

# 2022 Summer Intern Purdue Extension – Pike County Office

## JOB REQUIREMENTS:

1. Past 4-H member preferred, but not required
2. Must be a high school graduate
3. Should be enrolled or planning to enroll in some type of post-secondary education (college or vocational school).
4. Job will consist:
  - Primarily of assisting Extension Educators with summer 4-H and Extension program efforts.
  - Responsible for assisting and possibly providing educational activities for various community organizations
  - Attend the 3 day, 2 night 4-H Camp at Historic Santa Claus Campgrounds at Santa Claus on June 13-15.
  - Office work as assigned.
  - And all other jobs assigned.
5. The position will begin around May 23 and will run through approximately August 12. These dates can be altered due to academic end/start dates.
6. This is a paid internship. Hours of work will be upon agreement of employee and employer. Approximately 30 hours per week. Extended hours may be required before and during Fair Week (July 24-30).
7. Applications and/or Résumés must be submitted to Alex Mahrenholz via e-mail ([amahrenh@purdue.edu](mailto:amahrenh@purdue.edu)) OR mailed OR hand delivered to the Extension Office. All application materials must be received no later than April 1, 2022.



Extension - Pike County

APPLICATION FOR SUMMER EMPLOYMENT  
PIKE COUNTY EXTENSION OFFICE

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
\_\_\_\_\_

FORMER EMPLOYMENT – List most recent employment first (attach additional sheet if necessary)

NAME OF EMPLOYER \_\_\_\_\_ POSITION \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
SUPERVISOR'S NAME \_\_\_\_\_  
EMPLOYED FROM \_\_\_\_\_ TO \_\_\_\_\_  
DUTIES \_\_\_\_\_

NAME OF EMPLOYER \_\_\_\_\_ POSITION \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
SUPERVISOR'S NAME \_\_\_\_\_  
EMPLOYED FROM \_\_\_\_\_ TO \_\_\_\_\_  
DUTIES \_\_\_\_\_

4-H BACKGROUND

WERE YOU IN 4-H? \_\_\_\_\_ NUMBER OF YEARS \_\_\_\_\_  
WERE YOU A JUNIOR LEADER? \_\_\_\_\_ NUMBER OF YEARS \_\_\_\_\_  
PROJECTS COMPLETED \_\_\_\_\_

LIST PARTICPATION IN 4-H ACTIVITIES: \_\_\_\_\_  
\_\_\_\_\_

EDUCATION:

HIGH SCHOOL \_\_\_\_\_ GRADUATION \_\_\_\_\_ DATE \_\_\_\_\_  
COLLEGE \_\_\_\_\_ YEARS COMPLETED \_\_\_\_\_  
MAJOR \_\_\_\_\_

PROFESSIONAL REFERENCES (PLEASE DO NOT USE RELATIVES)

NAME	ADDRESS	PHONE
1.		
2.		
3.		

I HEREBY AFFIRM THAT THE ABOVE INFORMATION IS CORRECT.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE