

# **Bill Robinson 4-H Citizenship Award**

**Pike County, Indiana**

**Sponsored by the 4-H Council of Pike County**

**Purpose:** The belief in the 4-H club program and that as a result of the program, citizenship and leadership – so essential to the welfare of our country – is developed. In order to encourage 4-H activities, the following prizes will be offered:

One hundred dollars (\$100.00) to a 4-H member in grades 9 through 12, of the current 4-H school year (2021-2022), who shows the most improvement in citizenship during the club year.

**Application must be submitted to 4-H Council on or before August 1, 2022.**

## **Criteria For 4-H Citizenship Award**

1. Participation in church and church related activities.
2. Attendance in school.
3. Participation and cooperation in school activities.
4. 4-H club project achievement.
5. Record of public presentation (participation in demonstrations, judging and related 4-H activities).
6. Personal contributions to good citizenship as shown by attitudes, qualities and acts for the welfare of club members, leaders, parents, and neighbors and for civic activities affecting the club, community and Pike County.
7. Leadership contributions as shown by leadership activities in promoting good citizenship in club, community and county.
8. A narrative report (150-200 words) from the member on "What Good Citizenship Means To Me."

All 4-H club members applying for the Citizenship Award must submit the completed application signed by a community leader, church, and school representative to the Pike County Extension Office by the date specified each year.

**Any previous winner of the award may not re-apply a second time.**

**Application Form**  
**Bill Robinson 4-H Citizenship Award**  
**Deadline: August 1, 2022**

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Date of Birth \_\_\_\_\_

Parents' Names \_\_\_\_\_

**Church and Church Related Activities**

(To be filled out and signed by Clergy or Sunday School Superintendent)

1. Participation in Church and Church Related Activities. List activities and offices held, also special events in which responsibility was assumed.

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\_\_\_\_\_

\_\_\_\_\_

Signed \_\_\_\_\_

(Clergy or Sunday School Superintendent)

**School Attendance and Activities**

(To be filled out and signed by teacher or school principal)

2. School Activities in which applicant participated. List activities and offices held, also special events in which responsibility was assumed and school clubs or groups in which active membership is held (explain all school awards).

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Signed \_\_\_\_\_

(Teacher or Principal)

## 4-H Club Record of Achievement

3. Number of years as a 4-H Club Member (including the year) \_\_\_\_\_

Number of years as a 4-H Junior Leader, local club/county club (including this year) \_\_\_\_\_

Number of projects taken this year \_\_\_\_\_ Number of projects completed this year \_\_\_\_\_

4. Record of Public presentation: List Demonstration and Judging Events and where given, Public Speaking appearance and other events in which 4-H Club, Citizenship, and Christian Ways of Life were promoted.

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5. Personal Contribution to Good Citizenship. Explain:

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Signed \_\_\_\_\_

(Community Leader)

6. Leadership Record: List offices held in club and in Pike County Junior Leader Organization. Participation in special county events, etc. and awards you have won as result of your club work.

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Signed \_\_\_\_\_

(County Educator or Club 4-H Leader)

7. Narrative: Attach to this form a narrative (not less than 150 words) in which you discuss the subject: "What Good Citizenship Means to Me". Narration must be in member's own words and must be typewritten or word processed.