limited number of performances will be invited to perform at 4-H Round-Up at Purdue University on June 26, 2024. Participation is open to any 4-H member. Online 4-H Enrollment is available at [in.4honline.com](https://in.4honline.com).

There are THREE areas you may participate in:

- **Curtain - Musical (1-4 entertainers and 3-5 minutes)** Includes instrumental, vocal, etc.;
- **Curtain - Non-Musical (1-4 entertainers and 3-5 minutes)** Includes (not limited to): Skits, magic, dance, gymnastics, puppetry, spoken word, comedy, etc.;
- **GROUP - (5 or more entertainers and 5-8 minutes)** All musical and non-musical options are available to groups. All entertainers must be 4-H members. Narrators are considered part of the act, so they must be 4-H members.

The deadline to submit your entry form is April 5th.

Details and entry form are at <https://bit.ly/4Hperformingarts>



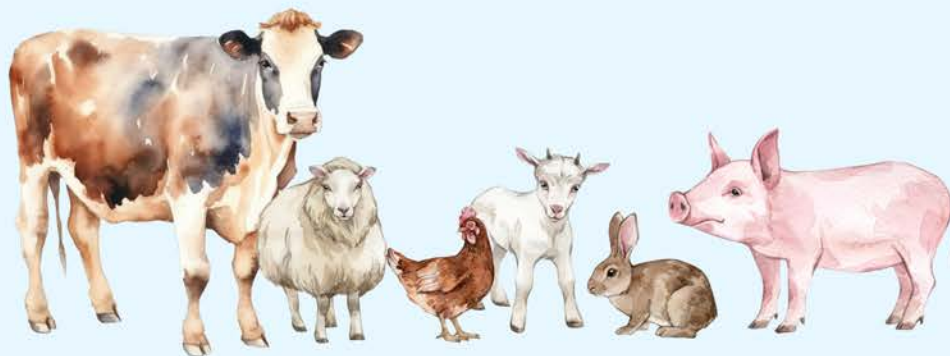
# ANIMAL ETHICS TRAINING REQUIREMENT

## QUALITY LIVESTOCK CARE

All beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry, and/or rabbits, 4-H members exhibiting at the Vigo County Fair and/or Indiana State Fair **MUST** be certified through the Indiana 4-H Quality Livestock Care OR Youth for the Quality Care of Animals (YQCA) by June 18, 2024. Mini 4-Her's are exempt from the training.

Indiana 4-H Quality Livestock Care is an annual program that will include an in-person session presented by an Extension Educator. Pre-registration is required on 4-H Online at <https://VigoQLC.4honline.com>. Once a 4-Her has attended the entirety of a session and participated in course activities, completion of the training will be documented in 4-H Online by the Educator. Trainings held in Vigo County will be free to Vigo County 4-H Members who completed 4-H enrollment by January 15th thanks to local sponsors. All other participants will pay the \$3 fee at check-in. Those exhibiting at State Fair will need to request a completion certificate.

Youth for the Quality Care of Animals can be completed via online modules for \$12 per member at <http://yqcaprogram.org>. Some national shows (especially swine) still require YQCA. There are a limited number of YQCA coupons left from previous years that can be used for online training. Contact Sara to receive a coupon code. Those completing YQCA **MUST** email a copy of the completion certificate to [shaag@purdue.edu](mailto:shaag@purdue.edu) by June 18, 2024.



Vigo County trainings on will be held:

- Friday, April 5 from 6:30-7:30 PM in the Community Center (Poultry Meeting)
- Monday, May 13 from 6:00-7:00 PM in the Community Center (Rabbit Meeting)
- Wednesday, June 5 from 6:00-7:00 PM in the Community Center
- Monday, June 17 from 5:00-6:00 PM in the Community Center

Some training dates coincide with Vigo County 4-H club meeting dates, but the training is open to any youth. 4-Her's only attend one training, even if exhibiting multiple species.

## JUNIOR LEADERS 4-H CLUB

### Spirit Day

Tuesday, March 12, 2024  
6:30 am- 10:00 pm



Dine at Terre Haute Chick-fil-A anytime on March 12th and mention Spirit Day when ordering, a portion of the sales will be donated to Vigo County 4-H Junior Leaders.

 Terre Haute FSO  
2425 S US Highway 41, Terre Haute, IN 47902  
terrehautecfa.com  
www.facebook.com/cfaberrhaute

Show them the flyer attached to have a portion of their proceeds go towards the club!

## SAVE THE DATE!

March 18- Trip Interest Form Due  
March 26-28- Spring Break SPARK Clubs  
March 28- 4-H Camp Counselor Application Due  
May 11- Goat, Sheep, and Starter Calf Tag Day ✕  
May 15- Project Add/Drop Deadline  
May 15- Animal ID requirement on 4-H Online  
May 15- State Fair DNA samples due  
June 9-12- 4-H Camp @ Shakamak  
June 12-14- 4-H Academy@ Purdue  
June 18- Fair Entry Deadline  
June 18- Livestock Training (IN QLC or YQCA) Deadline  
June 24-26- 4-H Round-up @ Purdue  
June 27- Exhibit Hall Project Judging (non perishable)  
July 2- Exhibit Hall Project Judging (perishable)  
July 6-13- Vigo County Fair  
August 2-18- Indiana State Fair

Junior Leaders is open to any youth currently in grades 7-12 enrolled in Vigo County 4-H. The club focuses on creating leadership opportunities through community service, mentoring, and fundraising. Members are able to travel for club trips, state 4-H trips at Purdue, and apply for local and state 4-H scholarships. Junior Leaders is a great way to build friendships across the county and state!

The next meeting is March 12 at 6:30 pm at the Community Center at the fairgrounds. Contact either 4-H Educator for more details. The Jr Leaders have 2 fundraisers coming up! On March 12th dine at Chick-Fil-A and mention the spirit night or show them the flyer to have a portion donated to the club. On April 16th come out to Culver's at the Fairgrounds between 6-9 pm to have the Jr Leaders serve you your meal!



# Spirit Day

Tuesday, March 12, 2024

6:30 am- 10:00 pm



**Dine at Terre Haute Chick-fil-A anytime on March 12th and mention Spirit Day when ordering, a portion of the sales will be donated to Vigo County 4-H Junior Leaders.**



Terre Haute FSU  
3675 S US Highway 41, Terre Haute, IN 47802  
terrehautezca.com  
[www.facebook.com/cfaterrehaute](https://www.facebook.com/cfaterrehaute)



# DOG CLUB

## INFORMATIONAL MEETING -NO DOGS

LESSON 1

LESSON 2

LESSON 3

LESSON 4

LESSON 5

LESSON 6

LESSON 7

LESSON 8

LESSON 9

APRIL 17TH

APRIL 24TH

MAY 1ST

MAY 8TH

MAY 15TH

MAY 22ND

MAY 29TH

JUNE 5TH

JUNE 12TH

JUNE 19TH

6:30PM-7:30PM

6:30-7:15 CLASS 1A & 7:30-8:15 ALL OTHERS

6:30-7:15 CLASS 1A & 7:30-8:15 ALL OTHERS

6:30-7:15 CLASS 1A & 7:30-8:15 ALL OTHERS

6:30-7:15 CLASS 1A & 7:30-8:15 ALL OTHERS

6:30-7:15 CLASS 1A & 7:30-8:15 ALL OTHERS

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6:30-7:15 CLASS 1A & 7:30-8:15 ALL OTHERS

6:30-7:15 CLASS 1A & 7:30-8:15 ALL OTHERS

6:30-7:15 CLASS 1A & 7:30-8:15 ALL OTHERS

## OBEDIANCE & AGILITY JUDGING

JUNE 26TH

5:45PM



**THIS IS A TENTATIVE SCHEDULE BE SURE TO ENROLL IN THE DOG CLUB TO GET ALL MEETING UPDATES**

# Jr. Leader Meeting Dates

Meetings begin at 6:30 PM

Location: 4-H Meeting Room at the Fairgrounds

Meeting updates sent via email & GroupMe App prior to scheduled meeting

## 2023

October 10-Call Out

November TBA- Elections

November 18- Craft Bazaar 9am-3pm

December 12- Gift Exchange

## 2024

January 9

February 13

March 12

April 9

May 14

June 4

July TBA- Food stand set-up

July 6-13- Vigo County Fair

**Stay up to date!**

**GroupMe App**  
Jr Leaders

**Like us on Facebook**  
Purdue Extension -Vigo County 4-H

**Find us on Instagram**  
vigocounty4h

**Also, check our website:**  
[www.extension.purdue.edu/vigo](http://www.extension.purdue.edu/vigo)

**Call Extension Office**  
**with Questions**  
(812) 462-3371



# LINTON

## LEADERS

Meets at Agape Christian Church  
1825 Jessica Dr, Terre Haute, IN 47802

**JAN**

January 28th  
3:00pm-4:30pm

**FEB**

February 25th  
3:00pm-4:30pm

**MAR**

March 24th  
3:00pm-4:30pm

**APR**

April 28th  
3:00pm-4:30pm

**MAY**

May 19th  
3:00pm-4:30pm

**JUN**

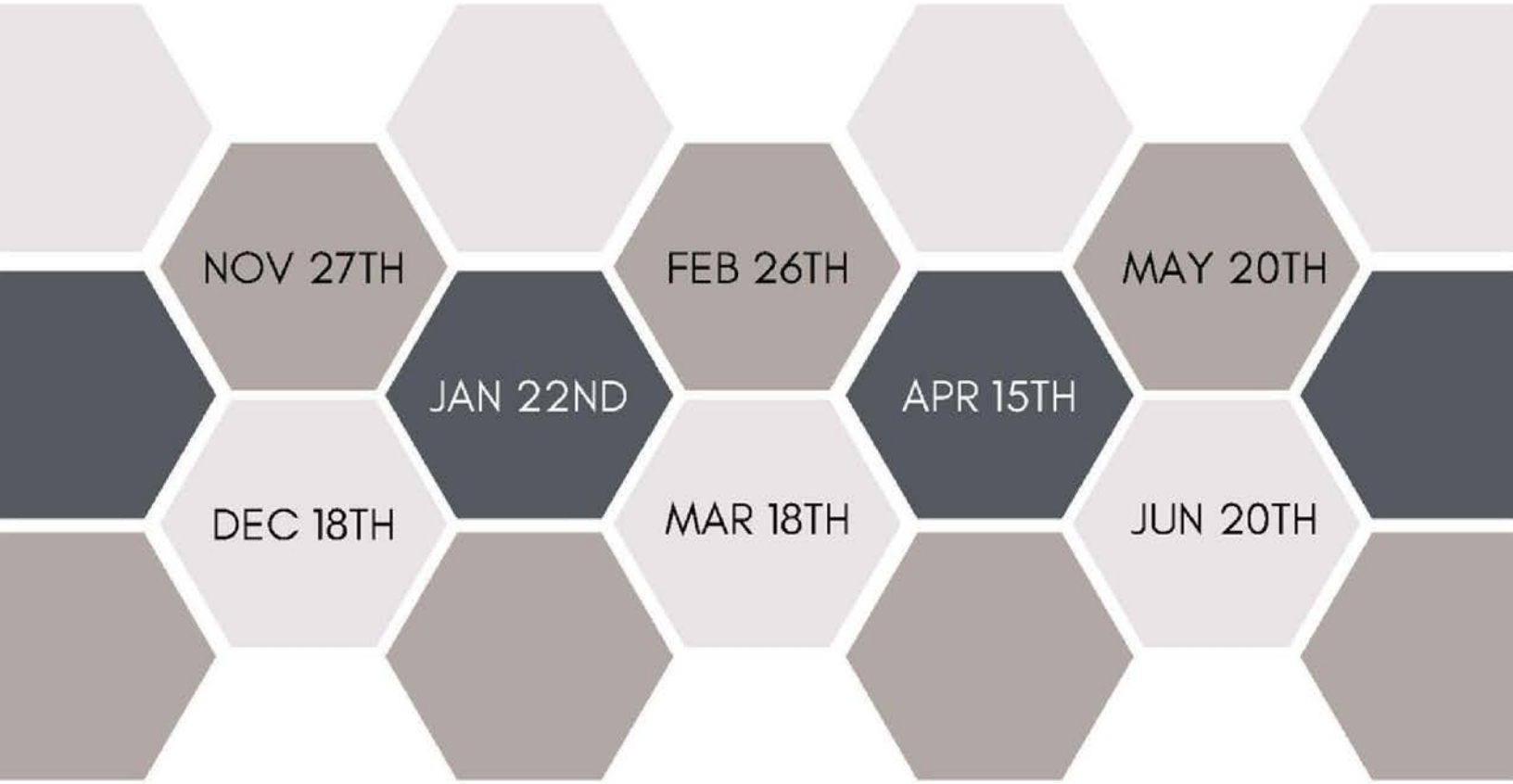
June 30th  
3:00pm-4:30pm

For more information contact Club Leader Angi Hansel  
[ahansell1976@yahoo.com](mailto:ahansell1976@yahoo.com)  
812-239-0446





# LOST CREEK



NOV 27TH

FEB 26TH

MAY 20TH

JAN 22ND

APR 15TH

DEC 18TH

MAR 18TH

JUN 20TH

## Meeting Info:

6:00pm-7:00pm

St. Stephen's Episcopal Church, 215 N. 7th St  
Parking is available in the ISU lot across the street



## Club Leader:

Robin Willis

[rawillis10@me.com](mailto:rawillis10@me.com)

812-201-2687



# **2023-2024 Riley 4-H Club Meeting Schedule**

Meetings will always be held in the Community Room unless otherwise stated.

Meeting time: 6:30-8:00pm

## **Monthly Meetings:**

January 11, 2024

February 8, 2024

March 14, 2024

April 11, 2024

May 9, 2024

June 13, 2024

Projects that will be completed, you need to sign up for on 4-H online:  
(mini's don't have to specify till Fair entry)

Arts & Crafts

Bicycle

Health

Electricity

Recycling

Wildlife

Here is a link for supplies we need for meetings if anyone wants to contribute.

[https://www.amazon.com/hz/wishlist/ls/UONHMQ8PHI2P?ref\\_=wl\\_share](https://www.amazon.com/hz/wishlist/ls/UONHMQ8PHI2P?ref_=wl_share)

Sewing (this is a workshop that is optional- registration for that will come at a later date).

## **Contact Info:**

Lillian Knust: [lillian.hayhurst@gmail.com](mailto:lillian.hayhurst@gmail.com)

Club Facebook group: Riley 4-H Club



# Scrapbook Club

December 11  
6:00pm-7:30pm

January 7th  
2:00pm-4:00pm

February 11th  
2:00pm-4:00pm

March 2nd  
2:00pm-4:00pm

April 7th  
2:00pm-4:00pm

May 19th  
2:00pm-4:00pm

June 2nd  
2:00pm-4:00pm

## Location Info

St. Stephen's Episcopal Church  
215 N. 7th St  
Parking is available in the ISU  
lot across the street

Club Leader  
Robin Willis  
[Rawillisd@me.com](mailto:Rawillisd@me.com)  
812-201-2687

# SHOOTING SPORTS

**CLUB MEETS AT RILEY CONSERVATION CLUB AT 6:30PM**

**FEBRUARY 13TH  
FEBRUARY 27TH  
MARCH 5TH  
MARCH 19TH  
APRIL 2ND  
APRIL 16TH  
APRIL 30TH  
MAY 14TH  
MAY 28TH  
JUNER 11TH  
JUNE 25TH  
AUGUST 6TH  
AUGUST 20TH  
SEPTEMBER 17TH**

**CLUB LEADER: ELIAS DONKER  
ELIDONKER@GMAIL.COM**

## 2023-2024 Alpaca & Llama Club Meeting Dates

\*meetings subject to change, please check for emails from 4-H Online

DATE	LOCATION	TIME
Nov. 9	Fairgrounds (Building TBA)	6:00-7:30 PM
Dec. 21	Fairgrounds (Community Center)	6:00-7:30 PM
<b>Jan. 15</b>	<b>4-H Enrollment- <a href="https://v2.4honline.com">https://v2.4honline.com</a></b>	
Jan. 18	Fairgrounds (Community Center)	6:00-7:30 PM
Feb. 15	Fairgrounds (Community Center)	6:00-7:30 PM
Mar. 21	Fairgrounds (Building TBA)	6:00-7:30 PM
April 18	Fairgrounds (Building TBA)	6:00-7:30 PM
<b>May 15</b>	<b>Animal ID Deadline- <a href="https://v2.4honline.com">https://v2.4honline.com</a></b>	<b>11:59 PM</b>
May 16	Fairgrounds (Building TBA)	6:00-7:30 PM
<b>June 18</b>	<b>Fair Entry Deadline- <a href="https://faireentry.com/">https://faireentry.com/</a></b>	<b>11:59 PM</b>
June 20	Fairgrounds (Building TBA)	6:00-7:30 PM
TBA	Barn Clean-up	
July 6-13	Vigo County Fair	

All rules are in the 2024 4-H Fair Book (released in March 2024), which will be posted to the Vigo County – Purdue Extension Website: [www.extension.purdue.edu/vigo](http://www.extension.purdue.edu/vigo)

If you have questions please contact your Alpaca & Llama Club leaders!

Becky Robeson at (217) 273-4619 or email at [3robesson@gmail.com](mailto:3robesson@gmail.com)

Melanie Bull at (812) 229-0542 or email [mmtbull@gmail.com](mailto:mmtbull@gmail.com)

John Bull at (812) 878-9469 [bullman308@hotmail.com](mailto:bullman308@hotmail.com)

Sara Haag, Extension Educator, 4-H Youth Development

(812) 462-3371 or email [shaag@purdue.edu](mailto:shaag@purdue.edu)



## 2024 Vigo County Cattle Barn Dates

\*Meeting/Workshop Dates Subject to Change

DATE	EVENT	LOCATION	Beef or Dairy	TIME
Sat. February 3	Cattle Tag Day	South End of Show Arena	Beef & Dairy	8:00-11:00 AM
Sat. February 3	Quality Animal Care Class	Community Center	All Livestock	11:00 AM-Noon
Sat. February 3	Beef Barn Meeting & Judge Voting	Community Center	Beef	Noon
Wed. April 3	Feeding & Basic Care Workshop	Community Center	Beef & Dairy Steer	6:30-7:30 PM
Wed. April 9	Dairy Barn Meeting	4-H Meeting Room	Dairy	6:00-7:00 PM
Wed. May 8	Fitting Workshop	Cattle Barn/Show Arena	Beef	6:30-8:00 PM
Sat. May 11	Calf Tag Day *Only for calves born after 1/1/24 all others MUST attend 2/3/24 Tag Day	South End of Show Arena	Beef & Dairy	Noon-1:00 PM
Wed. May 15	<b>Animal ID Deadline</b>	<a href="https://v2.4honline.com">https://v2.4honline.com</a>	<b>All livestock</b>	<b>11:59 PM</b>
Tues. June 18	<b>Fair Entry Deadline</b>	<a href="https://fairentry.com/">https://fairentry.com/</a>	<b>All livestock</b>	<b>11:59 PM</b>
Sat. June 15	Showmanship Workshop	Show Arena	Beef	10:00 AM-Noon
Mon. July 1	Barn Set-up	Cattle Barn	Beef & Dairy	6:30-8:00 PM
July 6 – 13	Vigo County Fair			

All rules are in the 2024 4-H Fair Book (released in March 2024), on the Purdue Extension Website:  
[www.extension.purdue.edu/vigo](http://www.extension.purdue.edu/vigo)

If you have questions, please contact:

Beef Superintendent: Matthew Morgan (mattm0485@gmail) 812-251-2049

Dairy Superintendent: Andy Knopp, [aknopp@jagmetalspinning.com](mailto:aknopp@jagmetalspinning.com), 812-240-6972

Sara Haag, Extension Educator, 4-H Youth Development  
 (812) 462-3371 or email [shaag@purdue.edu](mailto:shaag@purdue.edu)

## 2024 Goat Club Meeting Dates

\*meetings subject to change, please check for emails from 4-H Online

DATE	LOCATION & TOPIC	TIME
<b>Jan. 15</b>	<b>4-H Enrollment- <a href="https://v2.4honline.com">https://v2.4honline.com</a></b>	
Feb 6	Fairgrounds- Community Center- Vote for Officers	6:30 PM
March 5	Fairgrounds- Community Center - Diseases, vaccines, common problems	6:30 PM
April 2	Fairgrounds- Community Center - Hoof trimming, goat trivia, flower orders due	6:30 PM
May 7	Bailey Bergherm's Farm- Meat goat grooming clinic	6:30 PM
<b>May 11</b>	<b>Goat Tag Day-Fairgrounds Show Arena-</b> pick up flowers & t-shirt orders due	<b>9:00-11:00 AM</b>
<b>May 15</b>	<b>Animal ID Deadline- <a href="https://v2.4honline.com">https://v2.4honline.com</a></b>	<b>11:59 PM</b>
June 4	Fairgrounds- Goat Barn- Dairy goat grooming clinic, all breed showmanship practice-bring your goat	6:30 PM
<b>June 18</b>	<b>Fair Entry Deadline- <a href="https://fairentry.com/">https://fairentry.com/</a></b>	<b>11:59 PM</b>
June 25	Goat Barn Clean-up & Tack swap	6:30 PM
July 6-13	Vigo County Fair	

**All rules are in the 2024 4-H Fair Book (released in March 2024), which will be posted to the Vigo County – Purdue Extension Website: [www.extension.purdue.edu/vigo](http://www.extension.purdue.edu/vigo)**

\*\*Like us on Facebook at Vigo County 4-H Goat Club for meeting reminders & updates\*\*

If you have questions, please contact the 4-H Goat Club leaders or Superintendent!

Ashley Hayes, 812-878-1924, [ashley@golaborlink.com](mailto:ashley@golaborlink.com)  
 LaRea Richmond, 812-240-537, [lareapresser@gmail.com](mailto:lareapresser@gmail.com)  
 Justin Cochran, 812-208-9110

Sara Haag, Extension Educator, 4-H Youth Development  
 (812) 462-3371 or email [shaag@purdue.edu](mailto:shaag@purdue.edu)

## 2024 Horse & Pony Meeting Dates

DATE	LOCATION	TIME
Jan. 10	Fairgrounds (Community Center)	6:30 – 7:30 PM
<b>Jan. 15</b>	<b>4-H Enrollment- <a href="https://v2.4honline.com/">https://v2.4honline.com/</a></b>	
Jan. 15	Fairgrounds (Community Center) – Donation Day	10:00 AM
Feb. 21	Fairgrounds (Community Center)	6:30 – 7:30 PM
Mar. 10	Dinner & Tack Auction Annex/Women’s Building, Wabash Valley Fairgrounds	Set-up 10:00 AM, 11:00 AM Dinner, 1:00 PM Auction
Mar. 13	Fairgrounds (Building TBA)	6:30 – 7:30 PM
Apr. 10	Fairgrounds (Building TBA)	6:30 – 7:30 PM
May 11	Horse Arena - <b>Measurement</b> & Open Arena	10:00 AM- Noon
May 15	Horse Arena - <b>Measurement</b> & Clinic	6:30 – 8:00 PM
<b>May 15</b>	<b>ANIMAL ID &amp; Vaccination Form DEADLINE- <a href="https://v2.4honline.com/">https://v2.4honline.com/</a></b>	<b>11:59 PM</b>
May 29	Horse Arena - Clinic	6:30 – 8:00 PM
Jun 1	Horse Arena – Spring Show	10:00 AM
June 5	Horse Arena – Clinic	6:30 – 8:00 PM
June 12	Horse Arena – Clinic	6:30 – 8:00 PM
<b>June 18</b>	<b>Fair Entry Deadline- <a href="https://faireentry.com/">https://faireentry.com/</a></b>	<b>11:59 PM</b>
June 19	Horse Arena – Clinic	6:30 – 8:00 PM
June 26	Horse Barn – Barn Clean-up Record Books Due	6:30 – 8:00 PM
July 6	Horse Arena – <b>Fair Show</b>	9:00 AM
July 7	Horse Arena – <b>Fair Show</b>	10:00 AM
July 6-13	Vigo County Fair	

All rules are in the 2024 4-H Fair Book (released in March 2024), on the Purdue Extension Website:  
[www.extension.purdue.edu/vigo](http://www.extension.purdue.edu/vigo)

If you have questions, please contact a club leader:

Tim Edington (812) 208-0671 or [fourhorsevigoco@gmail.com](mailto:fourhorsevigoco@gmail.com)

Renee Hawkins (812) 208-6889 or [animalscience1987@yahoo.com](mailto:animalscience1987@yahoo.com)

Sara Haag, Extension Educator, 4-H Youth Development, (812) 462-3371 or email [shaag@purdue.edu](mailto:shaag@purdue.edu)

**All 4-H members are required to complete the**

**“2024 Certificate of Completion of Indiana 4-H Requirements for Exhibition of 4-H Horse and Pony.” The following vaccinations are required to be eligible to exhibit: Eastern and Western Equine Encephalomyelitis, Rhino pneumonitis/EHV type 1 and 4, Equine Influenza, Tetanus, Rabies, and West Nile.**

**\*\*Completed vaccination forms MUST be on file with the 4-H Horse & Pony Leader by May 15<sup>th</sup>.\*\***

## 2024 Poultry Club Meeting Dates

\*meetings subject to change, please check for emails from 4HOnline

DATE	LOCATION	TIME
<b>Jan. 15</b>	<b>4-H Enrollment- <a href="https://v2.4honline.com">https://v2.4honline.com</a></b>	
Feb. 2	Fairgrounds- Community Center	6:30 PM
Mar. 1	Fairgrounds- Community Center	6:30 PM
April 5	Fairgrounds- Community Center- IN Quality Livestock Care Class	6:30 PM
May 3	Fairgrounds- Community Center	6:30 PM
<b>May 15</b>	<b>Project Add/Drop Deadline- <a href="https://v2.4honline.com">https://v2.4honline.com</a></b>	<b>11:59 PM</b>
<b>June 7</b>	<b>Fairgrounds- Community Center - Tag Day &amp; Blood Testing</b>	<b>6:30 PM</b>
TBA	Poultry Barn – Barn Clean-Up	8:00 AM
July 6-13	Vigo County Fair	

All rules are in the 2024 4-H Fair Book (released in March 2024), which will be posted to the Vigo County – Purdue Extension Website: [www.extension.purdue.edu/vigo](http://www.extension.purdue.edu/vigo)

**\*\*Like us on Facebook at Vigo County 4-H Poultry Club for meeting reminders & updates\*\***

If you have questions, please contact the 4-H Poultry Club leaders!

Leader: Heather Culler, 812-298-5480, [hculler2011@gmail.com](mailto:hculler2011@gmail.com)

Assistant Leader: VanNessa Hargis, (812) 242-0700, [vlermhgme@hotmail.com](mailto:vlermhgme@hotmail.com)

Sara Haag, Extension Educator, 4-H Youth Development  
(812) 462-3371 or email [shaag@purdue.edu](mailto:shaag@purdue.edu)

## 2024 - 4-H RABBIT CLUB MEETING & ACTIVITY DATES

DATE	DAY	TIME	PLACE	ACTIVITY
January 25	THURSDAY	6:00 P.M.	COMMUNITY CENTER	CLUB MEETING
February 22	THURSDAY	6:00 P.M.	COMMUNITY CENTER	CLUB MEETING
March 5	TUESDAY	6:00 P.M.	BANQUET CENTER	CLUB MEETING
April 2	TUESDAY	6:00 P.M.	BANQUET CENTER	CLUB MEETING
April 16	TUESDAY	6:00 P.M.	BANQUET CENTER	CLUB MEETING
April 19	FRIDAY	5:00 P.M.	COMMUNITY CENTER	SET UP FOR YOUTH SHOW
April 20	SATURDAY	8:00 A.M.	COMMUNITY CENTER	YOUTH RABBIT SHOW
May 13	MONDAY	6:00 P.M.	COMMUNITY CENTER	YOUTH LIVESTOCK TRAINING
May 15	WEDNESDAY			LIVESTOCK FORMS DUE
May 30	THURSDAY	6:00 P.M.	COMMUNITY CENTER	CLUB MEETING WORKSHOP
June 6	THURSDAY	6:00 P.M.	COMMUNITY CENTER	CLUB MEETING
June 13	THURSDAY	6:00 P.M.	4-H RABBIT BARN	WORKSHOP
June 17	MONDAY	6:00 P.M.	4-H RABBIT BARN	WORKSHOP
June 18	TUESDAY	6:00 P.M.	4-H RABBIT BARN	WORKSHOP
June 18	TUESDAY	ALL DAY	ONLINE	4-H Online Fair Entry DUE
June 20	THURSDAY	5:30 - 7:30 P.M.	COMMUNITY CENTER	RABBIT AMBASSADOR CONTEST
June 27	THURSDAY	5:30 - 7:30 P.M.	4-H EXHIBIT HALL	RABBIT EDUCATIONAL PROJECTS DUE
July 6	SATURDAY	7:00 - 10:00 P.M.	4-H RABBIT BARN	CHECK IN 4-H RABBITS FOR FAIR
July 7	SUNDAY	6:00 P.M.	4-H RABBIT BARN	MINI 4-H RABBIT SHOW
July 8	MONDAY	9:00 A.M.	4-H RABBIT BARN	4-H RABBIT SHOW
July 12	FRIDAY	9:00 P.M.	4-H RABBIT BARN	4-H RABBITS RELEASED
July 13	SATURDAY	8:00 A.M.	4-H RABBIT BARN	OPEN RABBIT SHOW

**4-H RABBIT CLUB LEADERS: JEAN THOMAS - E-MAIL: [toaster@ccrtc.com](mailto:toaster@ccrtc.com)  
MARY ANN SEDLETZECK - E-MAIL: [msedletzeck@gmail.com](mailto:msedletzeck@gmail.com)**

## 2024 Vigo County Sheep Barn Dates

DATE	LOCATION	TIME
Monday, February 26	Community Center- 4-H Meeting Room <b>IMPORTANT BARN UPDATES</b> All families urged to have a representative present!	6:300 PM
TBA	Barn Workdays	TBA
<b>Saturday, May 11</b>	<b>Tag Day- Sheep Barn</b>	<b>9:00-11:00 AM</b>
<b>Wednesday, May 15</b>	<b>Animal ID Deadline- <a href="https://v2.4honline.com">https://v2.4honline.com</a></b>	<b>11:59 PM</b>
<b>Tuesday, June 18</b>	<b>Fair Entry Deadline- <a href="https://fairentry.com/">https://fairentry.com/</a></b>	<b>11:59 PM</b>
Saturday, June 22	Sheep Barn Pen Set-up	4:30-7:00 PM
July 6 – 13	Vigo County Fair	

All rules are in the 2024 4-H Fair Book (released in March 2024), on the Purdue Extension Website:  
[www.extension.purdue.edu/vigo](http://www.extension.purdue.edu/vigo)

**\*\*Like us on Facebook at Vigo County 4H Sheep Club for meeting reminders\*\***

If you have questions, please contact:

Darrin Steiner, Sheep Superintendent, [dsbigpig@aol.com](mailto:dsbigpig@aol.com) 812-201-7579

Sara Haag, Extension Educator, 4-H Youth Development  
(812) 462-3371 or email [shaag@purdue.edu](mailto:shaag@purdue.edu)

## 2024 Swine Club Meeting Dates

\*meetings subject to change, please check for emails from 4HOnline

DATE	LOCATION	TIME
<b>Jan. 15</b>	<b>4-H Enrollment- <a href="https://v2.4honline.com">https://v2.4honline.com</a></b>	
Jan. 22	Fairgrounds- Community Center	6:30-8:00 PM
Feb. 19	Fairgrounds- Community Center & New Parent Meeting in 4-H Meeting Room	6:30-8:00 PM
Mar. 18	Fairgrounds- Community Center	6:30-8:00 PM
April 15	Fairgrounds- Community Center- Tag & Vaccine Distribution & New Parent Meeting in 4-H Meeting Room	7:30-8:30 PM
<b>May 15</b>	<b>Animal ID Deadline- <a href="https://v2.4honline.com">https://v2.4honline.com</a></b>	<b>11:59 PM</b>
May 20	Fairgrounds- Community Center	6:30-8:00 PM
June 17	Fairgrounds- Barn Clean-up & Pen Assignment	6:30-8:30 PM
<b>June 18</b>	<b>Fair Entry Deadline- <a href="https://fairentree.com/">https://fairentree.com/</a></b>	<b>11:59 PM</b>
July 6-13	Vigo County Fair	

All rules are in the 2024 4-H Fair Book (released in March 2024), on the Purdue Extension Website:  
[www.extension.purdue.edu/vigo](http://www.extension.purdue.edu/vigo)

\*\*Join the "Vigo County 4-H Swine Club" Facebook Group for meeting reminders & updates\*\*

If you have questions please contact 4-H Swine project leaders!

Chris Lee, [jcfreakzeek@yahoo.com](mailto:jcfreakzeek@yahoo.com) or (812) 298-5654

Lynsey Evans, [Lynsey2431@aol.com](mailto:Lynsey2431@aol.com) (812) 249-6443

Sara Haag, Extension Educator, 4-H Youth Development

(812) 462-3371 or email [shaag@purdue.edu](mailto:shaag@purdue.edu)



Purdue Extension Vigo County 4-H  
 275 Ohio St.  
 Terre Haute, IN 47807  
 Phone: 812-462-3371

February 27, 2024

**4-H EXHIBIT HALL FAIR AWARDS SPONSORSHIP**

Dear Friend of 4-H,

The Vigo County 4-H Fair is just around the corner! Each year awards are given to outstanding 4-H members who receive Grand Champion and Reserve Grand Champion in their respective project areas. Many of you have sponsored awards in the past and the 4-H Community appreciates the interest you have shown in recognizing our youth. We sincerely hope you will continue to support this educational program in the future.

This year we plan on presenting our winners with certificates at the Vigo County Achievement Awards night. We will then allow them to choose their award. Each division will be allotted \$30 for awards split between the Grand Champion and Reserve Grand Champion.

Sponsors may choose to sponsor a set of Exhibit Hall awards or to join a tier! We will have Gold, Green and White award sponsors. Sponsors will be listed in their tier on a banner that will be placed in the Exhibit Hall during the Vigo County Fair! The banner will be moved to the Awards Ceremony as we conclude fair. If you are interested in sponsorship, please detach the bottom of this letter and drop it off or mail it to the Purdue Extension Vigo County Office **no later than April 15, 2024**. If you have any questions about your sponsorship, please contact Erin in the Purdue Extension Office at [harmon79@purdue.edu](mailto:harmon79@purdue.edu) or 812-462-3371. Thank you for your continued support.

For Youth,

*Emily Brown*

Emily Brown  
 4-H Youth Development Extension Educator

I would like to sponsor the following awards. I have selected my sponsorship level below.

**Mark Selection:**

**Gold Clover Level Sponsorship (\$250)**

- Individual Banner with name or logo to be displayed in the exhibit hall, "Inside the Fence"
- Name or logo displayed prominently on a list of sponsors banner during fair
- Name or logo printed in the 2025 Fair Book
- Individualized Social Media Recognition of Sponsorship
- Certificate of Sponsorship for display

**Green Clover Level Sponsorship (\$100)**

- Name or logo displayed prominently on a Banner during fair
- Name or logo printed in the 2025 Fair Book
- Individualized Social Media Recognition of Sponsorship

**White Clover Level Sponsorship (\$30)**

- Name listed on a Banner in the Exhibit Hall during fair
- Sponsorship recognition in 2025 fair book
- Listed as Sponsor on social media post

Quantity: \_\_\_\_\_

Sponsor's Name: \_\_\_\_\_

Sponsor's Mailing Address: \_\_\_\_\_

Sponsor's phone number: \_\_\_\_\_

Sponsor's Email Address: \_\_\_\_\_

Would you like to your mailing address shared with a 4-Her for a thank you note?  Yes  No

Make checks payable to the **Purdue Extension Vigo County**  
 Please return this form with your check by **April 15, 2024** to:  
 Purdue Extension Vigo County, 275 Ohio St., Terre Haute, IN 47807