Parke County Poultry, Waterfowl, and Eggs Enrollment Form Due May 15th to the Parke County Extension Office

PURPOSE: To register any and all Poultry, Waterfowl, or Eggs that a 4-H member may be exhibiting at the Parke County 4-H Fair.

- 1. Only one (1) 4-H member per sheet.
- 2. Any given bird may be enrolled by brothers and sisters on their enrollment forms. However, any individual bird may only be shown by one (1) 4-H'er at the Parke County 4-H Fair. You only need to list each bird on one form if it is undecided which child will show it.
- 3. Please fill out this form and make a copy for yourself. The OFFICIAL COPY is the one turned into the Parke County Extension Office by May 15, 2024.

Mailing Address:		
Telephone:	nail (if applicable):	
	Grade in School as of Jan 1, 2024:	
Instructions for Enrollment:		
	ne Section Code and Name in the first column. Then find the numerical information in the correct column. Eggs entry falls under Commercial	
	ist of breed and class options on the Parke County website at en "4-H Youth Development", then "Parke County Livestock Projects". ses".	
Project Enrollment and Animal Identific State Fair.	ation are prerequisites to exhibition at the County Fair and the Indiana	
possession, are under the 4-H member' complete and accurate. Additionally, 4-expectations of the 4-H program. Furth	arents are certifying that these animals are in the 4-H member's is care as a 4-H project and that all of the information provided is -H members and parents are agreeing to follow the rules, policies and nermore, they will conduct themselves in a courteous and respectful hip and good behavior. They also understand that failure to do so will smissal from the program.	
4-H Member's Signature		
Parent's Signature		

Section Code and Name	Numerical Code and Breed/Variety
Example:	Example:
2820: Commercial Chickens	282001: White egg shell pullets

Section Code and Name	Numerical Code and Breed/Variety