

# PARKE COUNTY

OPEN CLASS

ENTRY BOOK

INDIANA

GROWN

*PRODUCED*

PRESERVED

**baked**

**Created**

**2022**

July 8th - 15th , 2022

# PLEASE READ ALL OF THE GENERAL RULES

as several have changed and/or been updated.

Categories have been edited and  
Lots have been condensed.

Please note changes in several categories to reflect  
entry requirements.

Call the Parke County Extension Office at  
765-569-3176 with any questions.

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability, or status as a veteran. Purdue University is an Affirmative Action Institution.

# **MARK YOUR CALENDARS**

**ALL CHECK IN TIMES ARE FROM 8 AM TO 11 AM  
JUDGING BEGINS AT 1 PM AND WILL BE OPEN  
UNLESS NOTED AT CHECK IN**

## **MONDAY, JULY 11TH**

Art, Baking, Food Preservation & Jerky,  
Crops, Gardening, Honey, Maple Syrup

## **TUESDAY, JULY 12TH**

Fancy Work, Crafts, Photography, Metal Works, Quilts

## **WEDNESDAY, JULY 13TH**

Flowers

*\* Adult & Youth*

## **FRIDAY, JULY 15TH**

Baker's Best & Homemaker's Day at the Fair

**ALL EXHIBITS WILL BE RELEASED FOR PICKUP  
ON FRIDAY, JULY 15TH AFTER HOMEMAKER'S DAY -  
FROM 2 PM TO 5 PM**

# GENERAL RULES & GUIDELINES

1. All entries must be received between 8 a.m. and 11 a.m. on the project scheduled day.  
**No LATE entries will be accepted.**
2. All judging will be open and will begin at 1 p.m. on the scheduled day unless noted.
3. All projects should be removed on Friday, July 15th from 2 pm to 5 pm. There will be NO early release. Items not picked up on Friday can be picked up the week following the fair at the Extension Office during the hours of 8:30 am to 4 pm. -- 765-569-3176.
4. There are no residency restrictions to exhibit in Open Class.
5. Article of competition must be made within the last 2 years and not previously entered in the Parke County Open Class.
6. Articles of competition must be the work of the exhibitor and can be exhibited no more than ONE (1) year total. If an article is submitted a second year, it will not be eligible for competition -- but will be displayed.
7. The Open Class Department reserves the right for an article not to be placed when/if it does not meet the established judging standards.
8. All consideration and the award of prizes is based on the judges discretion.
9. One entry per division per LOT Number.
10. Precautions are taken to ensure the safety of all articles. Items of high value may be removed after judging with approval. The fair will not be responsible for articles damaged, lost or broken.
11. Ribbons will be awarded. A Champion and Reserve Champion will be selected in each category. All youth will receive participation ribbons.

## **MONDAY, JULY 11TH**

- Art (Adult & Youth)
- Baking
- Food Preservation
- Honey
- Maple Syrup
- Farm Crops\*
- Fruit, Vegetables & Root Crops\*

## **TUESDAY, JULY 12TH**

- Crafts
- Fancy Work
- Quilts
- Metal Works
- Photography

## **WEDNESDAY, JULY 13TH**

- Flowers & Plants\*

**Adult & Youth may enter in all categories. Special instructions for those categories marked by (\*).**

**THOSE NOTED WITH AN (\*) ARE LIMITED TO ONE ENTRY PER LOT NO. FOR FAMILY, GARDEN, FIELD, ETC.**

**A Champion & Reserve Champion will be selected in each Category**

## **Art (Adult) Exhibits**

*Superintendent: Pat Jeffries  
Assistant Superintendent: TBA*

### **GUIDELINES & INFORMATION**

1. Exhibitors allowed up to two (2) entries in each of the four (4) categories.
2. The four (4) categories are:
  - a. Oils/Acrylics
  - b. Water Colors
  - c. Pen & Ink, Pencil, Charcoal
  - d. Mixed Media
3. All work must have been completed during the last two (2) years and never previously entered in this exhibit.
4. Entries must be original work of artist entering. No number paintings; No class work or copies of class work will be accepted.
5. All entries must be ready to hang.

### **Categories**

- \_\_\_\_\_ 1 - Oils/Acrylics
- \_\_\_\_\_ 2 - Water Colors
- \_\_\_\_\_ 3 - Pen & Ink, Pencil, Charcoal
- \_\_\_\_\_ 4 - Mixed Media

## **Art (Youth) Exhibits**

*Superintendent: Susie Teschmacher  
Assistant Superintendent: TBA*

### **GUIDELINES & INFORMATION**

1. Entries accepted by any youth who is enrolled in grade kindergarten (K) through twelve (12) in the past school year.
2. Exhibitors allowed up to two (2) entries in each of the four (4) categories.
3. The four (4) categories are:
  - a. Oils/Acrylics
  - b. Water Colors
  - c. Pen & Ink, Pencil, Charcoal
  - d. Mixed Media
4. All entries will be judged on skills and ability to use the material chosen
5. Entries will be divided into the following classes:
  - Class I          Preschool (P) through Sixth (6) Grade
  - Class II         Seventh (7) through Twelfth (12) Grade
6. All entries must be ready to hang.

### **Categories**

- \_\_\_\_\_ 1 - Oils/Acrylics
- \_\_\_\_\_ 2 - Water Colors
- \_\_\_\_\_ 3 - Pen & Ink, Pencil, Charcoal
- \_\_\_\_\_ 4 - Mixed Media

MONDAY, JULY 11, 2022

## Baking

Superintendent: Fran Krasek  
Assistant Superintendent: Sonja Vitaniemi

### GUIDELINES & INFORMATION

1. Filling, frosting, glazing, pie filling & meringue, whether cooked or uncooked are **NOT PERMITTED** to contain cream cheese, whipped cream, unpasteurized milk or unpasteurized eggs/egg whites. Pasteurized eggs or eggs cooked to 160° F may be used.
2. Home canned fruits, vegetables or meats are **NOT PERMITTED** in any product.
3. **COMPLETE RECIPES MUST BE PROVIDED FOR EACH ENTRY. Entries will NOT be accepted without a recipe. Recipes will NOT be displayed with product.**
4. Contestants should carefully follow safe food handling practices. Entrants should wash their hands. Hands should not have open cuts before preparing food. Whenever possible, baked products should be transported and stored in chilled coolers (41° F or cooler).
5. Youth divided into Class I: Preschool (P) through Sixth (6) Grade  
Class II: Seventh (7) through Twelfth (12) Grade
6. Judges and individuals who consume products from County and State competitions should know they are at risk for food borne illness. *A judge has the discretion to not taste any item.*
7. All baked items will be placed in the Bake Sale to support the Parke County 4-H Fair - unless otherwise noted by participant.

### Class A - Bread from Scratch

- \_\_\_ LOT NO. 1 - Yeast Bread or (6) Rolls
- \_\_\_ LOT NO. 2 - Corn Bread or (6) Corn Muffins
- \_\_\_ LOT NO. 3 - Biscuits (6)
- \_\_\_ LOT NO. 4 - Sweet Rolls (6)
- \_\_\_ LOT NO. 5 - Nut Bread, no icing
- \_\_\_ LOT NO. 6 - Vegetable or Fruit Bread
- \_\_\_ LOT NO. 7 - Muffins, sweet or savory (6)
- \_\_\_ LOT NO. 8 - Any Other, not listed above
- \_\_\_ LOT NO. 9 - Any item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 10 - Any item above, youth exhibitor - Class II

### Class B- Cakes from Scratch - Exhibit whole cakes on covered cardboard.

- \_\_\_ LOT NO. 1 - Dark Cake
- \_\_\_ LOT NO. 2 - Light Cake
- \_\_\_ LOT NO. 3 - Un-iced Angel Food
- \_\_\_ LOT NO. 4 - Cupcakes (6)
- \_\_\_ LOT NO. 5 - Jelly Roll
- \_\_\_ LOT NO. 6 - Any other, not listed above
- \_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class II

Baking (cont.)

**Class C- Cookies from Scratch**

- \_\_\_\_\_ LOT NO. 1 - Drop Cookies (6)
- \_\_\_\_\_ LOT NO. 2 - Sugar Cookies (6)
- \_\_\_\_\_ LOT NO. 3 - Peanut Butter Cookies (6)
- \_\_\_\_\_ LOT NO. 4 - Brownies (6) or Bar Cookies (6)
- \_\_\_\_\_ LOT NO. 5 - Fancy Cookies (6)
- \_\_\_\_\_ LOT NO. 6 - Any Other, not listed above (6)
- \_\_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class I
- \_\_\_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class II

**Class D- Candy from Scratch**

- \_\_\_\_\_ LOT NO. 1 - Brittle, Toffee, Rock Candy (1/4 pound)
- \_\_\_\_\_ LOT NO. 2 - Caramels (1/4 pound)
- \_\_\_\_\_ LOT NO. 3 - Creams or Divinity (1/4 pound)
- \_\_\_\_\_ LOT NO. 4 - Fudge, Plain Chocolate or Peanut Butter (1/4 pound)
- \_\_\_\_\_ LOT NO. 5 - Box of Assorted Candy, 3 varieties or more
- \_\_\_\_\_ LOT NO. 6 - Any Other, not listed above (1/4 pound)
- \_\_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class I
- \_\_\_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class II

**Class E- Pies from Scratch**

- \_\_\_\_\_ LOT NO. 1 - Nut Meat
- \_\_\_\_\_ LOT NO. 2 - Apple or Peach
- \_\_\_\_\_ LOT NO. 3 - Berry or Cherry
- \_\_\_\_\_ LOT NO. 4 - Cream or Custard, no meringue
- \_\_\_\_\_ LOT NO. 5 - Pumpkin, Sweet Potato, Squash
- \_\_\_\_\_ LOT NO. 6 - Any Other, not listed above
- \_\_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class I
- \_\_\_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class II



**Class F- Honey, Pure Maple Syrup, &/or Maple Sugar from Scratch**

*At least 50% of sweetener MUST be from honey, maple syrup, &/or maple sugar*

- \_\_\_ LOT NO. 1 - Breads
- \_\_\_ LOT NO. 2 - Cake
- \_\_\_ LOT NO. 3 - Cookies (6)
- \_\_\_ LOT NO. 4 - Candy (1/4 pound)
- \_\_\_ LOT NO. 5 - Pie
- \_\_\_ LOT NO. 6 - Any Other, not listed above
- \_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class II

**Class G- Create with a Mix**

- \_\_\_ LOT NO. 1 - Yeast Bread or (6) Rolls
- \_\_\_ LOT NO. 2 - Quick Breads or (6) Muffins
- \_\_\_ LOT NO. 3 - Cake or (6) Cupcakes
- \_\_\_ LOT NO. 4 - Cookies (6)
- \_\_\_ LOT NO. 5 - Pie, no meringue
- \_\_\_ LOT NO. 6 - Any Other, not listed above
- \_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class II

**Class H- Decorated Items**

*Items are judged on decoration only - they are not judged on flavor and will not be tasted*

- \_\_\_ LOT NO. 1 - Cake
- \_\_\_ LOT NO. 2 - Cupcakes (6) or Cake Pops (6)
- \_\_\_ LOT NO. 3 - Cookies (6)
- \_\_\_ LOT NO. 4 - Hoosier Spirit/Pride of Parke County
- \_\_\_ LOT NO. 5 - Any Other, not listed above
- \_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class II

MONDAY, JULY 11, 2022

## Food Preservation

Superintendent: Sarabeth Marcinko

Assistant Superintendent: Grace Johnston

### GUIDELINES & INFORMATION

1. All articles MUST be strictly homemade and the work of the person entering the exhibit.
2. **ALL ENTRIES MUST BE CORRECTLY SEALED, LABELED WITH NAME OF PRODUCT, INGREDIENTS, METHOD OF PRESERVATION, AND DATE OF PRESERVATION.**
3. Youth divided into Class I: Preschool (P) through Sixth (6) Grade  
Class II: Seventh (7) through Twelfth (12) Grade
4. All canned products must be canned after 2021 Parke County Fair
5. Judges *will not taste any item*. Judge will look at headspace, air bubbles, product appearance, bands, etc.
6. \* Preserves exhibited in half-pint jars, quarter-pint (4 oz) jars, or jelly jars.  
\* Jellies & jams exhibited in half-pint jars, quarter-pint (4 oz) jars, or jelly jars  
\* Pickles exhibited in pint or half-pint jars  
\* RINGS MUST BE LEFT ON ALL FOOD PRESERVATION JARS.  
\* USDA Canning Guidelines will be followed by all classes.

### Class A- Fruits & Vegetables

- \_\_\_\_ LOT NO. 1 - Single Fruits
- \_\_\_\_ LOT NO. 2 - Single Vegetables
- \_\_\_\_ LOT NO. 3 - Mixed Fruits or Vegetables
- \_\_\_\_ LOT NO. 4 - Sauces or Syrups
- \_\_\_\_ LOT NO. 5 - Juice, any
- \_\_\_\_ LOT NO. 6 - Any other fruit or vegetable, not listed above
- \_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class II

### Class B- Preserves - Whole Fruit, Butters, & Jams

- \_\_\_\_ LOT NO. 1 - Preserves (any fruit or vegetable)
- \_\_\_\_ LOT NO. 2 - Conserves (apricot, pineapple, rhubarb, etc.)
- \_\_\_\_ LOT NO. 3 - Butters (apple, peach, pumpkin, etc.)
- \_\_\_\_ LOT NO. 4 - Jams (any fruit or vegetable)
- \_\_\_\_ LOT NO. 5 - Marmalades (orange, peach, pear, etc.)
- \_\_\_\_ LOT NO. 6 - Any other, not listed above
- \_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class II

### Class C- Jellies

- \_\_\_\_ LOT NO. 1 - Berry
- \_\_\_\_ LOT NO. 2 - Grape
- \_\_\_\_ LOT NO. 3 - Apple
- \_\_\_\_ LOT NO. 4 - Any other jelly, not listed above
- \_\_\_\_ LOT NO. 5 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class II

**Class D- Pickles & Relish**

- \_\_\_\_ LOT NO. 1 - Cucumber Pickle
- \_\_\_\_ LOT NO. 2 - Other Pickle
- \_\_\_\_ LOT NO. 3 - Vegetable or Fruit Relish
- \_\_\_\_ LOT NO. 4 - Salsa, tomato based
- \_\_\_\_ LOT NO. 5 - Any other, not listed above
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class II

**Class E- Frozen Foods**

- \_\_\_\_ LOT NO. 1 - Vegetable
- \_\_\_\_ LOT NO. 2 - Fruit
- \_\_\_\_ LOT NO. 3 - Dessert
- \_\_\_\_ LOT NO. 4 - Jam
- \_\_\_\_ LOT NO. 5 - Any other frozen item, not listed above
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class II

**Class F- Dried Foods**

- \_\_\_\_ LOT NO. 1 - Fruit or Vegetable
- \_\_\_\_ LOT NO. 2 - Herbs or Seeds
- \_\_\_\_ LOT NO. 3 - Jerky or Meat
- \_\_\_\_ LOT NO. 4 - Fruit Leather
- \_\_\_\_ LOT NO. 5 - Any other dried food, not listed above
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class II

**MONDAY, JULY 11, 2022**

## **Honey**

*Superintendent: Grace Johnston*

*Assistant Superintendent: TBD*

### **GUIDELINES & INFORMATION**

1. All honey to be displayed in glass or plastic jars with head space (if possible). Amount to display is 12 fluid ounces = 1 pound.
2. Youth divided into Class I: Preschool (P) through Sixth (6) Grade  
Class II: Seventh (7) through Twelfth (12) Grade
3. Judging will take place at 5 p.m.

- \_\_\_\_ LOT NO. 1 - 2 1lb Jars of Light Liquid Honey
- \_\_\_\_ LOT NO. 2 - 2 1lb Jars of Amber Liquid Honey
- \_\_\_\_ LOT NO. 3 - 2 1lb Jars of Light Chunk Honey
- \_\_\_\_ LOT NO. 4 - 2 1lb Jars of Amber Chunk Honey
- \_\_\_\_ LOT NO. 5 - 2 1lb Jars of Light Comb Honey
- \_\_\_\_ LOT NO. 6 - 2 1lb Jars of Amber Comb Honey
- \_\_\_\_ LOT NO. 7 - 2 1lb Jars of Light Creamed Honey
- \_\_\_\_ LOT NO. 8 - 2 1lb Jars of Amber Creamed Honey
- \_\_\_\_ LOT NO. 9 - 2 1lb Bars of Beeswax
- \_\_\_\_ LOT NO. 10 - 1 1lb Jar of Bee Pollen
- \_\_\_\_ LOT NO. 11 - 2 Round Sections Combed Honey
- \_\_\_\_ LOT NO. 12 - 2 Basswood Sections Combed Honey
- \_\_\_\_ LOT NO. 13 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 14 - Any item above, youth exhibitor - Class II

## **Maple Syrup**

*Superintendent: Grace Johnston*

*Assistant Superintendent: TBD*

### **GUIDELINES & INFORMATION**

1. All maple syrup to be displayed in glass or plastic jars. Amount to display is 12 fluid ounces = 1 pound.
2. Youth divided into Class I: Preschool (P) through Sixth (6) Grade  
Class II: Seventh (7) through Twelfth (12) Grade
3. Judging will take place at 5 p.m.

- \_\_\_\_ LOT NO. 1 - 2 1lb Jars of Light Maple Syrup
- \_\_\_\_ LOT NO. 2 - 2 1lb Jars of Amber Maple Syrup
- \_\_\_\_ LOT NO. 3 - 2 1lb Jars of Dark Maple Syrup
- \_\_\_\_ LOT NO. 4 - 2 1lb Jars of Very Dark Maple Syrup
- \_\_\_\_ LOT NO. 5 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class II

MONDAY, JULY 11, 2022

## Farm Crops

### Class A - Grain

- \_\_\_\_ LOT NO. 1 - Quart Winter Wheat
- \_\_\_\_ LOT NO. 2 - Quart of Oats
- \_\_\_\_ LOT NO. 3 - Quart of Rye
- \_\_\_\_ LOT NO. 4 - Quart of Corn
- \_\_\_\_ LOT NO. 5 - Quart of Soybeans
- \_\_\_\_ LOT NO. 6 - Quart of Any Other Grain

### Class B - Grass Silage

- \_\_\_\_ LOT NO. 1 - Quart of Grass Silage in a sealed jar

### Class C - Hay

- \_\_\_\_ LOT NO. 1 - 1 Bale Slice of Alfalfa Hay
- \_\_\_\_ LOT NO. 2 - 1 Bale Slice of Clover Hay
- \_\_\_\_ LOT NO. 3 - 1 Bale Slice of Mixed Hay

*All hay exhibits shall be in a bale slice (or a slice hay cut from a round bale) approximately 8" thick; exhibited in a box not over 24"*

## Fruit, Vegetables, and Root Crops

- All exhibits must contain the correct amount of produce as noted by Lot No.
- Plates will be furnished by the Open Class Department for fruit & vegetables

### Class A - Vegetables - Cabbage Family

- \_\_\_\_ LOT NO. 1 - Broccoli, 1 head
- \_\_\_\_ LOT NO. 2 - Brussels Sprouts, 10
- \_\_\_\_ LOT NO. 3 - Cabbage, 1 head
- \_\_\_\_ LOT NO. 4 - Cauliflower, 1 head
- \_\_\_\_ LOT NO. 5 - Any Other Cabbage Family, not listed above
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class II

*Cabbage note: If a powder form of insecticide was used on your cabbage, thoroughly wash & rinse your cabbage deep down inside leave to remove insecticide. Leave 3-4 wrapper leaves. Minor insect damage is tolerable only on wrapper leaves.*

# MONDAY, JULY 11, 2022

## Fruit, Vegetables, and Root Crops (cont.)

- All exhibits must contain the correct amount of produce as noted by Lot No.
- Plates will be furnished by the Open Class Department for fruit & vegetables

### Class B - Vegetables - Gourd Family

- \_\_\_\_ LOT NO. 1 - Cucumber, 3
- \_\_\_\_ LOT NO. 2 - Gourd, 1
- \_\_\_\_ LOT NO. 3 - Muskmelon, 1
- \_\_\_\_ LOT NO. 4 - Pumpkin, 1
- \_\_\_\_ LOT NO. 5 - Squash, 1
- \_\_\_\_ LOT NO. 6 - Watermelon, 1
- \_\_\_\_ LOT NO. 7 - Any Other Gourd Family, not listed above
- \_\_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 9 - Any item above, youth exhibitor - Class II

### Class C - Other Vegetables

- \_\_\_\_ LOT NO. 1 - Beans, 10 pods
- \_\_\_\_ LOT NO. 2 - Celery, 1 bunch
- \_\_\_\_ LOT NO. 3 - Corn, 5 ears
- \_\_\_\_ LOT NO. 4 - Eggplant, 1
- \_\_\_\_ LOT NO. 5 - Okra, 5 pods
- \_\_\_\_ LOT NO. 6 - Peppers, 5
- \_\_\_\_ LOT NO. 7 - Rhubarb, 5 stalks
- \_\_\_\_ LOT NO. 8 - Tomatoes, 5 any
- \_\_\_\_ LOT NO. 9 - Any Other Vegetable, not listed above
- \_\_\_\_ LOT NO. 10 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 11 - Any item above, youth exhibitor - Class II

***\*Corn: Kernels should be plump and milky; ears well filled. Do not trim silks or remove wrapper husks or make windows. Remove shank from the ear.***

# MONDAY, JULY 11, 2022

## Fruit, Vegetables, and Root Crops (cont.)

- All exhibits must contain the correct amount of produce as noted by Lot No.
- Plates will be furnished by the Open Class Department for fruit & vegetables

### Class D - Root Crop

- \_\_\_\_\_ LOT NO. 1 - Beets, 5
- \_\_\_\_\_ LOT NO. 2 - Carrots, 5
- \_\_\_\_\_ LOT NO. 3 - Onions, 5\*
- \_\_\_\_\_ LOT NO. 4 - Parsnips or Turnips, 5
- \_\_\_\_\_ LOT NO. 5 - Rutabaga, 1
- \_\_\_\_\_ LOT NO. 6 - Any Other Root Crop, not listed above, 5
- \_\_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class I
- \_\_\_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class II

*Outer scales dry; bulb firm, free from sunburn. Allow leaves to dry; top to 1/2" of stem.*

### Class E - Potatoes

- \_\_\_\_\_ LOT NO. 1 - Blue, Red, or Purple, 5
- \_\_\_\_\_ LOT NO. 2 - Russet or White, 5
- \_\_\_\_\_ LOT NO. 3 - Sweet or Yams, 5
- \_\_\_\_\_ LOT NO. 4 - Yellow or Gold, 5
- \_\_\_\_\_ LOT NO. 5 - Any Other Potato, not listed above, 5
- \_\_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class I
- \_\_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class II

### Class F - Fruits

- \_\_\_\_\_ LOT NO. 1 - Apples, 5
- \_\_\_\_\_ LOT NO. 2 - Berries, 10
- \_\_\_\_\_ LOT NO. 3 - Cherries, 10
- \_\_\_\_\_ LOT NO. 4 - Grapes, 1 cluster
- \_\_\_\_\_ LOT NO. 5 - Peaches, 5
- \_\_\_\_\_ LOT NO. 6 - Pears, 5
- \_\_\_\_\_ LOT NO. 7 - Plums, 5
- \_\_\_\_\_ LOT NO. 8 - Any Other Fruit, not listed above, 5
- \_\_\_\_\_ LOT NO. 9 - Any item above, youth exhibitor - Class I
- \_\_\_\_\_ LOT NO. 10 - Any item above, youth exhibitor - Class II

# MONDAY, JULY 11, 2022

## Fruit, Vegetables, and Root Crops (cont.)

- All exhibits must contain the correct amount of produce as noted by Lot No.
- Plates will be furnished by the Open Class Department for fruit & vegetables

### Class G - Special Produce Class

- \_\_\_\_ LOT NO. 1 - Cabbage (all varieties), Largest by weight\*
- \_\_\_\_ LOT NO. 2 - Pumpkin (all varieties), Largest by weight
- \_\_\_\_ LOT NO. 3 - Sunflower (market quality), Largest by diameter
- \_\_\_\_ LOT NO. 4 - Watermelon, Largest by weight\*
- \_\_\_\_ LOT NO. 5 - Most unusual growth form
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class II

**\*Vegetable must be edible**

### Class H - Miscellaneous

- \_\_\_\_ LOT NO. 1 - Three (3) plates of fruits\* or three (3) different vegetables\*
- \_\_\_\_ LOT NO. 2 - Herb Bundle
- \_\_\_\_ LOT NO. 3 - Market Basket\*\*
- \_\_\_\_ LOT NO. 4 - Any other miscellaneous item, not listed (please identify)
- \_\_\_\_ LOT NO. 5 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class II

**\*Fruits & Vegetables must be edible**

**\*\*Market Basket**

Each exhibitor must furnish their own basket.

The Parke County 4-H Fair Board is not responsible for loss or damage to basket or contents.

Exhibit a Market Basket containing at least eight (8) different fruits, vegetables, herbs and/or crops. Item selection is up to exhibitor.

Can be any combination of any of the above. Use your imagination.

There is no minimum number of each item. Please attach card with amounts of each item included.



**TUESDAY, JULY 12, 2022**

**CRAFTS**

*Superintendent: Lee Etta Lightle  
Assistant Superintendent: TBA*

**GUIDELINES & INFORMATION**

1. **All entries must be made within the last 2 years and not exhibited in the Parke County Open Class in prior years.**
2. All youth categories are the same as adult.
3. Youth divided into Class I: Preschool (P) through Sixth (6) Grade  
Class II: Seventh (7) through Twelfth (12) Grade

**Class A - Ceramics**

- \_\_\_\_ LOT NO. 1 - Ceramics, Plaster, Glass
- \_\_\_\_ LOT NO. 2 - Clay or Dough
- \_\_\_\_ LOT NO. 3 - Polymer Clay
- \_\_\_\_ LOT NO. 4 - Any Other, not listed above
- \_\_\_\_ LOT NO. 5 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class II

**Class B - Dolls & Toys**

- \_\_\_\_ LOT NO. 1 - Cloth
- \_\_\_\_ LOT NO. 2 - Yarn
- \_\_\_\_ LOT NO. 3 - Ceramic
- \_\_\_\_ LOT NO. 4 - Any Other, not listed above
- \_\_\_\_ LOT NO. 5 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class II

**Class C - Paper Crafts**

- \_\_\_\_ LOT NO. 1 - Scrapbooking
- \_\_\_\_ LOT NO. 2 - Cards, Group of 4
- \_\_\_\_ LOT NO. 3 - Origami
- \_\_\_\_ LOT NO. 4 - Any Other, not listed above
- \_\_\_\_ LOT NO. 5 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class II

Crafts (cont.)

**Class D - Jewelry**

- \_\_\_\_ LOT NO. 1 - Beaded or Button
- \_\_\_\_ LOT NO. 2 - Woven or Crocheted
- \_\_\_\_ LOT NO. 3 - Re-Purposed Item, Explain
- \_\_\_\_ LOT NO. 4 - Any Other, not listed above
- \_\_\_\_ LOT NO. 5 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 6 - Any item above, youth exhibitor - Class II

**Class E - Woodworking**

- \_\_\_\_ LOT NO. 1 - Bird Houses, Toys, Games
- \_\_\_\_ LOT NO. 2 - Household Items
- \_\_\_\_ LOT NO. 3 - Furniture
- \_\_\_\_ LOT NO. 4 - Re-purposed Items, Explain
- \_\_\_\_ LOT NO. 5 - Wood Burning
- \_\_\_\_ LOT NO. 6 - Carving or Engraving
- \_\_\_\_ LOT NO. 7 - Mixed Techniques/media, list
- \_\_\_\_ LOT NO. 8 - Any Other, not listed above
- \_\_\_\_ LOT NO. 9 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 10- Any item above, youth exhibitor - Class II

**Class F - Miscellaneous**

- \_\_\_\_ LOT NO. 1 - Basketry or Cane Work
- \_\_\_\_ LOT NO. 2 - Pictures, not painted
- \_\_\_\_ LOT NO. 3 - Pictures, Artwork, digitally created
- \_\_\_\_ LOT NO. 4 - Nature Item
- \_\_\_\_ LOT NO. 5 - Tole Painting
- \_\_\_\_ LOT NO. 6 - Re-Purposed Items, explain
- \_\_\_\_ LOT NO. 7 - Novelty
- \_\_\_\_ LOT NO. 8 - Christmas Decoration (or any holiday item)
- \_\_\_\_ LOT NO. 9 - Hoosier Spirit/Pride oF Parke County items
- \_\_\_\_ LOT NO. 10 - Any Other, not listed above
- \_\_\_\_ LOT NO. 11 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 12 - Any item above, youth exhibitor - Class II

**TUESDAY, JULY 12, 2022**

## **FANCY WORK**

*Superintendent: Lee Etta Lightle  
Assistant Superintendent: Sharon Donovan*

### **GUIDELINES & INFORMATION**

- All entries must be made within the last 2 years and not exhibited in the Parke County Open Class in prior years.**
- All youth categories are the same as adult.
- Youth divided into Class I: Preschool (P) through Sixth (6) Grade  
Class II: Seventh (7) through Twelfth (12) Grade

### **Class A - Miscellaneous Fancy Work**

- \_\_\_ LOT NO. 1 - Hand Embroidery, any
- \_\_\_ LOT NO. 2 - Machine Embroidery, any
- \_\_\_ LOT NO. 3 - Cross Stitch, any
- \_\_\_ LOT NO. 4 - Fancy Work made by a person 65 years old or older
- \_\_\_ LOT NO. 5 - Felting (hand, machine, needle)
- \_\_\_ LOT NO. 6 - Hoosier Spirit/Pride of Parke County Items
- \_\_\_ LOT NO. 7 - Any Other, not listed above
- \_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 9 - Any item above, youth exhibitor - Class II

### **Class B - Crocheting**

- \_\_\_ LOT NO. 1 - Afghan or Bedspread
- \_\_\_ LOT NO. 2 - Baby or Child's Item
- \_\_\_ LOT NO. 3 - Adult Clothing
- \_\_\_ LOT NO. 4 - Novelty
- \_\_\_ LOT NO. 5 - Hat, Scarf, Shawl
- \_\_\_ LOT NO. 6 - Socks, Gloves, Mittens
- \_\_\_ LOT NO. 7 - Household Items (Rug, Tablecloth, Doily, Pillow, etc.)
- \_\_\_ LOT NO. 8 - Mixed Techniques, list
- \_\_\_ LOT NO. 9 - Any Other, not listed above
- \_\_\_ LOT NO. 10 - Any item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 11 - Any item above, youth exhibitor - Class II

**Class C - Knitting**

- \_\_\_\_ LOT NO. 1 - Afghan or Bedspread
- \_\_\_\_ LOT NO. 2 - Baby or Child's Items
- \_\_\_\_ LOT NO. 3 - Adult Clothing
- \_\_\_\_ LOT NO. 4 - Novelty
- \_\_\_\_ LOT NO. 5 - Hat, Scarf, Shawl
- \_\_\_\_ LOT NO. 6 - Socks, Gloves, Mittens
- \_\_\_\_ LOT NO. 7 - Household Items (Rug, Tablecloth, Doily, Pillow, etc.)
- \_\_\_\_ LOT NO. 8 - Mixed Techniques, list
- \_\_\_\_ LOT NO. 9 - Any Other, not listed above
- \_\_\_\_ LOT NO. 10 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 11 - Any item above, youth exhibitor - Class II

**Class D - Sewing**

- \_\_\_\_ LOT NO. 1 - Clothing
- \_\_\_\_ LOT NO. 2 - Household Items
- \_\_\_\_ LOT NO. 3 - Purses, Bags, and Totes
- \_\_\_\_ LOT NO. 4 - Seasonal Items
- \_\_\_\_ LOT NO. 5 - Re-Purposed Textile, explain
- \_\_\_\_ LOT NO. 6 -Collection of 4 Doll Outfits
- \_\_\_\_ LOT NO. 6 - Any Other, not listed above
- \_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class II

**Class E - Weaving**

- \_\_\_\_ LOT NO. 1 - Clothing
- \_\_\_\_ LOT NO. 2 - Rugs
- \_\_\_\_ LOT NO. 3 - Bedspreads
- \_\_\_\_ LOT NO. 4 - Finger Weaving
- \_\_\_\_ LOT NO. 5 - Household Items
- \_\_\_\_ LOT NO. 6 - Any Other, not listed above
- \_\_\_\_ LOT NO. 7 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class II

**TUESDAY, JULY 12, 2022**

## **QUILTS**

*Superintendent: Lee Etta Lightle  
Assistant Superintendent: Madonna Babyak*

### **GUIDELINES & INFORMATION**

1. All youth categories are the same as adult.
2. Youth divided into Class I: Preschool (P) through Sixth (6) Grade  
Class II: Seventh (7) through Twelfth (12) Grade

### **Class A - Hand Quilted**

- \_\_\_ LOT NO. 1 - Applique
- \_\_\_ LOT NO. 2 - Pieced
- \_\_\_ LOT NO. 3 - Embroidered
- \_\_\_ LOT NO. 4 - Wall Hanging (48" x 48" or under, ready to hang)
- \_\_\_ LOT NO. 5 - Comforter or Puff Quilt
- \_\_\_ LOT NO. 6 - Baby (36" x 36" or under)
- \_\_\_ LOT NO. 7 - Any Other HAND Quilted Item, not listed above
- \_\_\_ LOT NO. 8 - Any HAND Quilted item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 9 - Any HAND Quilted item above, youth exhibitor - Class II

### **Class B - Machine Quilted**

- \_\_\_ LOT NO. 1 - Applique
- \_\_\_ LOT NO. 2 - Pieced
- \_\_\_ LOT NO. 3 - Embroidered
- \_\_\_ LOT NO. 4 - Wall Hanging (48" x 48" or under, ready to hang)
- \_\_\_ LOT NO. 5 - Comforter or Puff Quilt
- \_\_\_ LOT NO. 6 - Baby (36" x 36" or under)
- \_\_\_ LOT NO. 7 - Any Other MACHINE Quilted Item, not listed above
- \_\_\_ LOT NO. 8 - Any MACHINE Quilted item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 9 - Any MACHINE Quilted item above, youth exhibitor - Class II

### **Class C - Miscellaneous**

- \_\_\_ LOT NO. 1 - Mixed Techniques, list (hand pieced and machine quilted, etc.)
- \_\_\_ LOT NO. 2 - Antique Quilt Top, made before 1972, not quilted
- \_\_\_ LOT NO. 3 - Antique Quilt Top, made before 1972, quilted
- \_\_\_ LOT NO. 4 - Digitally Enhanced Quilt (Computer)
- \_\_\_ LOT NO. 5 - Comforter or Puff Quilt
- \_\_\_ LOT NO. 6 - T-shirt Quilt
- \_\_\_ LOT NO. 7 - Group Entry Item
- \_\_\_ LOT NO. 8 - Any Other Quilted Item, not listed above
- \_\_\_ LOT NO. 9 - Any Other Quilted item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 10 - Any Other Quilted item above, youth exhibitor - Class II

TUESDAY, JULY 12, 2022

## **METAL CRAFTS**

*Superintendent: John Bennett  
Assistant Superintendent: TBD*

### **GUIDELINES & INFORMATION**

1. All work must have maker's mark
2. Adult category: 18 years of age and older  
Youth category: Ages 12-17

#### **Class A - Traditional: No Electric Welding**

*\*Must include at least one of the following: mortise & tenon, joinery, collars, or rivets*

\_\_\_\_ LOT NO. 1 - Adult

\_\_\_\_ LOT NO. 2 - Youth

#### **Class B - Non-traditional: Includes Electric Welding**

\_\_\_\_ LOT NO. 1 - Adult

\_\_\_\_ LOT NO. 2 - Youth

#### **Class C - Non-Traditional: Non-Electric Welding**

\_\_\_\_ LOT NO. 1 - Adult

\_\_\_\_ LOT NO. 2 - Youth

**TUESDAY, JULY 12, 2022**

**PHOTOGRAPHY**

*Superintendent: Grace Johnston*

*Assistant Superintendent: TBD*

**GUIDELINES & INFORMATION**

1. Photographs are to be no smaller than 8" x 10" and no larger than 16" x 20" or 320" square.
2. Photographs must be mounted on a 16" x 20" foam board or matte board, 1 photo per board, and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Mount all prints securely. Cardboard, poster board, and cardstock paper used for mounting will not be accepted. Photos may be flush mounted (to the edge), salon mounted, or matted.
3. No framed photos or wood mounted photos will be accepted, exception is COLLAGE entries.
4. All entries must be made within the last 2 years and not exhibited in the Parke County Open Class in prior years. Amateur and Professional\* photographers may enter works. These works will be judged separately - professionals will be noted by a "P" on entry.
5. Only one entry per lot number.
6. All youth categories are the same as adult.
7. Youth divided into Class I: Preschool (P) through Sixth (6) Grade  
Class II: Seventh (7) through Twelfth (12) Grade

**Class A - Black & White Photography**

- \_\_\_ LOT NO. 1 - Structures
- \_\_\_ LOT NO. 2 - Scenic
- \_\_\_ LOT NO. 3 - Wildlife
- \_\_\_ LOT NO. 4 - Domestic Animal
- \_\_\_ LOT NO. 5 - Amateur Portrait, Posed
- \_\_\_ LOT NO. 6 - Amateur Portrait, Candid
- \_\_\_ LOT NO. 7 - Flowers
- \_\_\_ LOT NO. 8 - Action
- \_\_\_ LOT NO. 9 - Insects or Butterflies
- \_\_\_ LOT NO. 10 - Other not listed above
- \_\_\_ LOT NO. 11 - Any item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 12 - Any item above, youth exhibitor - Class II

**Class B - Color Photography**

- \_\_\_ LOT NO. 1 - Structures
- \_\_\_ LOT NO. 2 - Scenic
- \_\_\_ LOT NO. 3 - Wildlife
- \_\_\_ LOT NO. 4 - Domestic Animal
- \_\_\_ LOT NO. 5 - Amateur Portrait, Posed
- \_\_\_ LOT NO. 6 - Amateur Portrait, Candid
- \_\_\_ LOT NO. 7 - Flowers

**Class B - Color Photography (cont.)**

- \_\_\_ LOT NO. 8 - Action
- \_\_\_ LOT NO. 9 - Insects or Butterflies
- \_\_\_ LOT NO. 10 - Clouds, Sunsets, Sunrise
- \_\_\_ LOT NO. 11 - Other not listed above
- \_\_\_ LOT NO. 12 - Any item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 13 - Any item above, youth exhibitor - Class II

**Class C - Sepia Photography**

- \_\_\_ LOT NO. 1 - Structures
- \_\_\_ LOT NO. 2 - Scenic
- \_\_\_ LOT NO. 3 - Wildlife
- \_\_\_ LOT NO. 4 - Domestic Animal
- \_\_\_ LOT NO. 5 - Amateur Portrait, Posed
- \_\_\_ LOT NO. 6 - Amateur Portrait, Candid
- \_\_\_ LOT NO. 7 - Flowers
- \_\_\_ LOT NO. 8 - Action
- \_\_\_ LOT NO. 9 - Insects or Butterflies
- \_\_\_ LOT NO. 10 - Other not listed above
- \_\_\_ LOT NO. 11 - Any item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 12 - Any item above, youth exhibitor - Class II

**Class D - Miscellaneous Photography**

1. Original Print MUST be attached to back of frame
2. Step by Step procedure (including all software used) written out explaining how arrived at final photograph
3. Group of minimum 3 to maximum 8 photos (3" x 5" to 5" x 7" each) in one frame. Theme or series of events. Maximum size 24" in any direction.

- \_\_\_ LOT NO. 1 - Black & White, original photo by entrant, enhanced
- \_\_\_ LOT NO. 2 - Color, original photo by entrant, enhanced
- \_\_\_ LOT NO. 3 - Sepia, original photo by entrant, enhanced
- \_\_\_ LOT NO. 4 - Black & White, photo found by entrant, enhanced
- \_\_\_ LOT NO. 5 - Color, photo found by entrant, enhanced
- \_\_\_ LOT NO. 6 - Sepia, photo found by entrant, enhanced
- \_\_\_ LOT NO. 7 - Black & White, Canvas Print
- \_\_\_ LOT NO. 8 - Color, Canvas Print
- \_\_\_ LOT NO. 9 - Sepia, Canvas Print
- \_\_\_ LOT NO. 10 - Patriotic/Hoosier Spirit/Pride of Parke County
- \_\_\_ LOT NO. 11 - Collage, framed
- \_\_\_ LOT NO. 12 - Any other item, not listed above
- \_\_\_ LOT NO. 13 - Any item above, youth exhibitor - Class I
- \_\_\_ LOT NO. 14 - Any item above, youth exhibitor - Class II



**WEDNESDAY, JULY 13, 2022**

## **FLOWERS**

*Superintendent: Sharon Donovan  
Assistant Superintendent: TBD*

### **GUIDELINES & INFORMATION**

1. All entries must have been grown by entrant and not have been exhibited in the Parke County Open Class in prior years.
2. All youth categories are the same as adult.
3. Youth divided into Class I: Preschool (P) through Sixth (6) Grade  
Class II: Seventh (7) through Twelfth (12) Grade

### **Class A - Specimens**

*\* PERFECTION OF BLOOM - Bloom is symmetrical, normal, not over matured, true to type & supported by fairly long, strong stem bearing healthy foliage. Entries must be grown by entrant and insect & disease free. Entries are to be shown in a plain container & will be judged for "Perfection of Bloom"*

- \_\_\_\_ LOT NO. 1 - Rose, 1 flower
- \_\_\_\_ LOT NO. 2 - Zinnias, all, 5 single flowers
- \_\_\_\_ LOT NO. 3 - Marigolds, all, 5 single flowers
- \_\_\_\_ LOT NO. 4 - Gladiolus, single spike
- \_\_\_\_ LOT NO. 5 - Dahlia, single spike, all
- \_\_\_\_ LOT NO. 6 - Lilies, 1 stalk, all
- \_\_\_\_ LOT NO. 7 - Other not listed above: 1 spray, spike, or bloom
- \_\_\_\_ LOT NO. 8 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 9 - Any item above, youth exhibitor - Class II

### **Class B - Flower Arrangements**

*\* FLOWER ARRANGEMENT - Those factors & conditions which make for a pleasing floral display. Includes suitability & quality of flowers, color harmony appropriateness of arrangement & general appearance. Home grown materials only except in silk or dried arrangements. Wires should not show. Arrangements may be made in bowls, vases, trays, or baskets. Judged for overall appearance & quality. ALL LIVE FLOWERS MUST BE CUT.*

- \_\_\_\_ LOT NO. 1 - Silk Flower Arrangement, No Dried Flowers Included
- \_\_\_\_ LOT NO. 2 - Dried Flower Arrangement, No Silk Flowers Included
- \_\_\_\_ LOT NO. 3 - Old Fashion Flowers in Antique Container
- \_\_\_\_ LOT NO. 4 - White Flowers in White Container
- \_\_\_\_ LOT NO. 5 - Dining Table Arrangement, centerpiece
- \_\_\_\_ LOT NO. 6 - Miniature Vase & Flowers - not over 3" overall (tall/wide)
- \_\_\_\_ LOT NO. 7 - Roadside Beauty - using wild flowers
- \_\_\_\_ LOT NO. 8 - Flower Arrangement in Whimsical container
- \_\_\_\_ LOT NO. 9 - Arrangement using all the same flower
- \_\_\_\_ LOT NO. 10 - Any other item, not listed above
- \_\_\_\_ LOT NO. 11 - Any item above, youth exhibitor I
- \_\_\_\_ LOT NO. 12 - Any item above, youth exhibitor II

**WEDNESDAY, JULY 13, 2022**

Flowers (cont.)

**Class C - Plants**

- \_\_\_\_ LOT NO. 1 - Begonias, any
- \_\_\_\_ LOT NO. 2 - Foliage Plant
- \_\_\_\_ LOT NO. 3 - African Violets, 1 crown
- \_\_\_\_ LOT NO. 4 - Orchids
- \_\_\_\_ LOT NO. 5 - Fern
- \_\_\_\_ LOT NO. 6 - Cactus or Succulents, single
- \_\_\_\_ LOT NO. 7 - Terrarium
- \_\_\_\_ LOT NO. 8 - Collection, multiple plants in one container
- \_\_\_\_ LOT NO. 9 - Hanging Plants
- \_\_\_\_ LOT NO. 10 - Plant in Whimsical Container
- \_\_\_\_ LOT NO. 11 - Herb, one plant
- \_\_\_\_ LOT NO. 12 - Bonsai
- \_\_\_\_ LOT NO. 13 - Any other item, not listed above
- \_\_\_\_ LOT NO. 14 - Any item above, youth exhibitor - Class I
- \_\_\_\_ LOT NO. 15 - Any item above, youth exhibitor - Class II

# HOMEMAKERS DAY AT THE FAIR

*Friday, July 15, 2022*

*Program at 1 p.m. in the 4-H Community Building (north end)*

## **"Parke County, Peanut Butter, and Providing for Our County"**

Come and learn more about peanut butter and the organizations that have provided support in our community during the challenges of a pandemic and their visions to continue to provide and empower families.

## **Baker's Best Competition**

### **2022 Baking Theme: Peanut Butter**

*"Peanut Butter is the paté of children." - Bridgette Bardo*

*Celebrate peanut butter with your best recipes that utilize this childhood staple.*

### **General Guidelines & Information**

1. Categories of Baking Contest are: Cookies (6); Bread (quick or yeast); Pie (no meringue); & Cake
2. **All entries will be received on Friday, July 15, 2022 between 11 a.m. and NOON (12 p.m.) in the 4-H Community Building. No LATE entries will be accepted.**
3. All entries MUST include a complete recipe card with ingredients and quantities listed.
4. Name, address, and phone number must be provided on recipe card.
5. Ribbons will be awarded to the first (1st), second (2nd), and third (3rd) place entries.
6. Contest is open to any Parke County resident 19 years of age and older and Parke County Extension Homemakers.
7. Baked products, plates, pans, dishes to be picked up at the conclusion of the Homemaker's Day at the Fair.
8. All participants will follow the Food Safety Guidelines.

# Food Safety Guidelines

Baker's Best Competition/Homemaker's Day at the Fair

## Baking Rules & Information

1. Filling, frosting, glazing, pie filling & meringue, whether cooked or uncooked are **NOT PERMITTED** to contain cream cheese, whipped cream, unpasteurized milk or unpasteurized eggs/egg whites. Pasteurized eggs or eggs cooked to 160° F may be used.
2. Home canned fruits, vegetables or meats are **NOT PERMITTED** in any product.
3. **COMPLETE RECIPES MUST BE PROVIDED FOR EACH ENTRY. Entries will NOT be accepted without a recipe. Recipes will NOT be displayed with product.**
4. Contestants should carefully follow safe food handling practices. Entrants should wash their hands. Hands should not have open cuts before preparing food. Whenever possible, baked products should be transported and stored in chilled coolers (41° F or cooler).
5. Judges and individuals who consume products from County and State competitions should know they are at risk for foodborne illness. *A judge has the discretion to not taste any item.*

# RECIPE CARD

**Product Name:** \_\_\_\_\_

**Ingredients:**

**Instructions:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_  
**Phone Number:** \_\_\_\_\_



# Parke County

## Indiana Extension Homemakers Association

Indiana Extension Homemakers Association, founded in 1913, continues to build on its rich heritage by working to strengthen Indiana homes and families. Membership is open to all regardless of race, color, creed, religion, sex, age, handicap, or national origin.

It is the mission of the Indiana Extension Homemakers Association to strengthen families through continuing education, leadership development and volunteer community support.

As an Extension Homemaker you have opportunities to . . .

- **LEARN . . .**

- \* Meet with friends and neighbors in educational and social settings
- \* Share experiences and information
- \* Keep up-to-date on new knowledge and research

- **GROW . . .**

- \* experiences personal growth and develop skills
- \* Form lasting friendships while sharing leadership responsibilities for programs and projects

- **CARE . . .**

- \* Make a difference in today's world
- \* Support projects that help children and families live better lives

IF YOU ARE INTERESTED in becoming a member or associate member of Parke County Homemakers, please call the Extension Office at 765-569-3176.



Find out more on our Facebook page  
Parke County IN Extension Homemakers  
<https://www.facebook.com/Parke-County-IN-Extension-Homemakers-105083838213638>