

2025-2026 Martin County 4-H Program Point Sheet

All 4-H'ers should complete this form and return it with completed thank-you notes at Project Pick-up and no later than the Friday after the conclusion of County Fair week: JULY 17, 2026

NAME: _____ **GRADE as of Jan. 1, 2026:** _____

ADDRESS: _____

4-H CLUB(S): _____

NUMBER OF YEARS IN 4-H: _____ **NUMBER OF YEARS IN Mini 4-H (grades K, 1 & 2):** _____

Read the following carefully and complete the amount and points for each category including total points column. If total points column is not listed, you will NOT receive credit. Activities can only be counted one time unless you advanced to the next level. You cannot list the same activity in more than one section (County, Area, State). Put it in it's proper category and only once. Additional list accepted if more space is needed.

Participation:	Specific Activity	Points Worth	How many?	Points Total
A. Local 4-H Participation				
1. Number of 4-H Clubs you are involved in. List the 4-H Clubs you are involved in.		20 pts.		
2. Number of 4-H meetings attended. Include number meetings you attended.		10 pts.		
3. Number of 4-H projects completed . (Number completed not enrolled in.)		10 pts.		
4. Number of demonstrations or speeches presented at a 4-H club.(What topic?)		10 pts. Maximum 60 pts.		
5. Number of 4-H club committees you were involved in. List (example: refreshments, set-up, clean-up, recreation, etc.)		10 pts.		
6. 4-H Club Related Community Service projects involved in. Must List.		10 pts. Max. 100 pts		
7. Number of 4-H Club Offices held. (Example: President, Secretary, etc.) Must List.		10 pts.		
B. County 4-H Participation				
1. Assist with Fair. (Example: set-up, food stand, carnival games, auction, clean up, etc.) Must list.		10 pts. Max. of 100 pts.		
2. What other county activities did you help or participate in? Please circle: (Do not count Junior Leaders activities)	Fashion Revue Day Camp Jr. Leaders Performing Arts Queen Contest Extension Board Livestock Clinics 4-H Council	10 pts.		

Participation:	Specific Activity	Points Worth	How many?	Points Total
3. 4-H Workshops (Example: Cake Decorating, Creative Wrap, etc.) Must List.		10 pts.		

C. Area Participation

1. What Area Activities did you help or participate in? For example Any CDE, Hippology, Tractor Driving Livestock, Workshops Soils, Poultry Skill-A-Thon, Camper, Camp Counselor etc.		15 pts.		
2. What other Area Activities did you help or participate in? Must List. (for example, an Open Show in another county)		15 pts. 105 pts. Max.		

D. State Participation

1. 4-H Experiences/Trips? (Example: Roundup, Teen Leadership Conference, Academy, Statehouse Day, Exhibit Hall Worker, etc.) Must List.		20 pts.		
2. Do you have any projects going to State Fair this year? List.		20 pts.		

E. Other Events, Activities, etc.

1. Did you assist in any 4-H related events, such as Ag Day, Farm Fair, Health Fair, Turkey Dinner, Martin County Tractor Pull, 4-H fundraisers/events? Must list.		10 pts. 60 pts. Max.		
2. Did you assist in any Non-4-H Community Service , such as church groups, boy/girl scouts, BETA & School Events, Home School Co-ops? List activity:		5 pts. 60 pts. Max.		

To the best of my knowledge, this record is accurate and I thereby am entitled to the points earned.

Signed _____ Date: _____
4-H Member

Signed _____ Date: _____
4-H Parent

Signed _____ Date: _____
4-H Leader

Only 4-H'ers who have submitted this point sheet by the deadline and completed thank you notes will have points entered for Achievement Awards and receive premium money.

Total points need to be added by 4-H Member/Parent, verified by 4-H Leader and will be confirmed by Committee Leaders.

Total Points:
