



Weekly Extension Update

Purdue Extension, Pulaski County

October 19, 2021

General Extension Reminders

Welcome to the weekly update. Below are weekly reminders of events, activities, and deadlines that relate to Purdue Extension of Pulaski County. If you have questions or concerns, please call the office at 574-946-3412 or link directly to our Website for more information, www.extension.purdue.edu/pulaski/.

4-H Youth Development

- **October 1st**, kicked off the 2022 4-H program year! 4-H members can re-enroll in 4-H online and begin to plan their activities for the upcoming year. Re-enrollment ends **January 15, 2022**. If you need assistance in enrolling, please contact the Extension Office
- **BOAH Advisory** Beginning October 6, 2021, Indiana rabbit owners will be able to purchase vaccine to prevent infection by rabbit hemorrhagic disease virus Type 2 (RHDV2). If you any questions please visit <https://www.in.gov/boah/species-information/rabbits/> or the Indiana Board of Animal Health.
- **Save the date!** Youth and adults can grow their leadership skills at the October 23rd Indiana 4-H Leadership Summit. Visit purdue.ag/in4hsummit to learn more about this event, and register via 4-H Online before October 8.
- **1st Annual Indiana 4-H Consumer Decision Making Contest!** Do you like shopping? Do you like money? Are you in grades 9-12? Then this contest is for you! It will be held November 6th at the Madison County Fairgrounds. If you're interested, contact Sam at ssporled@purdue.edu or call the office at 574-946-3412.
- **STEM- Spark Club** will be held at the Extension Office Learning Lab on October 21st from 9am to 3pm for grades 6-8. Lunch will be provided. There is a \$5 fee to reserve your spot!
- **Area 2 4-H Educators are hosting our 2nd Annual Virtual 4-H Volunteer Café Series!** The first session is next Tuesday, October 19th at 6:30 p.m. We will be focusing on 4-H Recruitment and Diversity, Equity, and Inclusion in our Recruitment Efforts. The link to sign up is: <https://bit.ly/VolCafe2021>
- **The American Forage and Grassland Council** is sponsoring the National Youth in Forage Management Essay Contest. This opportunity is for 4-H members in grades 6-12. The essay should focus on grazing management including but not limited to, personal experiences in grazing management, fencing or other equipment related to grazing management, livestock management on pasture, plant or animal response to grazing management, observation or explanation of grazing management, or any other subject matter related to forage management. There are two categories for participants, 6th-9th grade and 10th-12th grade. Each category will have a first second place winner. First place winner will receive \$100 while second place will receive \$50. Essays must be original and can be either typed or legibly hand written. Individuals participating in this competition will also receive a one year student membership to AFGC. Essays are due by November 30th. For more information and rules please visit [Microsoft Word - AFGC 2021 National Youth in Forage Management Essay Contest.docx](#)
- **Volunteer Vision:** Stay on track with the 4-H Volunteer Vision at: <http://mailchi.mp/acc269dce4c9/wroi8i4x84-3175301?e=cb136a5514%20>

Learning Center

Purdue Learning Center to reopen for fall Classes! Unless otherwise indicated classes are offered from 1-3 or 6-8pm EST and \$20 each. If you have any questions please contact Sue Rosenbaum at 574-946-3412. Classes are located at the Purdue Extension Office, 125 S Riverside, Winamac.

- Intermediate Excel: November 1st & 4th
- Power Point: November 16th & 18th
- Publisher: October 19th & 21st
- Basic Excel: November 16th & 18th

Agriculture & Natural Resource

- The Purdue Rainscaping Education Program's goal is to increase rainscaping in residential & public spaces. EMG, landscape professionals, & agency staff will learn how to promote community awareness & education for bioretention/rain garden planning, installation, & maintenance. This workshop will be a live webinar series held October 13, 20, 27, November 3, and 10, 2021, from 6:00 PM to 8:30 PM (ET) / 5:00 PM to 7:30 PM (CT). Visit <https://bit.ly/3l7xFr1> for more information.
- **Digging deeper into land leases** Learn how to Identify the various lease tools available, understand the impact soil can have on a lease, learn about farm land leasing trends, and discover how to protect yourself when unexpected events occur. Anthony Crowell will discuss the legal side of land leases. This will be held virtually on November 16 at 6:30pm- 8:30 pm EST/5:30pm-7:30pm CST or November 18 at 10:00am-12:00pm EST/9:00am-11am CST. The cost is \$25 per household/farm. Registration deadline is 24 hours before each session. To register, please visit <https://event.me/gmRR08> If you would like more information please contact the Extension Office.

Health & Human Sciences

- Wallet Wellness is here for October! If you can't watch live but would still like to participate, sign up and we will email you all the recordings and handouts! You can sign up here: <https://puext.in/WWW-Oct-2021>. each session will be held on every Wednesday of October from 12-1pm. For more information please call the extension office or visit our Facebook page.
- Recovery is for every person, family, and community. Visit nationalrecoverymonth.org to learn more, and www.extension.purdue.edu/mhfa to sign up for a Mental Health First Aid skills training.

Nutrition Education Program

- There's more to wellness than embracing exercise and excluding elephant ears. Take a moment to exhale and ease your stress.

If you need a reasonable accommodation to participate in any program, prior to the meetings, contact the Pulaski County Extension Office
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