

20 LAWRENCE COUNTY "FUNDS FOR 4-H" CAMPAIGN

(PLEASE PRINT OR TYPE)



DONOR _____

ADDRESS _____ PHONE # _____

TOWN _____ ZIP _____

CONTACT PERSON _____

1. 4-H LEADERSHIP DEVELOPMENT & CONFERENCES \$ _____
- _____ Animal Sciences Workshop
 - _____ Plant Science Workshop
 - _____ Aerospace Workshop
 - _____ Environmental Conservation Workshop
 - _____ Mechanical Science Workshop
 - _____ Food Science & Nutrition Workshop
 - _____ 4-H Youth Roundup
 - _____ State 4-H Junior Leader Conference
 - _____ Citizenship-Washington Focus
 - _____ State Fair Youth Schools
 - _____ 4-H Club Officers Training
 - _____ State & Regional 4-H Leader Conferences
 - _____ Local 4-H Leader Training and Materials
 - _____ 4-H Project Materials for Members
 - _____ Other (specify) _____

2. 4-H AWARDS & RECOGNITION \$ _____
- _____ 4-H Member Completion Pins
 - _____ 4-H Ribbons & Banners
 - _____ Special Awards
 - _____ 4-H Trophies & Awards

Specify project(s) to be sponsored: _____

Donor Inscription: _____

3. OTHER 4-H ITEMS \$ _____
- _____ 4-H Members' Handbook
 - _____ Special 4-H Activities
4. GENERAL FUND (used for 4-H, as needed) \$ _____
5. FALL 4-H ACHIEVEMENT AWARDS PROGRAM \$ _____
6. INDIANA 4-H FOUNDATION MEMBERSHIP \$ _____
7. 4-H CAMP FUND \$ _____
8. 4-H College Scholarships [at \$250 each] \$ _____

TOTAL CONTRIBUTION \$ _____

The Lawrence County 4-H Council gratefully acknowledges receipt of your \$ _____, donation which is deductible as a contribution for Federal income tax purposes under Section 170 of the Internal Revenue Code, pursuant to rulings issued April 24, 1946, and February 9, 1973, by the Internal Revenue Service to the U.S. Department of Agriculture.

METHOD OF PAYMENT

_____ Check # _____
_____ Cash in the amount of \$ _____ attached.

Payable to:

Lawrence County 4-H Council, Inc
_____ Single gift to be sent on (date) _____
_____ Quarterly payment plan (\$100 minimum contribution)

Date _____ Signature of Donor _____

Signature of Solicitor _____

ORIGINAL to be returned to: Lawrence County 4-H Council, Inc.
924 16th St.
Bedford, IN. 47421-3824

Copy to be left with donor.

[/Fund Raising/supportform: 12/08/04]