



Extension - Vigo County

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VIGO COUNTY 4-H Newsletter



June 2023

Welcome!

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Are you ready for a 4-H Adventure! Now that school it's out, it's a great time to work on your 4-H projects for fair! Don't forget www.fairentry.com is **REQUIRED** for ALL Exhibit Hall & Livestock projects by June 20. Step-by-step instructions are included to the end of this newsletter. This is a separate requirement than the May 15th 4-H Online information you entered! Both the Educators will be out of the office for community center summer camps, Camp Shakamak, and Mini Camp. Contacting them through email is preferred but, may be a bit delayed so always feel free to call the office at 812-462-3371.

-Sara Haag & Emily Brown

Welcome Summer Staff!

The Extension Office would like to welcome Cara and Paige as 4-H Summer interns. They will be doing 4-H programs at Camp Navigate, Boys & Girls Club, Camp Rave, and 14th and Chestnut in addition to helping at the fair. Kristen has also returned as a summer assistant to assist with fair preparations.

The Extension Office will be closed June 19th for a County Holidays.

Award Sponsors needed!

**Help make the 2023 Vigo County Fair a success by sponsoring an award!
\$20 sponsors one set of exhibit hall awards.**

Contact Erin at harmon79@purdue.edu or call 812-462-3371 for more information on how to sponsor!

Pre-Fair Checklist

- Double-check the guidelines and requirements for completing your projects in the 2023 Fair Book. Hard copies are available for \$10 at the Extension Office or to download on our website at, www.extension.purdue.edu/vigo.
- Enter your Exhibit Hall and Livestock by June 20! You will need your 4HOnline email and password to enter projects at <https://fairentry.com/>.
- Complete necessary cards: Crafts Info, Sewing Skills, Woodworking Skills, Cake Decorating Skills, Food Recipe Card. They can be picked up at the Extension Office or found on the website under each project.
- Complete the white Record of 4-H Achievement Sheet (4-H 620) by project pick-up on July 16. This can be printed off of our website. It is your record of projects completed and ribbons received.
- Ensure you have attended an in-person Indiana 4-H Quality Livestock Care Class on done Youth for the Quality Care of Animals training online by July 7th. This is for any 4-Her exhibiting beef, dairy, goats, poultry, rabbits, sheep, and swine at the Vigo County Fair and/ or the Indiana State Fair. The last in-person training in June 20th at 5pm in the Community Center at the Fairgrounds.

2023 Project Judging Dates

June 29th

5:30pm-8:00pm

Achievement Book	Leadership
Aerospace	Livestock Posters
Any Other Craft	Llama/Alpaca Fiber Craft
ATV Safety	Llama/Alpaca Poster
Beekeeping	Model Craft
Bicycle Poster	Needle Craft
Blacksmithing	Photography
Cat Poster	Poultry Posters
Child Development	Public Awareness
Collections	Rabbit Posters
Computer	Recycling
Creative Writing	Scrapbooking
Dog Poster	Sewing Construction
Electric	Shooting Sports
Entomology	Small Engine
Farm Scene / Lego	Soil & Water / Discover the River
Fine Arts	Sportfishing
Forestry	Sports
Genealogy	Tractor Poster
Geology	Veterinary Science
Gift Wrapping	Weather & Climate
Health	Welding
Home Environment	Wildlife
Horse Lovers	Woodworking
I'm A Hoosier	
Just Sew	
Lawn and Garden	
Tractor Poster	

NO Mini 4-H Projects

July 6th

5:30pm-7:30pm

BBQ Poster
 Cake Decorating
 Create a Mix
 Crops
 Cupcake Decorating
 Floriculture
 Foods - Preserved
 Foods Baked
 Garden Herbs
 Garden Vegetables
 Microwave Cooking
 ALL Mini 4-H

Various Dates

BBQ Contest	7/14 @ 10am
Cat	7/11 @ 6pm
Consumer Clothing	7/15 @ 10am
Demonstration	7/11 @ 10am
Dog	6/28 @ 5:45pm
Fashion Revue	7/15 @ 10am
Informative 4-H	7/11 @ 10am
Presentation	
Little Critters	7/12 @ 5pm
Professional Persuasive	7/11 @ 10am
Presentation	
Public Speaking	7/11 @ 10am
Small Fruit	TBA

The Vigo County Fair will be held July 8th-15th



Extension - Vigo County

In the Exhibit Hall -

Poster Projects and Supplies

The Extension Office has poster boards and poster sleeves available. Office hours are 8 am - 4 pm Monday thru Friday. We have a VERY limited supply of circuit board kits and shake light kits. For kits you may order here: www.eeinabox.com or buy from a third party.

Plastic Foam Boards- \$3.50

Poster Sleeves- \$1.00

Poster Requirements

- Posters MUST be displayed horizontally, size 22" x 28", mounted on a firm backing, and covered in clear plastic or other transparent material.
- Reusable core boards are for sale at the Extension Office for \$3.50 & plastic sleeves are \$1.
- All posters are required to have a Poster Tag on lower right hand corner of the poster, inside the sleeve. Poster tags are available in the Extension Office or online.
- Fair Entry tags will be added at project judging, on the outside of the sleeve.
- All posters, notebooks, and display boards must include a reference list on the back of poster or notebook.

Project Check-In/Judging/Pick-Up Information

New Schedule for 2023! Community Judging (face to face with judge) will take place for specific projects on June 29 from 5:30-8:00pm and July 6 from 5:30-7:30pm. Entry tags will be printed from Fair Entry and be available to pick-up at community judging. Projects judged on June 29th include all non-perishable projects (no Mini 4-H. Projects judged on July 6th include all Mini 4-H, Cake Decorating, Foods, Crops, Garden, and Floriculture.

Pick up all projects Sunday, July 16th. Any premiums not picked up by 3 PM on July 16th can be picked up at the Extension Office the following week between the hours of 8:00 AM-4:30 PM. Any premium not picked up by Friday, July 21, will be considered forfeited.

If 4-H Member/Parent cannot pick up the premiums, the individual picking up the premiums must sign for the premiums. The Extension Office or Fair Board will not be held responsible once the funds have been signed for. Projects not picked up by July 21 will be thrown out.

Exhibit Hall Monitors Needed!

4-H Families please consider signing up for a two hour shift to watch over Exhibit Hall . It is a great time to spend looking at other 4-H projects and getting inspiration for next year. Sign up here <https://www.signupgenius.com/go/10c0e48a8a82ea7fbc07-exhibit#/>

Fair Fun

Check your Fair Book for a basic show schedule, a more detailed schedule will be available in July! We still have fair books for \$10 if you would like one!



In the Livestock Barns

In the Livestock Barns

Check-in Traffic- No 4-H traffic will be allowed through the front gate off US 41 on Saturday from 6-10 p.m. or Sunday 7-10 a.m (check your species fair book page for more specific times). ALL traffic must use the back gate accessible from Johnson Dr. A map will be provided closer to fair Tack drop off is available on Saturday from 8 a.m.-Noon but please continue to use the back gate. Keep in mind the Horse & Pony Show is going on during this time and fairgoers will be on the midway. Anyone driving in an unsafe matter will be asked to leave the fairgrounds!



Grooming Assistance Program

The 4-H animal exhibitor may receive CLIPPING AND GROOMING ASSISTANCE from their immediate family which is defined as a father, mother, stepfather, stepmother, legal guardian, brother, sister, stepbrother, stepsister, grandfather, step grandfather, grandmother, step grandmother, aunt or uncle, or from another current Indiana 4-H exhibitor. They also can receive assistance from individuals enrolled in the Indiana 4-H Approved Animal Grooming Assistance Program.

To enroll in the program, simply complete the 5 Animal Ethics and Adult Expectations online modules attached in this Qualtrics survey, complete your application via this Qualtrics Survey, and also submit a copy of your Indiana driver's license via this Qualtrics. Located here: https://purdue.ca1.qualtrics.com/jfe/form/SV_bHDD2KUCL62VhY2 All of these steps are done via Qualtrics Survey, so no paper applications are available. Applicants must also complete the online Animal Ethics and Adult Expectations modules located here https://purdue.ca1.qualtrics.com/jfe/form/SV_bHDD2KUCL62VhY2 in the electronic application annually. All of the information is located in this Qualtrics Survey and once you submit this survey you will have completed all steps to officially enroll in the program for this year. Once enrolled in the program, you will be able to assist any 4-H member from any county on any animal species. To be enrolled in the program for the Vigo County, the application and modules must be completed by July 1.

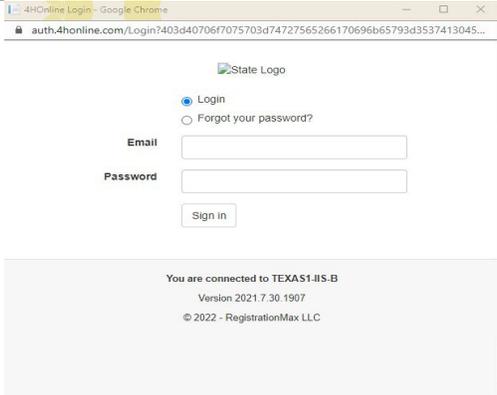
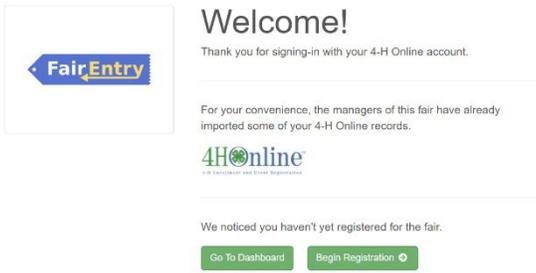
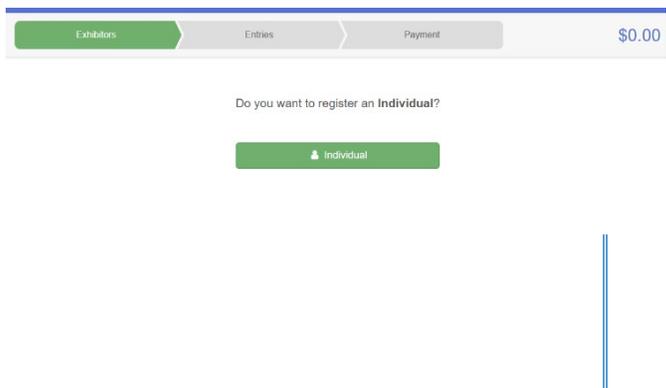
Livestock Auction

The Livestock Auction Committee is planning for another successful 4-H Livestock Auction on July 14th. Auction buyers have a letter with details of the event mailed out in mid-June. We encourage you to meet network with buyers before fair by hand delivering the information or including a writing a personal invitation. If you would like a new buyer added to our mailing list or a digital copy of the letter being distributed please email shaag@purdue.edu.



Register for the Vigo County 4-H Fair:

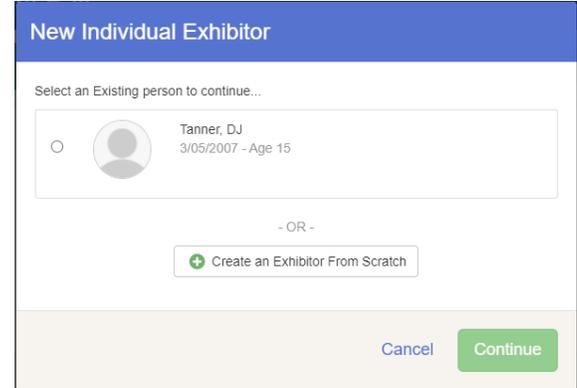
DATES OF REGISTRATION FOR FAIRENTRY MAY 17-JUNE 20

<ol style="list-style-type: none"> Go to https://fairentry.com/Fair/SignIn/18218 <ul style="list-style-type: none"> Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results. Register all entries for each exhibitor in the family before proceeding to the Payment section. Be sure to click “submit” when you have completed your entries. Entries are not final until they have been submitted. 	
<ol style="list-style-type: none"> Select the “Sign in with your 4-H Online” option – the GREEN box 	
<ol style="list-style-type: none"> A separate box will pop up where you can enter the login email address and password from 4HOnline. <p><i>(If you don't remember your password, you will need to select the “I forgot my password” option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4-H Online.)</i></p> Click the “Sign in” box. 	
<ol style="list-style-type: none"> This will take you to the Welcome screen, where you will need to select the green box to “Begin Registration.” 	
<p style="text-align: center;">SECTION 1 - EXHIBITORS TAB</p>	
<ol style="list-style-type: none"> Choose the register an exhibitor button and click the green “Individual” box. There is no payment necessary during this process. 	



7. Choose the dot next to the name of the 4-H'er you would like to register and then click the green "continue" box.

Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in.

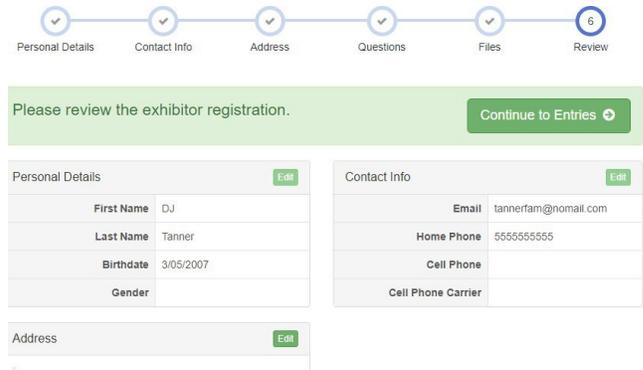


8. Answer any required questions and review the exhibitor registration information.

9. Make any necessary corrections (using the edit boxes). Remember that any corrections made here DO NOT transfer back to your 4HOnline Account

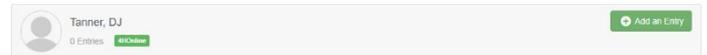
10. If Additional questions are required by your county, complete the questions and then select the green "Continue" box

11. When you are taken back to the Exhibitor information page, click the green "Continue to Entries" button



SECTION 2 - ENTRIES TAB

12. Click the green "Add an Entry" box to the right of the exhibitor's name.



13. Click the green "Select" box next to the Department you would like to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.





14. Click the green “Select” box next to the Division you would like to enter.

Department	State Projects	Change
110: Aerospace (AE)		Select
120: Arts and Crafts, General (CR)		Select
125: ATV Safety Education (AS)		Select
130: Beekeeping (BK)		Select

15. Click the green “Select” box next to the Class you would like to enter

Check the Vigo County 4-H Fair Book for exhibition descriptions, requirements and rules
<https://extension.purdue.edu/county/vigo/media/fair-book-2023.pdf>

Starting an Entry		
Department	State Projects	Change
Division	160: Child Development (CD)	Change
Select a Class to continue		
16011: Level A (CD)		Select
16021: Level B (CD)		Select
16031: Level C (CD)		Select
16041: Level D (CD)		Select

16. Review the selection of the Department, Division and Class. To correct errors in the Department, Division or Class, click the corresponding blue ‘Change’ button in case you mistakenly select an incorrect department, division, or class. Click the green ‘Continue’ button to move to the next step.

Starting an Entry		
Department	State Projects	Change
Division	160: Child Development (CD)	Change
Class	16041: Level D (CD)	Change
Continue		

17. Select the dot next to the 4-H Club that you belong to and then select the green “Continue” box. Next, enter in a description of your exhibit and click Continue— *please be specific as this description for non-animal exhibits will be used to distinguish between exhibits, example – don’t just type in “photo”, type in more description, such as “Butterfly on leaf photo”*

18. Answer any Additional Questions required for that entry.

**Once you are done with the uploads, then click the green “Continue” box.

Entry #59  Tanner, DJ 3/05/2007 • 14 years old (4-H age) • Grade: 9 4-H Training • 4-H Club	Club/Chapter Details
Department State Projects Division 160: Child Development (CD) Class 16041: Level D (CD)	Entry Details Briefly describe your entry. (Required) <input type="text"/> Continue



19. When each class entry is complete, you have 4 choices for what to do next:

- If this exhibitor has more class entries to make, you can Add another Entry
- If all class entries have been completed for one exhibitor, you can Register another Exhibitor in this family.
- If all entries for all exhibitors in the family have been completed, Continue to Payment to finalize and submit your entries.

***The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries.*

What do you want to do next?

For DJ Tanner:

[+ Add another Entry](#)

[+ Register another Exhibitor](#)

Everything looks good!

[➔ Continue to Payment](#)

SECTION 3 – Animal Entries

20. The first two steps of selecting a department and division are similar. Once those elections are made, the exhibitor will be asked to first select a class.

Starting an Entry

Department	Livestock Beef Cattle	Change
Division	Heifers	Change

Select a Class to continue

101001 : Angus Junior heifer calves (AN)	Select
101002 : Angus Winter heifer calves (AN)	Select
101003 : Angus Senior heifer calves (AN)	Select
101004 : Angus Late summer yearling heifers (AN)	Select
101005 : Angus Early summer yearling heifers (AN)	Select
101006 : Angus Spring yearling heifers (AN)	Select

20. To register an animal entry from 4-H Online, you will select the white “add an animal” box during the entry process.

21. A list of those animals that you have previously ID'd in 4-H Online that are eligible for that class are listed. Select the circle next to the animal you would like to enter. Then select the green “Select Animal” box.

***To enter a Cat, Dog, Rabbit, or Poultry, please select “Enter a New Animal Record”, and complete all applicable fields on the screen.*

Progress: 1. Club/Chapter (checked) | 2. Animals (active) | 3. Questions | 4. Review

Entry Animals

There is no animal in this slot [+ Add an animal](#)

[Continue](#)

Adding an Existing Animal

Allowed Animal Types:

- Beef Commercial & Market Heifers
- Beef Registered Heifers

DJ Tanner

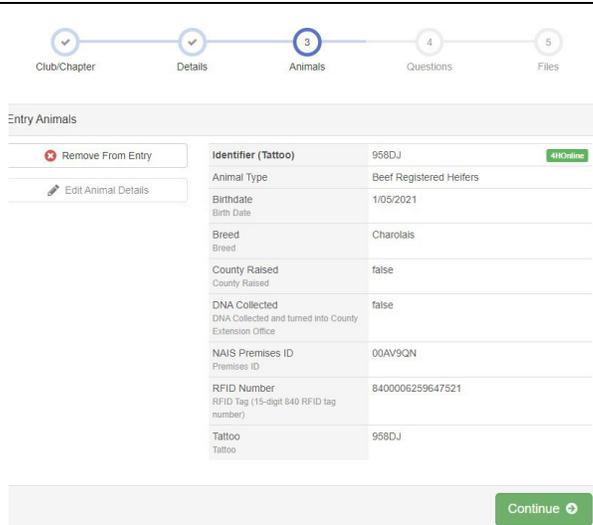
Tattoo: 958DJ [View Info](#) [4HOnline](#)

[Cancel](#) [Select Animal](#)



22. All of the information about that animal will be pulled over from 4-H Online, so that you can check to make sure that is the correct animal. If you want to switch to a different animal, click on the “remove from entry” box. If it is correct, click the green “Continue” box.

23. This then takes you to answer any Additional Questions required for that entry (similar to Step 18).



SECTION 4 - PAYMENT TAB

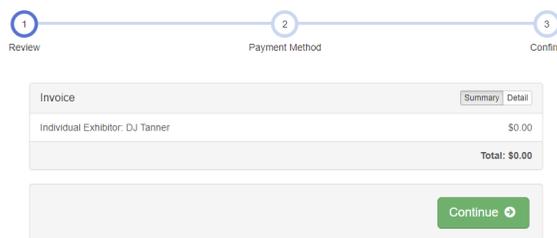
***The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries. It is best to enter all entries for all exhibitors in your family before completing the Payment and submission steps.

26. Review your invoice, in either summary format or detail format. If it looks correct, click the green “Continue” box. If not, go back to the entries tab and fix what you need to.

27. Select the green “Continue box.

28. Continue to confirm and submit your entries.

****NOTE: Once you hit submit, you cannot edit your entries. Make sure all members of the family are entered before submitting.**

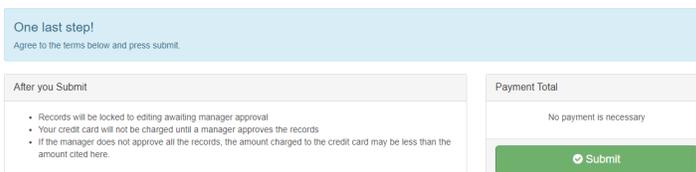
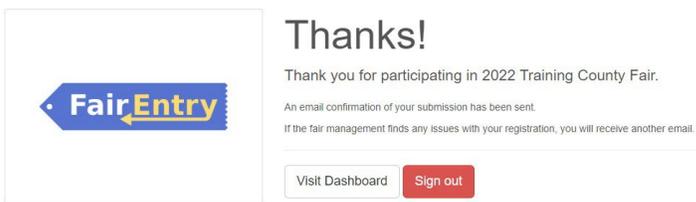


29. Click the Submit button to submit your entries.

30. You will receive a “Thanks!” message. You can choose the button to “Visit Dashboard” to see your entry.

You will receive an email from FairEntry after your entry has been submitted.

You will also receive an email from FairEntry letting you know if your entry was approved or rejected by the County Extension Staff. If part of your entry was rejected, a reason will be listed and you will be able to log in and fix the problem before submitting that entry again.

Please contact the **Vigo County Extension Office** if you have any problems with this process at 812-462-3371.