



# Spencer County 4-H Association

May 16, 2022

Dear 4-H Member,

The 2022 4-H Fair Ambassador Contest is quickly approaching. This is an exciting event that we hope you will choose to be a part of. Serving as a 4-H Ambassador will give you a chance to represent the Spencer County 4-H program at the fair and at community events.

You will find the rules and responsibilities as well as an application with this letter. The 4-H Ambassador Contest will be a public event on **Sunday, June 12<sup>th</sup> at 3:00 PM** following fair clean-up. Applicants will participate in an interview with the judges directly followed by a stage portion of the contest. Applicants must be present for both sessions to be considered.

We are requesting that you send a picture (a school picture is perfect) with your application. We need this in order to get the event publicized in the local papers. **The picture and application are due in the Extension Office by Friday, June 3<sup>rd</sup>.**

The 4-H Ambassador Contest roles and responsibilities provide both young men and young women the opportunity to represent 4-H in the community and serve as spokespersons for the 4-H program. The Senior Ambassador contestants must have completed grades 9 – 12, the Junior Ambassador contestants must have completed grades 6 – 8, the Young Ambassador contestants must have completed grades 3 – 5, and the Mini Ambassador contestants must have completed grades Kindergarten – 2. Also, each contestant must be a 4-H member in Spencer County. The past winners may only win once in each division.

The contestants will be judged on the basis of 4-H participation, communication skills, application, and the ability to make a great public impression. The selected Ambassadors are expected to attend the 2022 4-H Fair, June 24-27, to help with activities. They will also be expected to participate in county festivals and parades throughout the year as 4-H representatives. This year, Farm Credit Mid-America will be sponsoring our Ambassador Contest.

**\*\*Keep in mind, a brief interview is part of the contest and contestants will be asked to introduce themselves as well as answer questions from the judges onstage during the event. \*\***

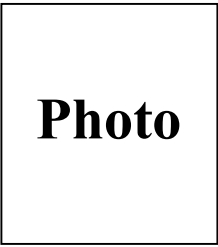
Attire: Gentlemen – shirt, tie, and dress pants

Ladies – summer dresses or dressy tops and skirts

(Please no formals, spaghetti straps, short skirts or low necklines)

Sincerely,

Jennifer Mayo  
Extension Educator  
4-H Youth Development



Return by: June 3<sup>rd</sup>

# AMBASSADOR CONTESTANT APPLICATION

Type or Print (black ink only)

I'm interested in:     Mini (grades K-2)     Young (grades 3-5)  
                                  Junior (grades 6-8)     Senior (grades 9-12)

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_

Date of birth \_\_\_\_/\_\_\_\_/\_\_\_\_    Boy:\_\_\_\_    Girl:\_\_\_\_  
School:\_\_\_\_\_    Shirt Size: \_\_\_\_\_

Community/School    Involvement: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies and special interests (music, art, drama, etc.): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In a few sentences, explain why you want to be a Spencer County 4-H Ambassador: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe what benefits you have had from being a member of Spencer County 4-H: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Parents' name(s) \_\_\_\_\_

**I hereby acknowledge that I  
have read the 4-H Ambassador  
contestants Rules and  
Responsibilities**

Contestant Signature \_\_\_\_\_ Date \_\_\_\_\_

Please mail to:    Spencer County 4-H  
                                 1101 E CR 800 N  
                                 Chrisney IN 47611