



Southwestern Indiana Master Gardener Association, Inc.

13301 Darmstadt Road
Evansville, IN 47725
(812) 867-4935



SWIMGA Committee Report

Year: _____

Committee Name: _____

Chair/Co-Chairs: _____

Number of Committee Members _____

Total Number of volunteer hours _____

Estimated number of volunteer hours needed next year _____

Total expenses to date (exclude postage)..... \$ _____

Total postage spent..... \$ _____

Out-of-pocket expenses not reimbursed (estimate) \$ _____

Estimated expenses for next year \$ _____

Where does your committee work (i.e., Extension office, etc.):

Comments:

Note: Send a copy of this report to the president and keep the original copy in the committee notebook.

SWIMGA Board use only	
Date received:	_____
President signature:	_____

*Servicing Vanderburgh, Gibson, Posey, and Warrick Counties
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