

White Copy = Office  
Yellow Copy = 4-H Member

### County 4-H Poultry and Waterfowl Ownership Entry Form

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

Class	Variety	Breed	Sex	Band #	Blood Tested

I plan to participate in Showmanship: \_\_\_\_\_ Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior

I hereby certify that these animals are in my possession and under my care as a 4-H project and all of the above information is complete and accurate.

\_\_\_\_\_  
Signature of 4-H Member Date

\_\_\_\_\_  
Signature of 4-H Parent or Guardian Date

For Check In Use: Blood Test Sheet \_\_\_\_\_ Record Sheet \_\_\_\_\_ YQCA \_\_\_\_\_ Dues Paid \_\_\_\_\_ Other/Note \_\_\_\_\_