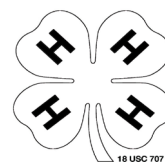


# 2023 Sullivan County 4-H Camp Registration Form

Grades 3-6      Due May 8<sup>th</sup>

**4-H Camp Dates: June 11-14, 2023**

**Location: Shakamak State Park**



\*\*\*\*\*

Camper's Name : (First) \_\_\_\_\_ (Last) \_\_\_\_\_

Address: \_\_\_\_\_

Grade as of January 1, 2023 \_\_\_\_\_ Male or Female (circle one)

Parent or Guardian Names: 1. \_\_\_\_\_ 2. \_\_\_\_\_

Primary Phone #: Parent 1. \_\_\_\_\_ 2. \_\_\_\_\_

Emergency Contact Name and Phone Number if we are unable to connect with the numbers above:

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

.....  
Sullivan County 4-H Camp Fees are \$120 (this include meals for the 4 day/3 night camp, supplies, and a t-shirt)

Make Checks Payable to the: \_\_\_\_\_ Camp Fee (\$120): \_\_\_\_\_  
"Sullivan County CES Fund "

Please Circle Size: YS YM YL      S M L XL XXL XXXL

Campers will be divided among 11 cabins: However, we will try to put you with a buddy of your choice.

I would prefer \_\_\_\_\_ as one of my cabin/room buddies.

\*Are you in need of any special accommodations: \_\_\_\_\_

Purdue Extension-Sullivan County  
1361 E CR 75 N Sullivan, IN 47882  
**Deadline: May 8, 2023**

Submitting this registration form confirms that you cooperate and follow 4-H Camp guidelines and behavior expectations Please note, no refunds will be given if your camper cannot attend camp.  
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**Meal Request:** If you require special dietary accommodations, please write the details of your needs below or on a separate page attached to your registration form. Dietary accommodations could be, but not limited to, Gluten Free Diets, Vegetarian and Food Allergies. In addition, if you require any other assistance or accommodations, please contact the Extension Office prior to camp.

## 4-H CAMP RULES

1. Campers are expected to attend all scheduled program sessions.
2. Quiet hours will be in effect from “lights out” until “wake up”.
3. Swimming only at times listed in Camp Program. The “buddy system” is to be used in all swimming activities.
4. All campers must leave the amphitheater quietly after Vesper Services.
5. All personal belongings must be properly taken care of. Camp personnel will not be responsible for lost or stolen valuables.
6. There are to be no other individuals in the campground except the 4-H CAMPERS!!!
7. NO SMOKING will be allowed by 4-H Campers.
8. NO FIREWORKS ARE ALLOWED. Violators will be sent home.
9. **NO CELL PHONES ARE ALLOWED.**
10. **Campers will not be allowed to come and go from camp this year. Campers may leave early if needed, but leaving for an event/practice and returning that day will not be allowed.**
11. Each camper will be expected to observe the above rules and requests of adult counselors

## 4-H CAMPING ASSOCIATION DISCIPLINARY PROCEDURES

### \*MINOR OFFENSE

1. Explain to offender the reasons for the discipline and the actions to be taken.  
1<sup>st</sup> Offense: Deny participation from activities for ½ hour.  
2<sup>nd</sup> Offense: Deny participation from activities for ½ day.  
3<sup>rd</sup> Offense: Call home, explain discipline situation. SEND HOME.

### \*SERIOUS OFFENSE (dangerous or illegal situation; situation that disrupts total camp atmosphere)

1. Explain to offender the reasons for the discipline and the actions to be taken. Call home, explain situation and the discipline to be taken. SEND THE CAMPER HOME!