POSEY COUNTY 4-H TRIP APPLICATION

DUE TO THE POSEY COUNTY EXTENSION OFFICE BY 4 PM ON FEBRUARY 1.

LATE APPLICATIONS WILL NOT BE ACCEPTED!

Name:

Years in 4-H: Date of Birth: Grade:

For a complete description of the trips, please find the enclosed flyer or check in the 4-H Handbook. Consideration will be given only to those 4-H members indicating interest on this form.

**From the list below, indicate which trip(s) you are interested in attending. Number them in order of preference, with the number "1" being your first choice. PLEASE BE CERTAIN YOU MEET THE REQUIREMENTS INDICATED ON THE TRIP LIST BEFORE APPLYING. If you’re awarded a trip and find you can’t attend after the registration deadline has passed, you/your guardian are responsible for reimbursing 4-H Council for any and all fees associated with the trip you won.**

  **4-H Academy: June 7-9 (Grades 9-12)**

*Rank the following workshops for 4-H Academy (listed in the table below) from 1-7 based on interest (1 = most interested). Select up to 7 workshop you are interested in. Workshop topics are still being finalized so changes may occur to final topic offerings. Be sure to list all that you’re interested in.*

|  |
| --- |
| Animal Science Workshops: Animal Bio-Science Food Animal  Animal Health Horse & Companion Animal (horse, dog, cat, llama & zoo animals) |
| Healthy Living Workshops: Exploring Health Careers Intro to Emergency Medical Services (EMS) |
| STEM it UP!  Computer Science Engineering  The Science of Flight |
|  Civic Engagement in 4-H: Community Change Starts with Me! |
|  Food Science and Nutrition |
|  Natural Resources |
|  Plant Sciences |
|  Show Me the Money |
|  Spread the News |

 **State 4-H Junior Leader Conference**: June 13-16 (Grades 9-12)

 **State 4-H Band**: June 24-26 (Grades 8-12) \* Application required in April

 **State 4-H Chorus**: June 24-26 (Grades 8-12) \*Application required in April

 **4-H Round-Up**: June 26-28 (Grades 7-9)

 **Citizenship Washington Focus**: June 24-30 (Grades 9-12) \*must be 15 by June 15

**Trip Winners will be announced in Spring 2023.**

To the best of my knowledge, all statements in this 4-H member’s trip application are accurate and true.

4-H Member Signature: Date:

4-H Parent Signature: Date:

Please return this form by February 1, 2023.

Purdue University Cooperative Extension Service, Posey County

126 E. Third St. Room 29

Mt. Vernon, IN 47620

Phone: (812) 838-1331

<https://extension.purdue.edu/county/posey/index.html>

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