



2022-2023 Vanderburgh County 4-H Trip & Activities Application

DUE TO THE EXTENSION OFFICE: January 31, 2023



Name: _____

Years in 4-H: _____

Date of Birth: _____

Grade: _____

(current grade for 2022-2023 school year)

For a complete description of the trips, please find the enclosed flyer or check in the 4-H Handbook. Consideration will be given **ONLY** to those 4-H members indicating interest on this form.

Please indicate which trip(s) you are interested in attending:

___ 4-H ACADEMY: JUNE 7-9 (GRADES 9-12)

Rank the following workshops from 1- 7 based on interest (1 = most interested). Select up to 7 workshops you are interested in. *Workshop topics are still being finalized so changes may occur to final topic offerings. Be sure to list all that you're interested in.*****

+* Animal Science:

_____ Animal Bio-Science _____ Food Animal _____ Animal Health

_____ Horse & Companion Animal (horse, dog, cat, llama & zoo animals)

+* _____ Civic Engagement in 4-H: Community Changes Starts with Me!

+* _____ Food Science and Nutrition

+* Healthy Living:

_____ Exploring Health Careers

_____ Intro to Emergency Medical Services (EMS)

+* _____ Natural Resources

+* _____ Plant Sciences

+* _____ Show Me the Money

+* _____ Spread the News

+* STEM it UP!

_____ Computer Science

_____ Engineering

_____ The Science of Flight

Place a checkmark by the opportunities you are interested in.

___ STATE 4-H JUNIOR LEADER CONFERENCE: JUNE 13-16 (GRADES 9-12)

___ STATE 4-H BAND: JUNE 24-26 (GRADES 9 – 12) *Application required in April

___ STATE 4-H CHORUS: JUNE 24-26 (GRADES 9 – 12) *Application required in April

* ___ 4-H ROUND-UP: JUNE 26-28 (GRADES 7 – 9)

* ___ CITIZENSHIP WASHINGTON FOCUS: JULY 1-7 (GRADES 9-12)

(must be 15 by June 15)

___ 4-H Jr. Leaders (GRADES 8-12) Check if you want to become a member of the club.

+ You must be currently enrolled in a related project area to sign up for this trip.

* Can only be awarded this trip once.

Trips winners will be announced in Spring 2023.

To the best of my knowledge, all statements in this 4-H member's trip application are accurate and true. I realize that if I am awarded a trip and I accept it, I MUST notify the Extension Office by May 1, 2023 if I cannot attend. If not, I know I will be required to pay the trip and transportation fees or I will forfeit all future trips.

4-H Member Signature: _____ Date: _____

4-H Parent Signature: _____ Date: _____

Please return this form by **January 31, 2023** to:



Purdue University Cooperative Extension Service, Vanderburgh County
• 13301 Darmstadt Rd. Ste A • Evansville IN 47725 • Phone: (812) 867-4935 •
<http://www.extension.purdue.edu/vanderburgh>

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