

PHOTOGRAPHY

Superintendent:

- State Fair Entries:** Level 1 - Two exhibits
Level 2 - Four exhibits
Level 3 - Four exhibits

RULES

Refer to the Parke County 4-H Policies, Entry & Exhibit Requirements.

1. All images are to be original images taken by the 4-H member
2. Complete a 4-H Photography Record Sheet each year.
3. Photos must have been taken since the last project entry date of the county fair.
4. All poster exhibits are to be mounted on a background board 22 inches by 28 inches, displayed horizontally, mounted on stiff backing (foam board, corrugated board, thin paneling, thin luan board--keep it thin and light.) and covered with clear acetate/plastic.
5. Place standard identification label in the lower right hand corner on poster boards and salon prints. Place your identification label on your board under your plastic.
6. Number photo prints on your print boards 1 to 10.
7. Captions under your photographs, times and date of photo are not recommended nor are fluorescent posters.
8. Salon prints are one print, either Black & White or Color, printed horizontally or vertically. The print must be mounted on a standard 16 by 20 inch salon mount, displayed vertically and covered with plastic.
9. Sepia tone photographs (mono chromatic) are entered under the Black and White classes.

Mounting and Labeling:

- The mounting may be of any color or texture. The pictures are to be neatly and securely mounted. Dry mounting tissue is best.
- Salon mounts are available in most photo and art supply stores. They are available either in plain or with a cutout of the picture area. You may make your own. Matting is not required.
- Label each exhibit with an exhibit label available from your club leader or at the Extension Office. The label should be placed in the lower right-hand corner of your poster board or salon print and under the plastic.

Poster Requirements:

1. **Size: 22" x 28"**
2. **Mounted on stiff backing - foamboard, pegboard, or very stiff cardboard**
3. **Your poster should be displayed horizontally, covered with plastic with an exhibit tag in the lower right corner.**

EXHIBITS

Level 1: Grades 3-5

Two Champions will be awarded. Being selected as a class winner may not be an automatic State Fair entry.

You can choose either of the options to exhibit and choose to perfect your skills in either or both. You are encouraged to try your hand at both types of film for a broader learning experience. Your prints may be a mix of digital and/or standard development.

1. **BLACK & WHITE PRINTS: "Capturing Memories"**
Exhibit: 10 black & white pictures, none of which is larger than 4" by 6", nor smaller than 3 ½" by 5", any subject, mounted on a background board 22" x 28", displayed horizontally, with stiff backing covered in plastic. The poster must carry the title "Capturing Memories". It is recommended you use and exhibit standard processing size. See mounting and labeling instructions section. Your prints may be a mix of digital and/or standard development. **Image enhancements / alterations from original picture are prohibited.**
2. **COLOR PRINTS: "Experiences in Color"**
Exhibit: 10 color pictures none of which is larger than 4" by 6", nor smaller than 3 ½" by 5", any subject, mounted

on a background board 22" x 28", displayed horizontally, with stiff backing covered in plastic. The poster must carry the title "Experiences in Color". It is recommended you use and exhibit standard processing size for your prints. See mounting and labeling instructions section. Your prints may be a mix of digital and/or standard development. **Image enhancements and alterations from original picture are prohibited.**

Level 2: Grades 6 thru 8

Four Champions will be awarded. Being selected as a class winner may not be an automatic State Fair entry.

You may choose from the list below:

1. **BLACK & WHITE PRINTS:** "Photography is Fun"

Exhibit: 10 black & white pictures, none of which is larger than 5" x 7" nor smaller 2" by 3 ½", mounted on a background board 22" x 28", displayed horizontally, with stiff backing covered in plastic. The poster must carry the title "Photography is Fun". See mounting and labeling instructions section. Your prints may be a mix of digital and/or standard development. Your prints may be a mix of digital and/or standard development.

Image enhancements and alterations from original picture are prohibited.

2. **COLOR PRINTS:** "Adventures in Color"

Exhibit: 10 color pictures, none of which is larger than 5" by 7" nor smaller than 2" by 3 ½", mounted on a background board 22" X 28", displayed horizontally, with stiff backing and covered with plastic. The poster must carry the title "Adventures in Color". See mounting and labeling instructions section. Your prints may be a mix of digital and standard development. **Image enhancements and alterations from original picture are prohibited.**

3. **COLOR SALON PRINT:**

Exhibit: One color print no smaller than 7" x 9" nor larger than 11" x 14" printed horizontally or vertically, mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title recommended.

4. **BLACK & WHITE SALON PRINT:**

Exhibit: One black & white print no smaller than 7" x 9" nor larger than 11" x 14" printed horizontally or vertically from any size negative/photo, mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title recommended.

5. **CREATIVE/EXPERIMENTAL SALON PRINT:**

Exhibit: Any modified image may be exhibited as creative/experimental. One (1) black & white and/or color print, **or a combination** no smaller than 7" x 9" nor larger than 11" x 14", printed horizontally or vertically, mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title recommended. **Must** include original photograph (s) on the back of the board and attach a listing of steps and/or procedures used to create the picture.

Level 3: Grades 9 thru 12

Four Champions will be awarded. Being selected as a class winner may not be an automatic State Fair entry.

You may choose from the list below:

1. **BLACK & WHITE PRINTS:**

Exhibit: 10 black & white pictures, none of which is larger than 8" by 10" nor smaller than 2" by 3 ½", mounted on a background board 22" x 28", displayed horizontally with stiff backing covered in plastic. The poster must carry a title; use you own creativity. See mounting and labeling instructions section. Your prints may be a mix of digital, digitally enhanced and/or standard development.

2. **COLOR PRINTS:**

Exhibit: 10 color pictures, none of which is larger than 8" by 10" nor smaller than 2" by 3 ½", mounted on a

background board 22" x 28", displayed horizontally with stiff backing covered in plastic. The poster must carry a title; use your own creativity. See mounting and labeling instructions section. Your prints may be a mix of digital, digitally enhanced and/or standard development.

3. COLOR SALON PRINT:

Exhibit: One color print no smaller than 7" x 9" nor larger than 11" x 14" printed horizontally or vertically from any size negative/photo, mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title recommended.

4. BLACK & WHITE SALON PRINT:

Exhibit: One black & white print no smaller than 7" x 9" nor larger than 11" x 14" printed horizontally or vertically from any size negative/photo, mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title required.

5. CREATIVE/EXPERIMENTAL SALON PRINT:

Exhibit: Any modified image may be exhibited as creative/experimental. One (1) black & white and/or color print, or a combination no smaller than 7" x 9" nor larger than 11" x 14", printed horizontally or vertically, mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title recommended. Must include original photograph (s) on the back of the board and attach a listing of steps and/or procedures used to create the end product.