



2021-2022 Vanderburgh County 4-H Trip & Activities Application

DUE TO THE EXTENSION OFFICE: January 15, 2022



Name: _____

Years in 4-H: _____

Date of Birth: _____

Grade: _____

(current grade for 2021-2022 school year)

For a complete description of the trips, please find the enclosed flyer or check in the 4-H Handbook. Consideration will be given **ONLY** to those 4-H members indicating interest on this form.

Please indicate which trip(s) you are interested in attending:

___ 4-H ACADEMY: JUNE 8-10 (GRADES 9-12)

Rank the following workshops from 1- 7 based on interest (1 = most interested). Select up to 7 workshops you are interested in. *Workshop topics are still being finalized so changes may occur to final topic offerings. Be sure to list all that you're interested in.*****

+* Animal Science:

_____ Animal Bio-Science _____ Food Animal 1 (beef, dairy, sheep & goat)

_____ Food Animal 2 (swine, poultry & rabbit) _____ Animal Health

_____ Horse & Companion Animal (horse, dog, cat, llama & zoo animals)

+* _____ Civic Engagement in 4-H: "Start Local...Go Global!"

+* _____ Entrepreneurship (Additional paperwork will be required prior to the trip to prepare for the experience)

+* _____ Food Science and Nutrition

+* Healthy Living:

_____ Exploring Health Careers

_____ Intro to Emergency Medical Services (EMS)

+* _____ Natural Resources

+* _____ Plant Sciences

+* _____ Show Me the Money

+* _____ Spread the News

+* STEM it UP!

_____ Computer Science

_____ Engineering

_____ Electric: Powering
Your World

_____ Robotics

_____ The Science of Flight

+* _____ Sustainable Agriculture

Place a checkmark by the opportunities you are interested in.

STATE 4-H JUNIOR LEADER CONFERENCE: JUNE 14-17 (GRADES 9-12)

STATE 4-H BAND: JUNE 18-20 (GRADES 8 – 12) *Application required in April

STATE 4-H CHORUS: JUNE 18-21 (GRADES 8 – 12) *Application required in April

* 4-H ROUND-UP: JUNE 20-22 (GRADES 7 – 9)

* CITIZENSHIP WASHINGTON FOCUS: JUNE 25 - JULY 1 (GRADES 9-12,
must be 15 by June 15)

4-H Jr. Leaders (GRADES 8-12) Check if you want to become a member of the club.

+ You must be currently enrolled in a related project area to sign up for this trip.

* Can only be awarded this trip once.

Trips winners will be announced in Spring 2022.

To the best of my knowledge, all statements in this 4-H member's trip application are accurate and true. I realize that if I am awarded a trip and I accept it, I MUST notify the Extension Office by May 1, 2022 if I cannot attend. If not, I know I will be required to pay the trip and transportation fees or I will forfeit all future trips.

4-H Member Signature: _____ Date: _____

4-H Parent Signature: _____ Date: _____

Please return this form by **January 15, 2022** to:



Purdue University Cooperative Extension Service, Vanderburgh County
• 13301 Darmstadt Rd. Ste A • Evansville IN 47725 • Phone: (812) 867-4935 •
<http://www.extension.purdue.edu/vanderburgh>

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