



NOVEMBER 2022



- 1 4-H Council meeting, 7:00 pm, Newton County Government Center
- 2 4-H Jr. Leader meeting, 6:00 pm, Newton County Government Center
- Optimizing Life Documentary, 7:00 pm, Newton County Government Center
- 8 Election Day, Extension Office closed
- Code Red Program, 6:00-7:30 pm, Brook Library
- 9 Get WalkIN Kick-Off, email based walking program
- Be Heart Smart Kick-Off, 12:15 pm, Newton County Government Center
- 10 Step Ahead meeting, 2:00 pm, Newton County Government Center
- 11 Veteran's Day, Extension Office closed
- 16 Be Heart Smart Session 2, 12:15 pm, Newton County Government Center
- Student Leadership Reunion Scholarship Workshop, 7:00-8:00 pm, Newton County Government Center
- 17 Extension Annual meeting, Downtown Lounge, Kentland
- 23 Be Heart Smart Session 3, 12:15 pm, Newton County Government Center
- 24-25 Happy Thanksgiving, Extension Office closed
- 30 IYI Program: Youth Suicide & Self Harm, 9:00-10:30 am, Newton County Government Center
- Be Heart Smart Session 4, 12:15 pm, Newton County Government Center



DECEMBER 2022



- 1 Bi-State Crops Conference, 9:00 am-2:00 pm, Beef House
- 5 Adult Education Advisory Board meeting, 3:30 pm, Newton County Government Center
- 6 Purdue Professional Development Conference
- Digging Deeper into Land Leases, 5:30-7:30 pm, Virtual
- 7 Extension Homemaker Council meeting, 12:00 noon
- Digging Deeper into Land Leases, 9:00-11:00 am, Virtual
- 8 Purdue Professional Development Conference
- Soil Health Producer Training, 8:30 am-12:30 pm, Newton County Government Center
- Quad County PARP meeting, 6:00-8:00 pm, Tri-County High School
- 13 Who Gets Grandma's Yellow Pie Plate Program, 6:00-7:30 pm, Brook Library
- 15 Vision Board 2023 Program, 5:00-9:00 pm, Mt. Ayr Community Building
- 16 Area HHS Educator meeting
- 23-26 Merry Christmas, Extension Office closed

4-H Enrollment is open through January 15, 2023

v2.4honline.com





Extension - Newton County

PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE

Newton County

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Cooperating with U.S. Department of Agriculture

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