

Project Title: Beef and Dairy Steer

The educational 4-H Beef program and related activities (such as workshops and tours) provide youth with a fun and hands-on learning experience which develops both beef subject skills (such as nutrition, housing, and health care) and life skills (such as responsibility, decision-making, nurturing, and communications).

Superintendent: JD Berry

Assistant Superintendent: Jeremy Swaim

Committee Members: Rodney Berry, David Goff, Chad Koch, Joe Koch, Delbert Lewis, Joe Staggs, Drew Brown

State Fair Entries: Check with the Indiana State Fair (website: www.indianastatefair.com) All registered heifers, commercial heifers, beef and dairy steers must be enrolled and identified in 4HOnline and a DNA sample must be submitted to the Extension Office by May 15th. DNA envelopes can be obtained from the Extension Office at no charge.

Exhibit requirement options for all levels:

- One or more animals fed and cared for by member
- Beef Animal Enrollment Completed and Submitted via 4-HOnline prior May 15th. NO Late Enrollments will be accepted.

General Rules, Terms and Conditions for Livestock Projects

In the interest of all breeders of livestock, all exhibitors, the Parke County 4-H Council, the 4-H Fair Board, Inc. the 4-H program, and the agriculture industry, the following general rules, regulations and listing of prohibited activities are presented to maintain, insure and present a wholesome, high quality educational program. As the showcase of Parke County, it is imperative to promote and allow only ethical behavior by exhibitors at the Parke County 4-H Fair.

The Parke County 4-H Council and/or 4-H Youth Extension Educator or designee reserves the final and absolute right to interpret any and all terms, conditions, rules and regulations contained in any and all parts of the premium book and to arbitrarily settle and determine all matters, questions or differences in regard there to, or otherwise arising out of, connected with, or incidental to the Parke County 4-H Fair. They further reserve the right to determine unforeseen matters not covered by general or department rules published in the handbook, to amend or add to these rules as in its judgment it may determine should any emergency exist and circumstances demand.

Fraud, deception, any prohibited activities, violations of general or departmental rules, or any activity determined to be improper or unethical by the 4-H Council, a Fair Board or a 4-H Youth Extension Educator shall not be allowed. Any exhibitor found in violation is subject to sanction and/or disqualification.

1. **TAMPERING, ALTERING, AND/OR MISREPRESENTATION** relative to any exhibit is prohibited. This prohibited activity includes but is not limited to breeding, age, ownership, and/or method of preparation or completion. (For example, with animal exhibits this includes, but is not limited to, coloring that alters or misrepresents breed characteristics, pumping, drenching, attaching hair/hair substitutes, or filling).
2. **PROHIBITED FITTING OF ANIMAL EXHIBITS** is defined as the administration of any substance (to include, but not limited to, drugs, blood, oils, air, steroids, chemical substances) or performance of any surgical procedure altering the animal's configuration or natural conformation of any part of the animal's body, or rendering its tissues unfit for human consumption is prohibited. Exceptions that are allowed to 1 and 2 above include hoof trimming, dehorning, removal of hair, manipulation of normally attached hair, castration, branding, tattooing, ear notching, docking of tails on sheep and swine and coloring that does not alter or misrepresent breed characteristics. Exception: Paint is not allowed in the sheep

project.

3. NO EXHIBITOR MAY TAKE EXCEPTION TO THE DECISIONS of an official and/or judge in an unprofessional and/or publicmanner nor shall any exhibitor or person representing the exhibitor interfere with or show disrespect to any judge or show official.
4. PLACINGS OF EXHIBITS WILL NOT BE ADJUSTED after the placing becomes official.
5. COMPETITION PLACINGS DO NOT BECOME OFFICIAL UNTIL the completion of the following, but not limited to, all postjudging re-weighing, animal identification and evaluation.
6. **ADDITIVES, SUPPLEMENTS, AND PASTES may be administered according to label use or veterinarian directive. Questions can be directed to Parke County 4-H Council, 4-H Youth Extension Educator, or Livestock Superintendent.**
7. 4-H Exhibitors are expected to follow the federally approved label when using drugs and feed additives. 4-H Market animals shall not contain any foreign substance both on day of show and at harvest. This includes drugs, steroids, or chemicals greaterthan standards established by the United States Department of Agriculture (USDA) or the Food and Drug Administration (FDA) as permissible for sale for consumption as human food. Administration of these compounds must follow these guidelines:
 - a). Feed additives may be used according to the label. Administration in excess of the label is prohibited. It is the exhibitor's responsibility to adhere to prescribed withdrawal times prior to harvest. If the withdrawal time is not met by the time the animal would normally be harvested by the packer, the exhibitor is to make other arrangements for harvest.
 - b). Exhibitors are expected to use federally approved drugs to treat sick animals. It is the exhibitor's responsibility to adhere to prescribed withdrawal times prior to harvest. If the withdrawal time is not met by the time the animal would normally be harvested by the packer, the exhibitor is expected to make other arrangements for harvest. Drugs may not be administered to 4-H animal exhibits at the Parke County Fair, except those administered or given by acertified veterinarian.
 - c). Administration of drugs to enhance gait or reduce lameness disqualifies the exhibit from participation in the ParkeCounty Fair. Animals too lame to show will be withdrawn.

Youth for the Quality Care of Animals (YQCA) Requirement:

To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through either the Indiana 4-H Quality Livestock Care program or the Youth for the Quality Care of Animals (YQCA) program. Indiana 4-H Quality Livestock Care is taught in person in Parke County. YQCA can be completed online at yqcaprogram.org. For more information about in-person trainings in your county, please contact your County Extension Office.

Project Requirements and Guidelines

1. **Project books (1/3 per year) or record sheets may be completed for the project in place of exhibiting at the Parke County 4-H Fair for completion.**
2. Each breed is to show separately.
3. Due to Health Papers not being required, the beef committee will inspect all animals to be in good health and suitable for exhibition (i.e. no warts or ringworm). All health requirements must be met as described by the State Board of Animal Health Exhibition Requirements.
4. All ribbon winners are to be paraded when called for unless the animal may prove to be unmanageable by the owner and superintendent.
5. After being unloaded at the Fair, livestock are to be left at the Fair until official release time, except with prior approval of the department committee and 4-H Council. Exceptions will be made upon recommendation of a veterinarian and the 4-H Council.
6. 4-H Beef calves (steers and heifers) must not be sold conditionally or entered in any public auction after enrollment and prior to the Parke County 4-H Beef Show.
7. Ownership must be established prior to the annual 4-H Beef Tag-in for steers and crossbred

heifers and by May 15th of the current 4-H year for registered heifers.

8. Beef steers and heifers MUST be removed from their stalls and taken to the tie-outs. All cattle should be in tie-outs by 11:00 PM and returned to the barn by 9:00 AM. No cattle are to be removed from barn prior to 8:00 PM. Exceptions will be made due to weather.

9. All exhibitors MUST have stall dividers (i.e. gates; stall end)

10. All animals MUST be taken care of by the exhibitor-fed, watered, washed, fresh bedding, and kept tied-up.

11. All cattle must have three head minimum in order to have a class, except traditional breeds: Angus, Chianina, Charolais, Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental. All other breeds with less than 3 head will be classified as AOB. If minimum 3 head is not assigned to AOB class, they will be shown as crossbred.

12. If the 3 head minimum is not met for a market heifer class, exhibitors have the option to exhibit as AOB steer class or crossbred heifer.

13. Each 4-H member shall own his/her own exhibit. Ownership must be in effect on or before the county enrollment deadline and continue through the State Fair 4-H show. Llamas, Alpacas, Horses, Ponies and Dairy are the only animals eligible to lease their animals. 4-H animals purchased, sold or offered for sale after the enrollment deadline and prior to the Indiana State Fair shall not be eligible to show at the State Fair. 4-H animals exhibited after the animal enrollment deadline (May 15 for all animals) at any show by anyone other than the person listed on the Indiana 4-H animal enrollment will not be eligible to be shown in the 4-H show at the county or Indiana State Fair. The term/condition does not apply to siblings and parents, who may show each other's animals at any show during the year without jeopardizing state fair eligibility. This policy applies to all 4-H animal projects. For animal projects without enrollments, the person who enters them in the county or Indiana State Fair 4-H show is the equivalent of the enroller of the animals.

14. 4-H animal projects that require registration papers in 4-H breeding classes will NOT be accepted which are registered in a father's name only, farm name only, or partnerships with unrelated persons (such as "Smith View", "Smith Oak", "John Doe & William Smith", "Long Oak & William Smith", etc.). Acceptable registrations are (1) in the 4-H member's name, (2) John Smith & Sons, (3) John Smith, Sons & Daughters, (4) John Smith & Family (family includes sons, daughters, and legal guardian youth only), (5) Mark Smith (brother) & Mary Smith (sister), (6) Family Corporations, where the 4-H members' name appears as a holder of stock in the corporation, and proof of same must be supplied on or before the enrollment date, (7) Family Partnership where the 4-H's father, mother, brother, sister, aunt, uncle, grandparent, and/or legal guardian is also in the family partnership and the 4-H's name appears on the legal, notarized partnership. A copy of the written document must be completed and turned in to the Extension Office prior to May 15th.

15. To encourage beef members to select good gaining and growing type calves, the beef department will make cash awards of \$15, 1st; \$10, 2nd; \$5, 3rd to the best gaining calves, however, these calves must have been weighed on the Fairgrounds scales during beef tag-in.

16. At the Parke County Fair, false switches will be allowed. In all other cases, only hair that is growing naturally on the specific animal in that specific location is acceptable. If an animal is altered, except switches, the exhibitor shall have all of his/her animals disqualified and all awards shall be forfeited.

17. The Parke County Fair prohibits the use of graphite, charcoal, or any other powdered substance in any form. Anyone entering the show ring with any of these substances of excessive rub-off or any substance on their cattle will be sent back to the barn and dismissed from that class.

18. Parke County 4-H Exhibitors may receive clipping and grooming assistance from members of their family who are no more than 2 generations removed from the exhibitor, from a current Indiana 4-H member or a resident of Parke County. Temporary guardianships are not permitted and shall result in immediate disqualification. We recognize that all family structures are different and relatives assisting the 4-H member with their animal project may be different depending on the family, so a very specific list of acceptable relatives may not be appropriate in all situations. The grooming policy is meant to be inclusive while recognizing that 4-H family structures differ greatly depending on the situation. The intent is to include

step, half, and in-law relatives. However, the 4-H member should be performing a majority of the hands-on work while being taught how to groom appropriately.

19. 4-H Members may co-enroll beef animals with family siblings.

20. Dehorning of 4-H cattle of horned breeds is recommended for safety. If the animal is not dehorned, the tip of the horns must be leveled or covered with an apparatus that would prevent injury to others. If cattle possess horns longer than 5 inches, the apparatus being used to cover the horns, must be approved by the Beef Committee prior to the 4-H Beef Enrollment date.

21. All beef steers and commercial heifers that are enrolled must be tagged with an RFID tag and 5 digit county tag during the county tag-in. All registered heifers must have an RFID and tattoo to be enrolled.

22. No butt fans will be allowed in the cattle barn. All fans MUST be hanging-no fans on the ground.

23. Cattle that are entered under an exhibitor at fair entry must be the 4-H'er showing the animal in the class. Exceptions will be made if the 4-H'er has more than one animal in a class. 4-H'ers who require assistance may ask an approved 4-H Beef Volunteer to walk into the ring with the 4-H'er if assistance is required. Assistance will only be given to assure the safety of the 4-H'ers in the ring.

4-H BEEF STEERS

RULES AND INFORMATION

1. No more than six steers may be entered by one member.
2. No steer can be shown that does not have his milk teeth in place, and no permanent teeth showing or evidence thereof. The county beef committee will appoint a mouther whose decision shall be final.
3. The Beef Committee will identify and weigh all steers enrolled in the County 4-H Beef project. Any steer not showing this identification will be ineligible to show in the Parke County 4-H Beef Show.
4. Steers will be weighed as they are unloaded. This will be the official weight for the show and the sale.
5. Steers will be divided into weight classes with approximately the same number of animals in each class. Classes will be established after weighing.
6. The beef committee will classify every straight-bred calf at fair time.

4-H BEEF HEIFERS

RULES AND INFORMATION

1. Registered heifers and commercial heifers must be enrolled via 4-HOnline by May 15th. Any heifer tattoo or ear tag not recorded on the enrollment will not be eligible to show in the 4-H Beef Heifer Show.
2. Those heifers which are not registered or do not have registration papers available will be shown in the crossbred class. The classes will be broken down as to age as in the purebred classes. The Beef Committee reserves the right to make up class sizes, which will be governed by the number and type of heifers available.
3. All crossbred heifers without registration papers must be tagged along with the beef steers at the designated tag-in date.
4. The Beef Department will follow State Fair rules on percentages for purebred heifers.

CLASS SHOW ORDER FOR 4-H BEEF (Heifers, Steers, Showmanship, Grand Drive) All the Beef Classes will be posted on the Parke County Extension Office Website

4-H Beef - Female:

1. Winter and Senior Heifer Calves – born September 1 to December 31 of the previous year.
2. Summer Yearling Heifer – Calved between May 1 and August 31 of the previous year.

3. Spring Yearling Heifer - calved between March 1 and April 30 of the previous year.
4. Junior Yearling Heifer – Calved between January 1 and February 28 of the previous year.
5. Senior Yearling Heifer – Calved between September 1 and December 31, of second year.
6. Champion and Reserve Champion Female.

Parke County Bred & Raised 4-H Beef Classes

As an incentive to bring more locally grown beef animals into the 4-H program, the Parke County 4-H Beef Committee is sponsoring several awards at the Parke County Fair. Parke County 4-H'ers who enroll and show steers or heifers that have been bred and raised in Parke County will be eligible. The awards include \$100 and a banner for the Grand Champion Parke County bred and raised 4-H steer and heifer. The 4-H'er with the Reserve Grand Champion County bred and raised steer and heifer will receive \$50 and a banner. Members must designate steers and crossbred heifers that are to be entered in the County bred and raised classes at the county 4-H beef identification and weigh-in at the Fairgrounds. Only animals that are bred then raised in Parke County will be eligible. They will be shown by breed along with the regular 4-H beef classes at the County Fair. Purebred heifers that qualify for the county bred and raised classes must be designated by the May 15th deadline.

Beef Showmanship Classes

There will be three divisions in showmanship by age. Ages are to be determined upon the date of the show.

The age divisions are:

Junior Showmanship – ages 9, 10, 11, 12

Intermediate Showmanship – ages 13, 14, 15

Advanced Showmanship – ages 16, 17, 18, 19

The Beef Master Showman entry shall be the winner of a runoff of the age division winners. 4-H Beef members are eligible to win in Junior and Intermediate only once. A previous winner in the Junior division automatically moves up to Intermediate division the following year regardless of age, and an Intermediate winner must move up to the Advanced the following year. A member may participate in only one 4-H beef showmanship age class each year.

4-H DAIRY STEER PROJECT

1. Any member may enroll no more than six (6) steers.
2. Project books (1/3 per year) or record sheets may be completed for the project in place of exhibiting at the Parke County 4-H Fair for completion.
3. All Dairy Steers must have characteristic markings of one of the recognized dairy breeds - Holstein, Brown Swiss, Guernsey, Jersey, Milking Shorthorn or Ayrshire. No crossbreeds will be allowed.
4. All Dairy Steers must be born after January 1 of the year previous to the show.
5. All Dairy Steers must be dehorned.
6. All Dairy Steers must be tagged and weighed during the Beef/Dairy Steer tag-in.
7. All Dairy Steers must be in the possession of the member and enrolled by the designated tag-in date.
8. The Dairy Steers will show as a class in 4-H Beef Show at the County Fair. (Champion Dairy Steer to be eligible for Grand Champion Beef Steer Class.)
9. Classes will be set up by the superintendent according to weight and number exhibited.
10. A "rate-of-gain" class will be offered.
11. All Dairy Steers must meet the cattle health requirements for the Fair.
12. Awards will be given to the Champion Dairy Steer, Reserve Champion Dairy Steer and winner of the rate-of-gain class. The 4-H Beef Committee will secure award sponsors each year.
13. Dairy Steers would be eligible for the 4-H Livestock Auction under the same rules as 4-H Beef Steers.
14. All Dairy steers must be tagged at the county 4-H Cattle Tag-in. Dairy steers exhibited at the State Fair are required to be tagged with a 5-digit county tag and RFID tag as well as a DNA sample submitted to the Extension Office by May 15th. DNA envelopes can be obtained from the Extension Office for free.

4-H BEEF AND DAIRY STEER POSTER EDUCATIONAL EXHIBIT

See "*Animal Education*" project requirements. Animal Education projects should be checked in with all other static exhibits at the appointed time and will be displayed in the 4-H Building. These must be accompanied by a livestock record sheet to complete the beef project.

Note: All animal posters that do not have state fair poster options will be judged by specie.