

Received Date:__

_Entry Date: _

Extension - 4-H Youth Development

Return this form with \$15 payment (payable to Madison County CES Ed Fund) to Purdue Extension - Madison County, 3424 Mounds Road, Anderson, IN 46017. Questions? Email Bill Decker wdecker@purdue.edu

4-H SPARK Youth Enrollment Form

4-H Year 2022- 2023

STEM 4-H Spark Club (Rockets, Robotics, Drones) (Please Print) Family Email: **First Name** Middle Name **Last Name Mailing Address** City Zip Code State ☐ Gender Identity Not Listed □ Male ■ Non-binary Gender **Prefer Not To Respond** Female Birth Date (mm/dd/yyyy) Phone (Parent/Guardian 1 Name: **Cell Phone: Cell Phone:** Parent/Guardian 2 Name: Cell Phone: **Emergency Contact Name: Dietary Restrictions:** Are you of Hispanic ethnicity? Yes □ No White □ Native Hawaiian or Pacific Islander Black Race (check all that apply) □ Asian Native Indian or Alaskan □ Prefer Not to State □ Farm (rural area where agricultural products are ☐ Town/City 10,000 - 50,000 and Central city > Do you Live: (Check one) sold) its suburbs 50,000 Town under 10,000 and \square Suburb of city > 50,000 non-farm Do you have a parent serving in Yes No the military? Air Force Army Active Duty If yes, check all that apply DOD Civilian National Guard Marines Reserves Navy School Name: **Grade in School:** 4-H Youth Development Liability Release I understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H activity. On behalf of my child I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, arising out of my child's participation in any activity related to the 4-H program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts. We have read and agree to the terms. Parent/Legal Guardian and Member Statement I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions against and/or dismissal of me (us) and/or the member from the program. We have read and agree to the terms. **Photo Policy Statement** I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs. I agree to the photo policy statement I do not agree to the photo policy statement Member Signature: ___ Date: Adult Signature: _ Date:

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

___ State 4-H Program Fee Received Date: __

_Entered By:____