



**\$250.00**  
**4-H Council of Pike County, Indiana**  
**College Scholarship**  
**2022**

**Availability:** Pike County 4-H Council will award two - \$250.00 scholarships to a Pike County 4-H member who graduated from high school in 2022 and is seeking higher education (if applicant meets all qualifications).

**Eligibility:** Applicant must have been a member of Pike County 4-H Program in the 4-H year 2021-2022 and must successfully complete at least one project in 2022. Applicant must plan to pursue post high school education which may include two-year trade schools, community colleges or four-year colleges.

**Due Date:** Applications are due to the Pike County 4-H Council on or before **August 1, 2022**. Applicants should mail the application to the address below. The application can also be hand delivered to the address below at the Pike County Courthouse. If you choose to deliver the application, please hand it directly to a member of the Pike County Extension Staff inside the Extension Office or place it in the 4-H Council Mailbox which is located just outside the door of the Extension Office. The application can also be submitted to [judy.gumbel@yahoo.com](mailto:judy.gumbel@yahoo.com). In other words, we would like to have your application!

4-H Council of Pike County, Indiana  
 801 East Main Street  
 Petersburg, IN, 47567

**Directions:** Please read and fill out the **entire application**. Please note: when reference is made to high school this designation means the equivalent of school normally labeled as grades 9 through 12 in a secondary school setting be it standard high school, private school, home school, tech school...

Recipients will be notified in mid-August of the scholarship award. The scholarship check will be written after the 4-H member presents the council with his/her schedule of classes for the 2<sup>nd</sup> semester of the 2022/2023 School Year and proof of enrollment into the classes. This documentation must be mailed or hand delivered to the 4-H Council.

Scholarship recipient will be requested to provide a photograph upon notification of receiving the scholarship for records and submission to the Pike County Press-Dispatch for notification of award.

**Pike County 4-H Council  
\$250.00 Scholarship  
2022**

All applications should include the following information:  
**Only typed applications using this format will be accepted.**

1. Applicant's Name (First, Last, Middle):
  
2. Address (Address, City, State and Zip Code):
  
3. Phone Number:
  
4. Date of Birth:
  
5. Father's Name:
  
6. Mother's Name:
  
7. List of 4-H Projects successfully completed in 2022.  
\_\_\_\_\_  
\_\_\_\_\_
  
8. How many years did you participate in 4-H. \_\_\_\_\_
  
9. Approximately how many 4-H Projects have you completed during your 4-H Experience? \_\_\_\_\_
  
10. Are you a ten-year 4-H member? Yes \_\_\_\_\_ No \_\_\_\_\_
  
11. List any 4-H Awards/ trips that you have received.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
12. Name of High School attended:  
\_\_\_\_\_

*The 4-H Name and Emblem have special protections from Congress, protected by code 18 USC 707. It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution.*

13. Name of college(s) currently attending or accepted to.

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14. List positions of leadership held in high school classes, clubs, and organizations and include the year you held these positions:

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15. List out-of-school activities in which you are now participating or have participated (Church/Sunday School, service organizations, etc.): Please list leadership position held ie President of 4-H Club.

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16. List honors received in high school and the year and grade level you received the honor:

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17. List any work experience:

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18. What school are you planning to attend? \_\_\_\_\_

19. What will be your college major? \_\_\_\_\_

20. Why are you choosing this field?

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21. How do you plan to use your education?

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22. Please share in 250 **typed** words or less, the reasons you are applying for this scholarship. Please state how the scholarship will benefit you. Please attach this statement to the application. Please use your best grammatical skills.

23. Please attach one signed letter of recommendation written by a non-family member (Teacher, Principal, Counselor, 4-H Leader etc....)

Applications are due to the Pike County 4-H Council on or before **August 1, 2022.**

Please sign and date this application.

Signature

Date