

**Attention All Rabbit Members:** Rabbit enrollment forms are due to the Extension Office by Monday, May 15<sup>th</sup>. Any 4-H Rabbit Enrollment Forms received after May 15 may **NOT** be allowed to exhibit their rabbits at the fair. 4-H'ers are always encouraged to exhibit a Poster, participate in Rabbit Ambassador or a Demonstration as their project as well.

**The 2025 Parke County 4-H Rabbit Show will be held on Saturday, July 12th at 9:00AM.**

March 27, 2025

Dear 4-H Rabbit Members,

This letter is being sent to you to inform you of the 2025 4-H Rabbit Enrollment process. The 4-H Rabbit Enrollment form is enclosed. Please keep this letter to assure that you know the upcoming dates for the next few months.

### **2025 Rabbit Enrollment Forms**

Enclosed you will find your 2025 4-H Entry and Identification Form. This will serve as the identification form for the Parke County 4-H Fair. **ALL RABBIT MEMBERS MUST COMPLETE THIS FORM CORRECTLY AND FILL IN ALL THE BLANKS THAT APPLY AND TURN IT INTO THE EXTENSION OFFICE BY MAY 15<sup>th</sup>.** Please be sure to complete all the blanks on the form (such as Tattoo Number, Breed, Variety, Class, and Sex). We realize that all animals may not be born before May 15<sup>th</sup>, however, you still need to include any anticipated animals that you plan to exhibit. See examples on attached form.

### **4-H State Fair Rabbit Entry Form:**

All State Fair entries must be made in accordance with the terms and conditions. To enter a rabbit exhibit for the Indiana State Fair, please go to [www.indianastatefair.com](http://www.indianastatefair.com) and enter online. Competitions > 4-H > Online Entry and follow the prompts. You are required to submit an entry fee at the time of entry. An exhibitor will not be considered entered until payment is made in full.

Please contact your Rabbit ASST Superintendent, Sara Grayless at 765-592-5946 or the Extension Office at 765-569-3176 if you have any questions. Please refer to 4-H Handbook for Rabbit rules and requirements. The 2025 Parke County 4-H Handbook can be found online at [extension.purdue.edu/parke](http://extension.purdue.edu/parke).

Sincerely,

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4-H Youth Development Educator  
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