

## Trip Interest Form

Please return to the Extension Office with \$50 deposit to receive funding for a trip!

**The deadline for trip funding consideration is March 20 at 4:00 PM.**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

E-Mail \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade as of January 1, 2023 \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**Please check the trip that you would like to attend:**

**4-H Academy @ Purdue**

\_\_\_\_\_ Animal Bio-Science

\_\_\_\_\_ Animal Health

\_\_\_\_\_ Food Animal

\_\_\_\_\_ Civic Engagement

\_\_\_\_\_ Exploring Health Careers

\_\_\_\_\_ Food Science

\_\_\_\_\_ Intro to EMS

\_\_\_\_\_ Natural Resources

\_\_\_\_\_ Plant Science

\_\_\_\_\_ \$how Me the Money

\_\_\_\_\_ Computer Science

\_\_\_\_\_ Engineering the Environment

\_\_\_\_\_ The Science of Flight

\_\_\_\_\_ Investigating Forensic Science

\_\_\_\_\_ 4-H Round-Up

\_\_\_\_\_ 4-H Band

\_\_\_\_\_ 4-H Chorus

\_\_\_\_\_ State 4-H Jr. Leader Conference

\_\_\_\_\_ Citizenship Washington Focus \*Due March 15

\_\_\_\_\_ National 4-H Congress

### **Parent/Guardian Permission**

I have read and reviewed this form and give my permission for my child to attend the activities marked and included a \$50 deposit made payable to Vigo County 4-H Council. If selected for a 4-H Council Trip Scholarship, the \$50 will be deposited in March. A \$50 check to the 4-H family will be returned after successful completion of the trip.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

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