

PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE *Parke County* 

April 3, 2024

Dear 4-H Poultry and Waterfowl Members,

This letter is being sent to you to inform you of the 2024 4-H Poultry and Waterfowl Enrollment due by May 15th. Enclosed you will find the Parke County 4-H Poultry and Waterfowl Enrollment Form. **ATTENTION:** If forms are not turned in on time, animals may not be exhibited or placed. All poultry exhibitors are encouraged to complete a poster or demonstration along with their animal.

## Parke County 4-H Poultry and Waterfowl Entry Form

The Parke County 4-H Poultry and Waterfowl Entry Forms are enclosed and must be completed and returned to the Parke County Extension Office by **May 15, 2024**. Please complete all the necessary information on the form. Follow the example listed on the form. If you need more than one entry form, please make a copy of your original before completing your form. Additional forms can be requested at the Extension Office or can be found on our website at extension.purdue.edu/parke. We realize in some cases, birds may not be born yet. If this is the case, please include them on the form as birds that you plan on showing. Please refer to the 2024 Parke County Handbook for requirements on the Parke County website at extension.purdue.edu/parke or contact the Extension Office for a listing of the birds. On the website under the 4-H tab you will see "Poultry Classes". Any breed that is recognized in the Breeds of Perfection Book is offered as a class. In addition, take note that 4-H'ers may exhibit one Turkey as well. We have also posted an example from the 2023 Poultry Show for viewing on the handbook page. If you need help completing your form, please contact Poultry Leader Lindsey Hammontree at 765-592-7077.

## Pullorum-Typhoid Testing

Pullorum-Typhoid Testing information will be mailed as soon as a date is set for that, usually in late June.

The Indiana P-T testing requirement states that ALL POULTRY shown at an Exhibition event, County Fair or the State Fair must have originated directly from an NPIP P-T certified clean flock within 1 (one) year prior to the date of the event or have had a negative P-T Test within 90 (ninety) days prior to the date of the event.

This testing is provided at no charge to Parke County 4-H members. Please make sure your birds came from a certified clean flock since July 12, 2023 or you must bring all birds you will potentially be showing to get them tested. Please contact Lindsey Hammontree if you have any questions.

## **2024 Indiana State Fair Entries**

To enter into the Indiana State Fair, please go to <u>www.indianastatefair.com</u> and enter online. Click on Competitions > 4-H > Online Entry and follow the prompts. Each exhibitor is required to pay an entry fee at the time of entry. An exhibitor will not be considered entered into the Indiana State Fair until payment is made in full. Payment can be made online with a valid credit card. Enrollment for Indiana State Fair will open soon.

Please contact Lindsey Hammontree at 765-592-7077 or the Extension Office if you have any questions at 765-569-3176.

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