


May 2021
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Kosciusko County Office
202 W Main St
Warsaw, In 46580
574-372-2340

 Kosciusko County 4-H

 @Kosciusko4H

 kosciuskocounty4h

VERY IMPORTANT 2021 ENROLLMENT DEADLINES

Saturday, May 15, 2021	Animal Enrollment: Alpaca, Beef (Commercial & Register Heifers, Steer, Feeder, Dairy Steer, Dairy Calf Feeder Steer), Dairy, Cat, Dog, Goat, Horse & Pony, Llama, Pocket Caged Critters, Sheep, Swine, & Rabbit
Saturday, May 15, 2021	Last day to Add or Drop a Project
Tuesday, June 1, 2021	Poultry (Paper Enrollment)

AND DON'T FORGET YOUR FORMS! DUE MAY 15, 2021

Off-Premise Housing	If your animal is not housed by you or your family, be sure to complete an Off-Premise Housing Form.
Lease Agreement	If you don't own your animal, you will need to complete a Lease Agreement.

DNA ENVELOPES

IF YOU PLAN ON TAKING YOUR ANIMAL TO THE INDIANA STATE FAIR, DNA ENVELOPES ARE REQUIRED FOR THE FOLLOWING:

Saturday, May 15, 2021	Swine, Beef, Dairy Beef, Sheep, Dairy Cattle, Meat Goats
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REMINDER!

THE EXTENSION OFFICE **WILL NOT** BE OPEN ON SATURDAY, MAY 15, 2021 TO HELP YOU WITH ANY PROBLEMS YOU MAY HAVE WHEN ENROLLING YOUR ANIMALS! PLAN AHEAD IF YOU THINK YOU WILL NEED HELP!

2021 Fair Dates

Kosciusko County Community Fair July 11 - 17, 2021
Indiana State Fair August 6 - 22, 2021

2021 SENIOR SPOTLIGHT

4-H SENIOR SPOTLIGHT

Wyatt Stutzman



Parents: Tommy & Stephanie Stutzman
Club: Leesburg Mighty Farmers
Years in 4-H: 10
High School: Warsaw Community High School
Favorite Project/Events/Activities: Beef project, Battle of the Barns, Beef Workshops.
Most memorable experience in 4-H: Every fair week, spending time with good friends; and every year breaking calves being stepped on, slung around in the mud and muck, almost dying working crazy cattle.



What has 4-H taught you? Nothing comes free and easy in life but through hard work. Stay determined with what you want in life.

Plans after High School: Working in our family business, Stutzman Masonary or in the construction field.



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Congratulations

4-H SENIOR SPOTLIGHT

Sarah Grindle



Parents: Dan & Sherri Grindle
Club: Milford Helping Hands
Years in 4-H: 10
High School: Fairfield High School
Favorite Project/Events/Activities: Gift Wrapping, Photography, and Fine Arts.
Most memorable experience in 4-H: My first year doing rabbits. I got reserve champion in my breed.



What has 4-H taught you?

No matter your placement you are still a winner

Plans after High School:

To study Nursing



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Good Luck!

4-H SENIOR SPOTLIGHT

Jonathan Helvey



Parents: Todd & Rhonda Helvey
Club: Mentone
Years in 4-H: 10
High School: Home School
Favorite Project/Events/Activities: Shooting Sports, Welding, Woodworking
Most memorable experience in 4-H: Hanging out with friends.



What has 4-H taught you?
Start early.

Plans after High School: Join the workforce working for Dailey & Dailey, LLC



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Believe

4-H SENIOR SPOTLIGHT

Serena Lesko



Parents: Jim & Colleen Lesko
Club: Milford Helping Hands
Years in 4-H: 10
High School: Wawasee High School
Favorite Project/Events/Activities: Cake decorating, fine arts, and llama club
Most memorable experience in 4-H: My most memorable experience was when my llama stepped on me my first year of 4-H. I then went on to win overall champion when I was ten years old with my llama named Prince.



What has 4-H taught you? My llama club leader would always tell me to work my hardest, have as much fun as possible, and not to worry if I didn't win.
Plans after High School: Purdue University to study nutrition.

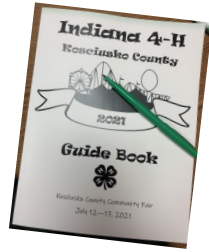


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Be Yourself!

Guide Books

The Indiana 4-H, Kosciusko County Guide Books are in! Please refer to this book for any questions regarding your project. The Guide Book can also be found at our website: extension.purdue.edu/kosciusko



Newsletter



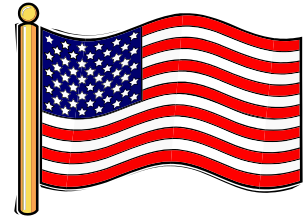
Newsletters will be sent to you via email unless you contact the extension office and request a copy to be mailed. For a mailed copy call 574-372-2340 or email graff8@purdue.edu. Newsletters are also available on Facebook and our website: extension.purdue.edu/kosciusko

Thank You

A special THANK YOU to Kosciusko County Farm Bureau for donating a Tower Garden to the 4-H Stem Program. The Tower Garden will be used with youth in our community to learn about plant science and how to grow what you eat!



Office Closed



**THE EXTENSION OFFICE
WILL BE CLOSED FOR
MEMORIAL DAY:
MONDAY,
MAY 31, 2021**

Show your 4-H pride and support the Junior Leaders by purchasing a Kosciusko County 4-H T-Shirt for \$10. More details on the order form or talk to a Junior Leader today! Orders and money are due by May 28th!

KOSCIUSKO COUNTY 4-H T-SHIRTS

your purchase supports

THE JUNIOR LEADERS
AND PROMOTES
KOSCIUSKO CO. 4-H

Youth Sizes S-L \$10.⁰⁰
Adult Sizes S-XL \$10.⁰⁰
Adult Size 2XL \$12.⁰⁰

Orders due by May 28, 2021.
Payment due with order.



Return form and payment to a Junior Leader or the Kosciusko County Extension Office by **May 28, 2021**. Shirts will be ready mid-June. You may pick up your shirt from a Junior Leader (please connect with a Junior Leader before choosing this option), at general project judging, or at the pop stand during fair week. Make checks payable to Kosciusko County Junior Leaders, 202 W Main Street, Warsaw, IN 46580.

Name: _____
Phone: _____
Email: _____
Club: (if applicable) _____

I will get my shirts from:
 General Project Judging
 Pop Stand
 Junior Leader: _____

Sold by: _____

QUANTITY	YOUTH/ADULT	SIZE	PRICE

GRAND TOTAL: _____

Volunteer News

May 6, 2021—7:00PM
4-H Council
Extension Office Auditorium

May 18, 2021—6:30PM
DCFS Committee Meeting
Extension Office Main Hall

May 18, 2021—6:30PM
Goat Committee Meeting
Extension Office Main Hall

May 20, 2021—7:00PM
Shooting Sports Committee
Extension Office Room D

May 24 2021—6:30PM
4-H Superintendent's Meeting
Extension Office Auditorium

May 25, 2021—7:00PM
Horse & Pony Committee
Extension Office Main Hall

Safety Plan Reminder

Safety plans are still required!

- ◆ There is a master safety plan written for any events at the Extension Office approved through July 2021.
- ◆ Safety plans are in two groups: under 100 participants and over 100 participants.
- ◆ Plans are to be submitted 4 weeks in advance of your event. Email completed plans to Tami Graff at graff8@purdue.edu. If you need the forms, email Tami and she will get them to you.
- ◆ Many of you have upcoming workshops in May and June. Please do not delay in getting plans submitted. Right now if you have something planned later in May and have not submitted your safety plan, please do it ASAP!

Committee Superintendents

Alpaca
Dana Finch
574-377-4077

Beef
Brian Zehring
574-453-1058

Blacksmith
Jerry Clase
574-858-9270

Cat
Jenny Spicher
574-320-7258

Dairy
Laura Curtis
574-551-3535
Lisa Teeple
901-497-2928

**Dairy Calf Feeder
Steer**
Marc Beer
574-518-9815

Dog
Carolyn Pfranks
812-870-3243

General Projects
Erin Lawrence
574-377-1239

Goat
Todd Kohler
574-453-6982

Horse & Pony
Amanda Bays
260-578-2772

Llama
Laura Oyer
574-903-3985

Livestock Auction
Amy Seewald
574-551-1681
Peg Zimmerman
574-457-6858

Mini 4-H
Janelle Deatsman
574-527-9360

Poultry
Nicole Marsillette
574-376-0728
Josh LaRue
423-441-0574

Rabbit
Duane Kline
574-268-4776

Royalty
Marvene Johnson
574-269-2447

Sheep
Andrew Heckaman
574-551-7015

Shooting Sports
Cody Demske
574-328-2022

Supreme Showman
Brock Ostrom
260-578-4545

Swine
Peg Zimmerman
574-457-6858

Welding
Jeremiah Paseka
574-377-2316

Attention ALL VOLUNTEERS! You must complete your Volunteer paperwork, the online Youth Safety and Reporting Child Abuse Training and your 4HOnline profile in order to be considered a screened volunteer. Anyone that has not completed all the required steps by May 15, 2021 will not be able to participate as a volunteer in the 2020-2021 4-H program year. If you are unsure of your status, please call the Extension Office ASAP!

YQCA

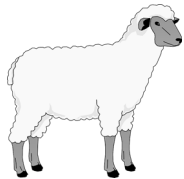


YQCA is a requirement for all youth (except Mini 4-H members) planning to exhibit Swine, Beef Cattle, Dairy Cattle, Sheep, Goats, Rabbits, or Poultry at the Kosciusko County 4-H Fair. We have the following dates scheduled for in-person training. **Please keep in mind YQCA has to be completed by June 15th in order to exhibit and sell in the auction.** To register go to: yqca.learn-grow.io you will use your 4HOnline login and password. All training will take place at the Extension Office.

Thursday May 6, 2021, 5:30pm
Thursday, June 10, 2021. 6pm
Tuesday, June 15, 2021, 5:30pm

All students are eligible to receive a coupon to attend an in-person training for FREE! Email us your student(s) name(s) to receive their coupon code! graff8@purdue.edu

Workshops & Tag-In



Goat Tag-In; Saturday, May 8, 9am-12pm, Kosciusko County Fairgrounds

Sheep Tag-In: Saturday, May 8, 10am-2pm, Kosciusko County Fairgrounds



Chick/Duck Pick-Up

Please bring exact change as no change will be given back to you and will become a donation to the committee. You can also make checks payable to the Kosciusko County 4-H Council Poultry Committee.

Pick up is at the main entrance of the fairgrounds

Ducks may be picked up on May 4th

Chicks may be picked up on May 11th

Times will be announced later—watch your email and social media



Fair Entry



It is time for FairEntry, which can only mean one thing—we are getting closer to Fair Time. You are required to enter all of your projects, non-animal and animal, that you plan on exhibiting at the fair. FairEntry will open May 3rd and will close June 15th for General Projects (non-animal) and on July 1st for Animal Projects. Go to www.fairentry.com and click on “Find Your Fair”. Under Indiana, look for 2021 Kosciusko County 4-H Fair. Contact the Extension Office with any questions.

Club Contact Info

American Neverquitters

Dawn Harris (574) 371- 5776

Beaver Dam Better 4-Hers

Jason Rich (574) 265-4837

Claypool Classics

Kayla Leiningner 574-253-1302

Firm Foundations (Warsaw)

Ginger Johnson 260-443-5646

Goat Club (Warsaw)

Gretchen Rettinger (574) 265- 1653

Horse & Pony (Warsaw)

Charity Trump (574) 551- 6113

Leesburg Mighty Farmers

Sonja Hesser (574) 551- 4451

Lucky Lassies & Lads (Warsaw)

Cathy Smith (574) 527- 1115

Mentone United

Kylene Crabb (931) 639-7567

Milford Helping Hands

Peg Zimmerman (574) 457- 6858

Pierceton Hayseeds

Casey Pequignot (574) 551- 3404

Sidney Triple S

Rhonda Wood (260) 578-7497

Silver Lake Rambling Farmers

Tammy Boggs (574) 551-3793

Syracuse Community Hands

Elizabeth Zorn (574) 377-6678

The Great Outdoors (Warsaw)

Terin Penrod (574) 377-6152

Important Dates

May 2, 2021—3:00PM

NOTE DIFFERENT DATE

Syracuse Community Hands Club
North Webster Church of Brethren
7281 E 600 N, North Webster

May 3, 2021—6:00PM

Claypool Classics
Claypool Lions Club
201 W Calhoun St, Claypool

May 3, 2021—7:00PM

Beaver Dam Better 4-Hers
Beaver Dam UM Church
9798 W 1000 S, Akron

May 3, 2021—7:00PM

Mentone United Club
Mentone Library
101 W Main St, Mentone

May 5, 2021

6:30 Mini 7:00 Regular
Horse & Pony Club
Horse Barn, Fairgrounds
*Bring your helmets

May 10, 2021—6:30PM

American Neverquitters
Atwood Community Building
213 E Hovey St, Warsaw

May 11, 2021—6:30PM

Goat Club & Project Workshop
Goat Barn, Fairgrounds

May 11, 2021—7:00PM

The Great Outdoor Club
Extension Office Auditorium

May 13, 2021—6:30PM

Mini 4-H
Extension Office Auditorium

May 15, 2021—10:00AM

Pierceton Hayseeds
Service Activity
Grace Village

May 17, 2021—6:30PM

Junior Leaders Meeting
Extension Office Auditorium

May 18, 2021—7:00PM

Sidney Triple S Meeting
*NOTE THE LOCATION
Extension Office Auditorium

May 20, 2021—4:00PM

Firm Foundations
Extension Office Auditorium

May 24, 2021—6:30PM

Silver Lake Rambling Farmers
Silver Lake Lions Club
108 N Harrison St, Silver Lake

May 24, 2021—7:00PM

Pierceton Hayseeds
Harvest Community Church
512 S 7th St, Pierceton

May 25, 2021 —7:00PM

Leesburg Mighty Farmers
Leesburg UM Church
111 W Prairie St, Leesburg

May 25, 2021—7:15PM

Lucky Lassies & Lads
Extension Office Auditorium

May 29, 2021

8AM—10AM—1PM
Blacksmith Workshop
Blacksmith Shop-Fairgrounds
**Call 574-858-9270 to
reserve your spot!**



Shooting Sports

May 2021

2	3	4 Pistol 6:30-8:30pm WRP	5	6	7	8
9	10 Archery 6:00-8:00pm 2730 S 550 W, Warsaw	11 Beginner Shooting 6:30-8:30pm WRP Muzzleloader 6:30-8:30pm WRP Rifle 6:30-8:30pm WRP	12 Tentative Test Date Beginner Shooting 6:30-8:30pm 2730 S 550 W, Warsaw	13 Beginner Shooting 6:30-8:30pm KOSCO Shotgun 6:30-8:30pm KOSCO	14	15
16	17	18 Pistol 6:30-8:30pm WRP	19	20	21	22
23	24 Archery 6:00-8:00pm 2730 S 550 W, Warsaw	25 Beginner Shooting 6:30-8:30pm WRP Muzzleloader 6:30-8:30pm WRP Rifle 6:30-8:30pm WRP	26 Tentative Test Date Beginner Shooting 6:30-8:30pm 2730 S 550 W, Warsaw	27 Beginner Shooting 6:30-8:30pm KOSCO Shotgun 6:30-8:30pm KOSCO	28	29
30	31	WRP-Warsaw Rifle & Pistol Club 2141 N 150 W, Warsaw KOSKO-2391 N Fox Farm Rd, Warsaw Jeff Hoover's House-2730 S 550 W, Warsaw				

Blacksmith Workshop
 May 29, 2021
 Choose from
 8am, 10am or 1pm
 Call 574-858-9270
 to reserve your spot now!
 Blacksmith Shop
 Kosciusko County Fairgrounds

Mini 4-H Meeting
 Thursday,
 May 13, 2021
 6:30pm-7:30pm
 To Register, Go To:
<https://bit.ly/32eH3jx>

Junior Leaders
 INDIANA 4-H

Congratulations to team "The Cripple & The Klutz" for being our trivia night champions - enjoy your Dunkin'!

Our next meeting on Monday, May 17 will be at the fairgrounds from 6:30-8:30pm to work on the 4-H Memorial Garden (weather permitting). Working in the Garden is a requirement for completing the Junior Leader project. Be on the lookout for other garden work days.

4-H DOG TRAINING SESSIONS
 TUESDAYS,
 MAY 4, 11, 18 & 25, 2021
 6:30PM
 KOSCIUSKO COUNTY
 FAIRGROUNDS
 MIDWAY

Bring your dog and vaccine record.
 Questions? Contact Carolyn Pfrank 812-870-3243

Get Involved



4-H King/Queen Royalty Contest

The royalty applications are available in the Extension Office now. They need to be turned in to the Extension Office by May 15, 2021. Letters of Recommendation are also due by May 15, 2021. The interview portion is scheduled for June 10, 2021. If you have any questions, please call Madelyn Zimmerman at 574-372-2345.

Check out these great Opportunities

Purdue Agribusiness Science Academy (PASA) Summer Institute (SI) High School Camp—Registration is now open and closes May 14th, for rising 10th, 11th and 12th grade students. Go to: <https://ag.purdue.edu/omp/pages/pasa-tier3.aspx> for more information.

4-H Academy @ Purdue—Wed, June 9-Fri, June 11, Purdue University, grades 9-12 completed; over 15 career exploration workshops available. Registration deadline May 15. bit.ly/4HAcademy

State 4-H Junior Leader Conference—Tues, June 15-Fri, June 18, University of Indianapolis, grades 9-12 completed. Registration due May 15. Facebook: @4HSJLC purdue.ag/4HSJLC

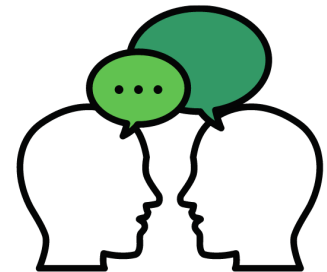
Indiana 4-H Ambassador Program—Eligible youth are in grades 8-11 and have been a 4-H member for at least 2 years. Applications are due June 1. Contact the Extension Office for more details.

“Staff” Photographer

How would you like to be a “Staff” Photographer for the Extension Office during Fair Week? Anyone in the 4-H Photography Project is eligible to apply. Applications are available in the Extension Office and need to be turned in June 7, 2021.

4-H Controversial Topics

**Mondays
in June
via Zoom**



bit.ly/4htopicjune

 PURDUE UNIVERSITY Extension - 4-H Youth Development 

EAE/O



Fair Week Camping Spots

Fair week camping spots will go on sale at 8:00 AM on Tuesday, June 1st at the Extension Office. The cost for a spot is \$130. The number of spots is limited and they are given on a first come, first served basis. **Payment must be made at the time of your reservation. We cannot hold a spot without payment. Check or Money Order only, please, made payable to “Kosciusko County 4-H Council.”**

4-H 4 Challenge

Starting May 1st, you will have the opportunity to take part in the Indiana "4-H 4 Challenge!" 4-H members will be able to complete a variety of tasks in the areas of civic engagement, STEM, healthy living, and personal 4-H experiences. The challenges will be split into three grade level groups: 3-5, 6-8, and 9-12.

The first 50 4-H members who complete at least 3 of the 4 main challenges and 4 of the bonus challenges will be awarded a free 4-H t-shirt! Of these winners, three grand prize winners will be awarded a cash prize! Cash prize winners will be determined by a team of youth judges and 4-H staff, and will be notified that they are a winner by June 1. Get started early, because we'll also be drawing three random participants to win additional 4-H swag!

Registration and submission for the challenges will take place through [4-H Online](#). There is no charge to participate! We hope you will join the 4-H 4 Challenge!

SOUTH DAKOTA 4-H AND INDIANA 4-H PRESENT

4-H VIRTUAL 3-D PRINTING ACADEMY

JUNE 7 - 25
INCLUDING 3
LIVE SESSIONS

VISIT bit.ly/4h3dprint
TO REGISTER BY MAY 14!

SDSU Extension PURDUE UNIVERSITY Extension - 4-H Youth Development

4-H ROAD SHOW

Purdue University is excited to invite youth in grades 7-12 to participate in 18 days of fun and learning about a wide range of topics! The Indiana 4-H Road Show includes parts of the 4-H Academy @ Purdue, State 4-H Junior Leader Conference, and 4-H Round-Up in a series of one-day sessions. This summer, the 4-H Road Show is bringing Purdue University to you! Each session will be held in multiple counties around the State of Indiana. You'll be able to gather in person with other students who are interested in topics similar to you. If you are interested in participating, please contact the Extension Office by May 6th with which sessions you would like to participate in so that we can reach out to 4-H Council about potential sponsorships.

learn more at purdue.ag/4hroadshow



Horse & Pony Open Arena



Wednesdays

May 5, 12, 19 & 26, 2021

6:00pm

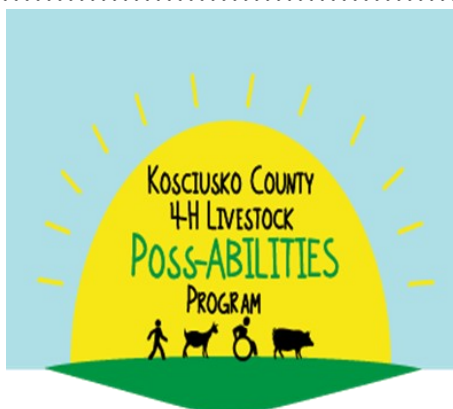
Kosciusko County

Fairgrounds

Horse Arena



Purdue University is an equal opportunity / equal access / affirmative action institution.



Do you love 4-H? Are you interested in helping fellow members get involved? The Poss-ABILITIES program is the perfect fit for you. This program is open to youth in kindergarten to grade 12 and matches interested participants with experienced 4-H mentors to teach them about 4-H and the project of their choosing. This mentorship opportunity allows youth to not only gain a knowledge of the 4-H program, but they also gain communication and public speaking skills, build relationships within their community, and get the same opportunities that all 4-H members are open to such as showing animals at the fair, camps, workshops, and access to other projects. If you are interested in becoming a mentor, please contact Mikaela Bixler at mikaela.m.conley@gmail.com.

4HOnline

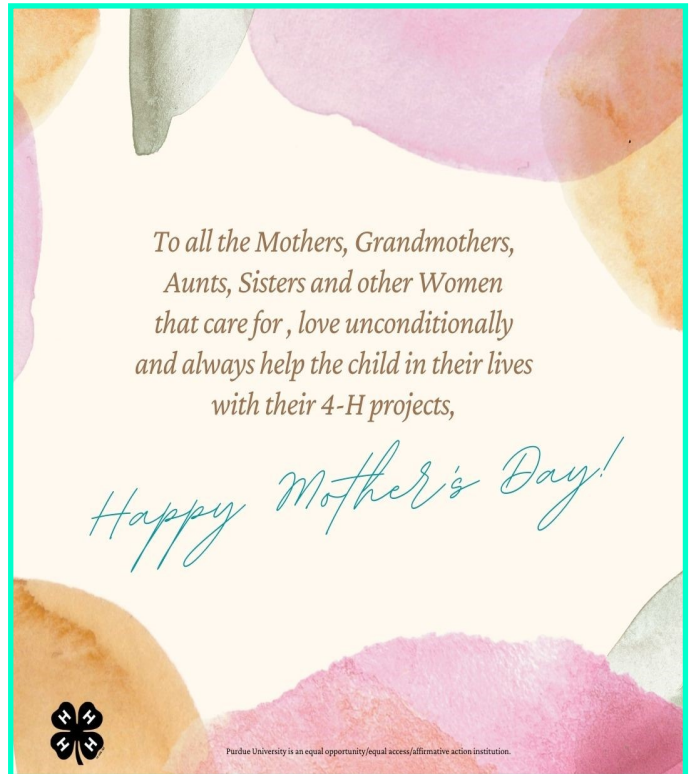


It is very important that you keep your information in 4HOnline as up-to-date as possible. We receive returned mail daily due to "Forward Expired" "Return to Sender" "Unable to Forward", etc. If you think you should be receiving information in

the mail, please take a minute to confirm that your mailing address is correct.

We have also noticed that the system seems to be changing how many years you were involved with a project, so while you are checking your address, be sure to check the project years, too!

And please remember, the address for 4HOnline is **v2.4honline.com**. DO NOT go to the old address, and DO NOT forget the V2 part, which stands for Version 2.



Safety Plan Guidelines



Until further notice...We ask that the following becomes a regular for all 4-H Events as we continue to maneuver through the world with Covid restrictions.

Pack a face covering: Face covering will need to be worn at ALL 4-H Events (indoors and outdoors) when 6' social distancing cannot be maintained.

Do a Self-Check of your Health: If you or a member of your household are feeling ill or have been in contact with an ill individual, or awaiting test results, please to not come.

Refreshments: Refreshments can be store bought or homemade, but must be individually bagged for distribution.

Recreation: Youth should not be sharing materials or game equipment. If sharing something, remind youth to not touch their face before using hand sanitizer or washing their hands with soap and water.

Extension Office Staff

Kelly Heckaman
Agriculture & Natural Resources
Extension Educator
kheckaman@purdue.edu

Andrew Ferrell
4-H Youth Development
Extension Educator
Start Date: May 10, 2021

Jackie Franks
County Extension Director, Interim
HHS Extension Educator
franks8@purdue.edu

Christine Jinks
HHS & ANR
Secretary
jjinksc@purdue.edu

Tami Graff
Office Manager
4-H Secretary
graff8@purdue.edu

Tammy Boggs
STEM Program
Assistant
boggstj@purdue.edu

Madelyn Zimmerman
4-H Program Assistant
mkzimmer@purdue.edu

Hannah Bridegam
Summer Intern
Start Date: May 17, 2021