

SHEEP

The educational 4-H Sheep program and related activities (such as workshops and tours) provide youth with a fun and hands-on learning experience which develops both sheep subject skills (such as nutrition, housing, and health care) and life skills (such as responsibility, decision-making, nurturing, and communications).

Department Director: Joe Staggs

Assistant Department Director:

State Fair Entries: Check with the IN State Fair for sign up deadlines without penalties.

(web: <http://www.in.gov/statefair/>)

Level: For all levels

Exhibit Requirement Options

- One or more animals fed and cared for by member
- Read and complete county determined number of activities
- Sheep Animal Enrollment Completed and Submitted via 4-HOnline prior to May 15th. NO Late Enrollments will be accepted.

Project Requirements and Guidelines

1. To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals program. This is an annual program that can be completed via online modules or in-person trainings. For more information about in-person trainings in your county, please contact your County Extension Office. More information about YQCA is available at <http://yqca.org/>.
2. Each 4-H member shall own his/her own exhibit. Ownership must be in effect on or before the county enrollment deadline and continue through the State Fair 4-H show. Llamas, Alpacas, Horses, Ponies and Dairy are the only animals eligible to lease their animals. 4-H animals purchased, sold or offered for sale after the enrollment deadline and prior to the Indiana State Fair shall not be eligible to show at the State Fair. 4-H animals exhibited after the animal enrollment deadline (April 1) for steers and x-bred heifers and May 15 for all other animals) at any show by anyone other than the person listed on the Indiana 4-H animal enrollment will not be eligible to be shown in the 4-H show at the county or Indiana State Fair. The term/condition does not apply to siblings and parents, who may show each other's animals at any show during the year without jeopardizing state fair eligibility. This policy applies to all 4-H animal projects. For animal projects without enrollments, the person who enters them in the county or Indiana State Fair 4-H show is the equivalent of the enroller of the animals.
3. 4-H animal projects that require registration papers in 4-H breeding classes will NOT be accepted which are registered in a father's name only, farm name only, or partnerships with unrelated persons (such as "Smith View", "Smith Oak", "John Doe & William Smith", "Long Oak & William Smith", etc.). Acceptable registrations are (1) in the 4-H member's name, (2) John Smith & Sons, (3) John Smith, Sons & Daughters, (4) John Smith & Family (family includes sons, daughters, and legal guardian youth only), (5) Mark Smith (brother) & Mary Smith (sister), (6) Family Corporations, where the 4-H members' name appears as a holder of stock in the corporation, and proof of same must be supplied on or before the enrollment date, (7) Family Partnership where the 4-H's father, mother, brother, sister, aunt, uncle, grandparent, and/or legal guardian is also in the family partnership and the 4-H's name appears on the legal, notarized partnership. A copy of the written document must be completed and turned in to the Extension Office prior to May 15th.
4. Refer to the Parke County 4-H Program Policies for 4-H Animal Grooming Guidelines.
5. All animals must be enrolled on the 4-H Sheep Livestock Enrollment by May 15th. All 4-H sheep must be brought to the 4-H Sheep tag-in to be identified. All sheep being exhibited must be retinal scanned. All wethers and commercial ewes will be tagged with a county tag. Registered ewes will require either a county tag, flock scrapie tag or tattoo that can be matched with a breed registration form. If registered ewes are not tagged with a county tag, they must be retinal scanned.
6. At the conclusion of weigh-in, classes will be determined. No revisions will be made after all classes are divided.
7. A member may enroll a maximum of 10 wethers, 10 ewe lambs and 10 yearling ewes in the 4-H sheep project. ALL PUREBRED EWES MUST BE REGISTERED AND PAPERS WILL BE CHECKED AT THE COUNTY FAIR.
8. Market lambs will consist of wethers and ewe lambs. Ewe lambs shown in market class may not be shown as breeding animals. Market lambs will be divided into weight classes by breed (1 or more animals constitute a breed) with approximately the same number of lambs in each class. A member may bring up to 8 market lambs to the County Fair. A

member may show 4 lambs in singles classes.

9. If lambs fall in the same weight class, other Parke County 4-H members in grades 3 – 12 must show the second lamb or lambs. Classes will be established after weighing at County Fair. All wethers must be slick sheared and free of all blankets at time of arrival at the fair for inspection.
10. 4-H market lamb pair classes will be offered at the County Fair. Weight classes will be determined by weight of the heaviest lamb in the pair. A member may show 2 pair (only 1 entry per class). The lambs shown in the pairs classes may or may not be the same lambs shown in the singles classes.
11. Due to health papers not being required, the Sheep Committee will inspect all animals to be in good health, and suitable for exhibition (i.e. ringworm and fungus).
12. Record books must be competed and given to the Sheep Superintendent as animals arrive at the fair.
13. County Born and Raised Class: To be eligible for this class, the lamb must have been born and raised in the county.
14. Once a sheep is designated as a crossbreed, then it may not be shown as a purebred animal in a breed class.
15. After check-in, sheep may not be taken to any trailer until release day. Animals taken to trailers will be disqualified.
16. Painting of animals is not allowed for exhibition.
17. Drenching of animals is not allowed during the fair.
18. No direct application of ice or freon type products are permitted during the Parke County 4-H Fair.
19. Market Lambs must be less than 1 year of age on the day of the show and still have milk teeth intact.

Sheep Classes - The detailed list of 4-H Sheep Classes can be found on the Parke County Extension Office Website

Lot No. 1 - Ewe Lamb born between Sept. 1- Dec. 31

Lot No. 2 - Ewe lamb born after January 1

Lot No. 3 - Pair of lambs

Lot No. 4 - Yearling ewe: 1 year but under 2 years of age

Lot No. 5 - Pair of yearling ewes

Lot No. 6 - Market Lambs

Lot No. 7 - Pairs of Market Lambs

Lot No. 8 - County Bred Market Lamb

Lot No. 9 - County Bred Breeding Ewe

Sheep Showmanship Classes

There will be three divisions in showmanship by age. Ages are to be determined upon the date of the show.

The age divisions are:

Junior Showmanship - Ages 9, 10, 11 & 12

Intermediate Showmanship - Ages 13, 14 & 15

Advanced Showmanship - Ages 16, 17, 18 & 19

The Sheep Master Showman entry shall be the winner of a runoff of the age division winners.

4-H sheep members are eligible to win in Junior and Intermediate only once. A previous winner in Junior division automatically moves up to Intermediate division the following year regardless of age, and an Intermediate winner must move up to Advanced the following year. A member may participate in only one 4-H sheep showmanship age division each year.

4-H SHEEP POSTER EDUCATIONAL EXHIBIT

Note: Posters will be judged with all other project posters/exhibits on the Friday before the Fair. All animal posters that do not have state fair poster options will be judged as one category.

To promote educational displays by 4-H members that enjoy developing a poster exhibit, the following classes shall be offered.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained,

giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Classes:

- Level 1 (Grades 3 - 5 in January of current year)
- Level 2 (Grades 6 - 8 in January of current year)
- Level 3 (Grades 9 - 12 in January of current year)

Exhibit suggestions:

Use a 22" x 28" poster board with a stiff backing and a clear protective covering. Posters must be displayed horizontally. A poster label secured from your leader should be attached to the lower right-hand corner of the poster exhibit. Exhibit suggestions are listed in your manual. Posters will be judged with all other project posters/exhibits.