


Clover Close-Up

welcome


April 2021
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Kosciusko County Office
202 W Main St
Warsaw, In 46580
574-372-2340

 Kosciusko County 4-H

 @Kosciusko4H

 kosciuskocounty4h



Spring has sprung and with it has brought a new face to our Extension Office. Please help us welcome Madelyn Zimmerman as our new Program Assistant for Kosciusko County. I'm sure most of you will recognize her as a 10 year member of the 4-H program. Madelyn is also the 2021 4-H Youth in Action Pillar Award for Agriculture winner, Indiana's first, and is a passionate advocate for agriculture education and inclusion. We are excited to have her here for as long as she can stay. She will be helping us through the coming months as we prepare and plan for our 2021 fair season, along with other projects related to Purdue Extension and Indiana 4-H. Please feel free to reach out to her, even if it is to just say Hello!

2021 ENROLLMENT DEADLINES

Saturday, May 15, 2021
***Please remember our office is closed on Saturdays and we will not be able to help you with any problems you may have enrolling your animals.**

Animal Enrollment: Alpaca, Beef (Commercial & Register Heifers, Steer, Feeder, Dairy Steer, Dairy Calf Feeder Steer), Dairy, Cat, Dog, Goat, Horse & Pony, Llama, Pocket Caged Critters, Sheep, Swine, & Rabbit

Saturday, May 15, 2021

Last day to Add or Drop a Project

Tuesday, June 1, 2021

Poultry (Paper Enrollment)

AND DON'T FORGET YOUR FORMS!

Off-Premise Housing

If you animal is not housed by your or your family, be sure to complete an Off-Premise Housing Form.

Lease Agreement

If you don't own your animal, you will need to complete a Lease Agreement.

2021 Fair Dates

Kosciusko County Community Fair July 12 - 17, 2021
Indiana State Fair August 6 - 22, 2021

2021 SENIOR SPOTLIGHT

4-H SENIOR SPOTLIGHT

Cameron Brown



Parents: Tia Brown
Club: Firm Foundations
Years in 4-H: 9
High School: Home School
Favorite Project/Events/Activities: Photography, Fine Arts, Rabbit (Fancy), and Beef.
Most memorable experience in 4-H: Being a part of a community and feeling connected to others who share interests with me.



What has 4-H taught you? That no matter what you do, you should try your hardest, do your best, and never say you failed, you simply need to try again.

Plans after High School: Undecided.



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Congratulations

Good Luck!

4-H SENIOR SPOTLIGHT

Taylor Biddle



Parents: Tim and Janet Biddle
Club: Mentone United
Years in 4-H: 2
High School: Tippecanoe Valley High School
Favorite Project/Events/Activities: Swine
Most memorable experience in 4-H: Getting my show pigs even during covid with altered schedule and getting help from mom and grandpa. I was able to win reserve champion York gilt.



What has 4-H taught you? To work hard and maintain responsibilities of my animals.

Plans after High School: Attend Ball State University to study Nursing.



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Believe

4-H SENIOR SPOTLIGHT

Kendra Kline



Parents: Duane and Rickell Kline
Club: Leesburg Mighty Farmers
Years in 4-H: 10
High School: Manchester High School
Favorite Project/Events/Activities: Rabbits, Sheep, Poultry, Goat Swine, Cake Decorating, Recycled Project and Rabbit Poster.
Most memorable experience in 4-H: Winning the ISF best in show with my rabbit,



What has 4-H taught you? To be patient because you can't halter break and train your livestock a week before you show. It takes time and you have to be patient with your animals otherwise, your going to be drug across the show ring, trust me.

Plans after High School: Defiance College to study Occupational Therapy.



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Be Yourself!

4-H SENIOR SPOTLIGHT

Claire Beer



Parents: Brent & Pam Beer
Club: Milford Helping Hands
Years in 4-H: 10
High School: Wawasee High School
Favorite Project/Events/Activities: DCFS, Swine
Most memorable experience in 4-H: Winning Grand Champion Lightweight with my feeder calf.



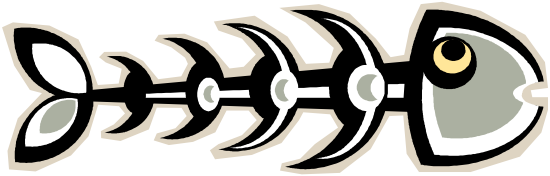
What has 4-H taught you? Try your best, it's not about winning or losing it's about having fun.

Plans after High School: Tricoci University of Beauty Culture to study esthetics.1



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Fish & Tenderloin Fry



ANNUAL KOSCIUSKO COUNTY 4-H FISH & TENDERLOIN FRY

Dan's Fish and Tenderloin Fry

Saturday, April 24, 2021

4:00 to 7:00 PM

Kosciusko County Fairgrounds

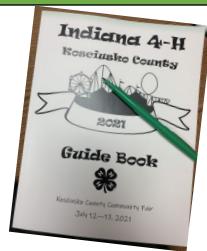
Carry Out Only—\$10.00

Tickets are available in the Extension Office for families and/or clubs to pick up for purchase or to sell. All money and unsold tickets MUST be turned in to the Extension Office by 4:30pm on Monday, April 19th.

Guide Books

The Indiana 4-H, Kosciusko County Guide Books are in! Please refer to this book for any questions regarding your project.

CLUB LEADERS, we have books ready for you to pick up at the Extension Office for the families in your club. Please stop by before your next meeting to get them so that you can pass them out. Thank you!



Animal Enrollment

Watch your mailbox for Animal Enrollment letters with all the information you will need to enroll your animal in 4HOnline. If you do not receive one for each species you are showing, contact the Extension Office at 574-372-2340!

Newsletter



Would you like to receive your newsletter by email or mail?

Email graff8@purdue.edu so we can insure you receive your newsletter!

*If your email changes, you are responsible to contact the Extension Office.

Reminder

With all the issues that we have been having with the roll out of the newest version of 4HOnline, it would be a great idea for you to login to your family account and double check that everyone is signed up for all the projects that they want to be involved with.

On your Member List screen, click the blue View button beside each members name, then click Projects on the left side of the screen. Every project that member has selected should be listed there. If not, click the Edit button in the top right to add any missing project.

If you have any problems adding or deleting any projects, please give us a call in the Extension Office. 574-372-2340



Volunteer News

April 12 2021—6:30PM
Poultry Committee Meeting
Extension Office Auditorium

April 12 2021—6:30PM
Sheep Committee Meeting
Extension Office Main Hall

April 15, 2021—7:00PM
Shooting Sports Committee
Extension Office Room D

April 19 2021—6:30PM
Dairy Committee Meeting
Extension Office Main Hall

April 20, 2021—6:30PM
Goat Committee Meeting
Extension Office Main Hall

April 27, 2021—7:00PM
Horse & Pony Committee
Extension Office Main Hall

Committee Superintendents

Alpaca
Dana Finch
574-377-4077

Beef
Brian Zehring
574-453-1058

Blacksmith
Jerry Clase
574-858-9270

Cat
Jenny Spicher
574-320-7258

Dairy
Laura Curtis
574-551-3535
Lisa Teeple
901-497-2928

**Dairy Calf Feeder
Steer**
Marc Beer
574-518-9815

Dog
Carolyn Pfranks
812-870-3243

General Projects
Erin Lawrence
574-377-1239

Goat
Todd Kohler
574-453-6982

Horse & Pony
Amanda Bays
260-578-2772

Llama
Laura Oyer
574-903-3985

Livestock Auction
Amy Seewald
574-551-1681
Peg Zimmerman
574-457-6858

Mini 4-H
Janelle Deatsman
574-527-9360

Poultry
Nicole Marsillette
574-376-0728
Josh LaRue
423-441-0574

Rabbit
Duane Kline
574-268-4776

Royalty
Marvene Johnson
574-269-2447

Sheep
Andrew Heckaman
574-551-7015

Shooting Sports
Cody Demske
574-328-2022

Supreme Showman
Brock Ostrom
260-578-4545

Swine
Peg Zimmerman
574-457-6858

Welding
Jeremiah Paseka
574-377-2316

PURDUE UNIVERSITY Extension

VIRTUAL 4-H VOLUNTEER CAFÉ SERIES

ALL SESSIONS: 6:30-7:30 PM EST

Learn how to create a positive environment & inclusive experience in all 4-H mission areas.

REGISTER HERE! 
Registration Link: <https://bit.ly/3hBrE34>

SEPTEMBER 23RD
ESSENTIAL ELEMENTS
Presenter: Heather VonDielingen

OCTOBER 29TH
HEALTHY LIVING
Presenters: Megan Broughton, Megan McNeely & Gail Peitzmeier

NOVEMBER 12TH
ANIMAL SCIENCE
Presenter: Molley Scott, Rebecca Wilkins & Clint Deck

DECEMBER 1ST
CIVIC ENGAGEMENT
Presenters: Lesley Lodmell & Katie Whiteford

JANUARY 12TH
CLUB MEETING SOCIAL DISTANCING
Presenter: Katie Whiteford

FEBRUARY 23RD
CLUB/PROJECT LEADER 4HONLINE 2.0
Presenters: Katie Whiteford & Molley Scott

MARCH 15TH
STEM
Presenters: Sam McCollum & Clint Deck

APRIL 12TH
INNOVATIVE THINKING AS A 4-H VOLUNTEER
Presenter: Sam McCollum

HEAD **HEART** **HANDS** **HEALTH**

Zoom invites and workshop materials will be sent to registrants two days prior to each session. To learn more, contact your local Purdue Extension Office.

*Purdue University Cooperative Extension Service is an equal access opportunity institution.

thank you!

YQCA



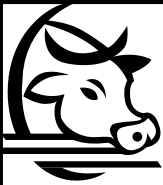
YQCA is a requirement for all youth (except Mini 4-H members) planning to **exhibit** Swine, Beef Cattle, Dairy Cattle, Sheep, Goats, Rabbits, or Poultry at the Kosciusko County 4-H Fair. We have the following dates scheduled for in-person training. Please keep in mind YQCA has to be completed by June 15th in order to exhibit and sell in the auction. To register go to: yqca.learn-grow.io you will use your 4HOnline login and password. All training will take place at the Extension Office.

Thursday, April 8, 2021, 10am
Thursday, May 6, 2021, 5:30pm

Thursday, June 10, 2021, 6pm
Tuesday, June 15, 2021, 5:30pm

All students are eligible to receive a coupon to attend an in-person training for FREE! Email us your student(s) name(s) to receive their coupon code! graff8@purdue.edu

Workshops & Tag-In



Feeder Calf Tag-In: Saturday, April 17, 9am-11am, Beef Barn, Kosciusko County Fairgrounds

DCFS/Dairy Steer Workshop: Tuesday, April 20, 6:30pm, Schafer Farm, 3573 E 1300 N, Syracuse

Goat Workshop: Thursday, April 29, 6:30pm, Extension Office Auditorium

Goat Tag-In; Saturday, May 8, 9am-12pm, Kosciusko County Fairgrounds

Sheep Tag-In: Saturday, May 8, 10am-2pm, Kosciusko County Fairgrounds



Chick/Duck Orders



Deadline for orders of chicks/ducks is **APRIL 10th**. If interested please complete the Google Form.

Chicks are \$1.00 each/limit 6 per 4-Her: <https://forms.gle/FeHMFB2sxbSL34mx8>

Ducks are \$2.00 each /limit of 6 each per 4-Her: <https://forms.gle/nfAptTSo2qyg8tjVA>

Payment for chicks/ducks is due at the time of pick-up via either cash (exact change) or check. Ducks will be coming a week earlier than chicks so make sure you have all your supplies needed!! Pick up at fairgrounds with dates TBD. You are not required to purchase your birds from the committee. Just make sure you keep all receipts and hatchery information for your paperwork!!

Beer Dairy Lease Program

Ever Wanted to Show an Animal in 4-H?

If you answered YES, then the Beer Dairy Lease program is the opportunity you might be looking for to find that animal. You will have the opportunity to work with a dairy heifer (female) from May 24 until July 9 and then exhibit her at the county fair, July 10-16. The goal of the program is for 4-H members who do not have the facilities to house a heifer and do not have any other opportunity to show large animal livestock projects.



Beer Dairy Inc is located at 9194 N Orn Road, Milford. Lease program participants are expected to complete a minimum of 15 work sessions. Lease fee will be \$50 (payable at heifer selection night). Heifers will be selected on Tuesday, May 4, 6 p.m. at the farm.

The 4-H Dairy Committee will work with lease participants to learn more about the dairy project and how to show dairy heifers.

If you have any questions about the dairy lease program, please contact Lisa Teeple [901-497-2928](tel:901-497-2928)/lisa.teeple@medtronic.com or Laura Curtis Laura Curtis [\(574\)551-3535](tel:574-551-3535)/lauralee.1979@hotmail.com

We still have spots available for 4-5 more 4-Hers this summer. If you would like an application to participate in the lease program and help the dairy committee to get to know you, please contact Kelly Heckaman at kheckaman@purdue.edu. Applications need to be received by Friday, April 16.

In Case You Missed It

Indiana State 4-H has made some 4-H Animal Science resources available to us online :

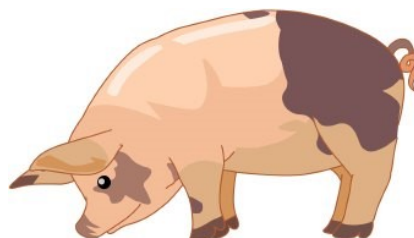


- 4-H Horse and Pony Vaccination Webinar from March 11th. Dr. Amanda Farr, Purdue University overviewed the required 4-H vaccinations and defined the purpose for each. The recording can be found at: https://youtu.be/lr1Rwe4_YhY

- Disease Prevention and Biosecurity for show rabbits. Dr. Melissa Justice, Indiana Board of Animal Health shares how to keep rabbits healthy and the signs and symptoms youth should know before they show. The recording can be found at: <https://youtu.be/qm1-zq69H4g>



- The Junior Pork Day Recordings from previous sessions can be found at:
 - <https://youtu.be/UWYx9sFzwd4>
 - <https://youtu.be/Olo-fhD1rik>
 - <https://youtu.be/8QVijTvBJZk>



Club Contact Info

American Neverquitters

Dawn Harris (574) 371- 5776

Beaver Dam Better 4-Hers

Jason Rich (574) 265-4837

Claypool Classics

Kayla Leininger 574-253-1302

Firm Foundations (Warsaw)

Ginger Johnson 260-443-5646

Goat Club (Warsaw)

Gretchen Rettinger (574) 265- 1653

Horse & Pony (Warsaw)

Charity Trump (574) 551- 6113

Leesburg Mighty Farmers

Sonja Hesser (574) 551- 4451

Lucky Lassies & Lads (Warsaw)

Cathy Smith (574) 527- 1115

Mentone United

Kylene Crabb (931) 639-7567

Milford Helping Hands

Peg Zimmerman (574) 457- 6858

Pierceton Hayseeds

Casey Pequignot (574) 551- 3404

Sidney Triple S

Rhonda Wood (260) 578-7497

Silver Lake Rambling Farmers

Tammy Boggs (574) 551-3793

Syracuse Community Hands

Elizabeth Zorn (574) 377-6678

The Great Outdoors (Warsaw)

Terin Penrod (574) 377-6152

Important Dates

April 5, 2021—7:00PM

Mentone United Club
Mentone Library
101 W Main St, Mentone

April 11, 2021—3:00PM

Syracuse Community Hands Club
North Webster Church of Brethren
7281 E 600 N, North Webster

April 12, 2021—7:00PM

American Neverquitters
Atwood Community Building
213 E Hovey St, Warsaw

April 12, 2021—7:00PM

Beaver Dam Better 4-Hers
Beaver Dam UM Church
9798 W 1000 S, Akron

April 13, 2021—6:30PM

Goat Club
Extension Office Main Hall

April 13, 2021—7:00PM

The Great Outdoor Club
Extension Office Auditorium

April 15, 2021—4:00PM

Firm Foundations
Extension Office Auditorium

April 15, 2021—6:30PM

Mini 4-H
Extension Office Auditorium

April 19, 2021—6:30PM

Junior Leaders Meeting
Extension Office Main Hall

April 20, 2021—6:30PM

Sidney Triple S Meeting
*NOTE THE LOCATION
Extension Office Auditorium

April 24, 2021

8AM—10AM—1PM
Blacksmith Workshop
Blacksmith Shop-Fairgrounds
Call 574-858-9270 to
reserve your spot!

April 26, 2021—6:00PM

Milford Helping Hands
Milford School Cafeteria
611 W Emeline St, Milford

April 26, 2021—6:30PM

Silver Lake Rambling Farmers
Silver Lake Lions Club
108 N Harrison St, Silver Lake

April 26, 2021—7:00PM

Pierceton Hayseeds
Pierceton Community Building
105 W Walnut St, Pierceton

April 27, 2021 —7:00PM

Leesburg Mighty Farmers
Leesburg UM Church
111 W Prairie St, Leesburg


April 27, 2021—7:15PM

Lucky Lassies & Lads
Extension Office Auditorium

Shooting Sports

April

2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
WRP-Warsaw Rifle & Pistol Club 2141 N 150 W, Warsaw KOSKO-2391 N Fox Farm Rd, Warsaw Jeff Hoover's House-2730 S 550 W, Warsaw					1	2	3
4	5	6 Beginner Shooting 6:30-8:30pm WRP Pistol 6:30-8:30pm WRP	7	8 Shotgun 6:30-8:30pm KOSCO	9	10	
11	12 Archery 6:00-8:00pm 2730 S 550 W, Warsaw Beginner Shooting 6:30-8:30pm 2730 S 550 W, Warsaw	13 Muzzleloader 6:30-8:30pm WRP Rifle 6:30-8:30pm WRP	14	15	16	17	
18	19	20 Beginner Shooting 6:30-8:30pm WRP Pistol 6:30-8:30pm WRP	21	22 Shotgun 6:30-8:30pm KOSCO	23	24	
25	26 Archery 6:00-8:00pm 2730 S 550 W, Warsaw Beginner Shooting 6:30-8:30pm 2730 S 550 W, Warsaw	27 Muzzleloader 6:30-8:30pm WRP Rifle 6:30-8:30pm WRP	28	29	30		

Blacksmith Workshop

April 24, 2021
Choose from
8am, 10am or 1pm
Call 574-858-9270
to reserve your spot now!

Blacksmith Shop
Kosciusko County Fairgrounds

Mini 4-H

Thursday, April 15, 2021 – 6:30 to 7:30 PM,
Extension Office

To register, go to:
<https://www.signupgenius.com/go/10c0c4eaaac22a6fcc43-mini2>



Don't miss the fun!!
The next Junior Leaders meeting will be on
Monday, April 19 for 6:30 to 8:00pm at the
Extension Office. We will be having a TRIVIA
NIGHT! Help your team to victory with your book
smarts, street smarts and other useless
knowledge.



4-H DOG TRAINING SESSIONS
TUESDAYS,
APRIL, 13, 20 & 27, 2021
6:30PM
KOSCIUSKO COUNTY
FAIRGROUNDS
MIDWAY
Questions? Contact Carolyn Pfrank 812-870-3243



Get Involved



KOSCIUSKO COUNTY 4-H

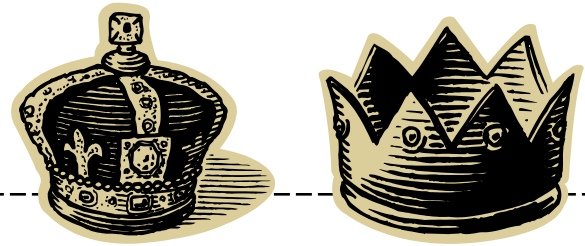
1ST YEAR FAMILY NIGHT

APRIL 22, 2021 AT 6:30 PM
EXTENSION OFFICE
202 W MAIN STREET
WARSAW, IN 46580

COME LEARN ABOUT THE 4-H PROGRAM,
REQUIREMENTS FOR PROJECTS, IMPORTANT
DATES AND EVERYTHING YOU NEED TO KNOW
ABOUT BEING IN 4-H!

PLEASE RSVP TO MKZIMMER@PURDUE.EDU
BY APRIL 20.

The poster features various 4-H project icons: a robot, a snake, a cookie jar, a fish, a camera, a t-shirt, a llama, a tractor, and corn.



4-H King/Queen Royalty Contest

The royalty applications are available in the Extension Office now. They need to be turned in to the Extension Office by May 15, 2021. Letters of Recommendation are also due by May 15, 2021. The interview portion is scheduled for June 10, 2021. If you have any questions, please call Marvene Johnson at 574-26-2447

“Staff” Photographer

How would you like to be a “Staff” Photographer for the Extension Office during Fair Week? Anyone in the 4-H Photography Project is eligible to apply. Applications available in the Extension Office May 3, 2021 and will need to be turned in June 7, 2021.

Check out these great Opportunities

National 4-H Youth Congress—Fri, Nov 26-Tues, Nov 30, Atlanta, Georgia; grades 9+, application due May 1. purdue.ag/National4HCongress

4-H Academy @ Purdue—Wed, June 9-Fri, June 11, Purdue University, grades 9-12 completed; over 15 career exploration workshops available. Registration deadline May 15. bit.ly/4Hacademy

State 4-H Junior Leader Conference—Tues, June 15-Fri, June 18, University of Indianapolis, grades 9-12 completed. Registration due May 15. Facebook: @4HSJLC purdue.ag/4HSJLC



Fair Week Camping Spots

Fair week camping spots will go on sale at 8:00 AM on Tuesday, June 1st at the Extension Office. The cost for a spot is \$130. The number of spots is limited and they are given on a first come, first served basis. **Payment must be made at the time of your reservation. We cannot hold a spot without payment. Check or Money Order only, please, made payable to “Kosciusko County 4-H Council.”**

General Projects

2021 KOSCIUSKO COUNTY General Project Judging Schedule

EXTENSION OFFICE TUESDAY, JUNE 29

TIME	AUDITORIUM	MAIN HALL	ROOM D
9:00 AM	Consumer Clothing & Construction	Wearable Art Needle Craft	Scrapbooking, Digital & Traditional
	Creative Writing Interview & Verbal Communication	Sewing	
1:00 PM	Aquatic Science, Soil & Water Conservation, Sport Fishing	Posters: Cat, Dog, Horseless Horseman, Llama, Pocket Caged Critters, Poultry, Rabbit, Vet Science	
	Weather, Wildlife, Bicycle, Child Development, Health		
	Fashion Revue-Consumer Clothing and Wearable Art	Consumer Meats Create-with-a-Mix	
	Bicycle, Child Development, Health	Dairy Foods Microwave Cooking	
6:00 PM	Computer	Foods A & B, Baked & Preserved	
		Foods C & D, Baked & Preserved	

KOSCIUSKO COUNTY FAIRGROUNDS TUESDAY, JULY 6

	Home & Family Arts Building	Shrine Building
9:00 AM	Photography 1	Lego, Construction & Creative Scene
	Photography 2	Fine Arts
	Photography 3	Cake Decorating
		Miscellaneous Crafts A & B
		Miscellaneous Craft C & D, Gift Wrapping & Recycling
3:00 PM	Corn, Garden, Hay, Plant Science, Small Grains	Electric 1
	Soybeans, Strawberries, Beekeeping, Entomology, Floriculture, Forestry, Geology	Electric 2 Electric 3
	Tractor, Small Engines, Welding,	Collections, Genealogy, Home Environment
		Woodworking
6:00 PM	Fire Education	Aerospace, Farm Toy Scene & Model Craft
	Shooting Sports, Level 1	
	Shooting Sports, Level 2 & 3	

Cat & Pocket Caged Critter Show, Thursday, July 1, 2021, 6:00PM in the Beef Barn at the Kosciusko County Fairgrounds
Blacksmith, Sunday, July 11, 2021, 1:00PM in the Blacksmith Shop at the Kosciusko County Fairgrounds

Consumer Clothing

Do you like to shop? Then Consumer Clothing is just for you! Consumer clothing makes your everyday habits a 4-H project! For this project, you go shopping and pick out an outfit. One you have your outfit picked out, you get to model and take pictures for everyone around you! You will put your receipt and pictures into a binder that will grow throughout your 4-H career. In addition to your picture, you will also complete a few activities from a manual to put inside of your binder. One potential activity is talking about your favorite items of clothing. Why you like to wear sweatshirts instead of business jackets? Why do you not like to wear shoes? Why do you think sweaters are itchy? Or another activity is washing a red sock with a white shirt and explaining what happened. This project is meant for you to have fun and express yourself to a judge! You can pick any of the provided activities to do, take as many pictures as you want, show off as many outfit combinations you have and personalize your notebook as much as you want!

For judging, the judge will get to go through your binder before they meet you. You will model your outfit for the judge and get to have a conversation with them. They will ask a few questions such as “why did you pick that color shirt?” and “what was the hardest part about this project?” If you want, you are also allowed to model your new outfit for the community at the Public Fashion Review Night when we announce the winners! Here is a picture of a past winner, Cameron Zimmerman, showing off his outfit.



Consumer Grilling

Summer is the perfect weather for grilling, why not take your family traditions to fair? The Consumer Grilling project is open to members grade 7 through 12 (for safety reasons). The purpose of this project is to teach members about grilling safety, how to cook food other than ramen noodles, and how to become better at fixing dinner for the family. The only requirements for this project is a poster and a grilled food item. These vary by the 4-Hers grade level.



To complete the project you make a poster related to grilling and outlined in the 2021 Project Guidebook. You will get to sit and talk with a judge about your poster and answer questions such as “why did you pick this food to grill?” and “why do you enjoy grilling?” Once you talk through your poster you will then present the food you grilled to the judge to taste. You will show them a recipe of your food and explain the techniques you used. This is not only a tasty project, but you get to learn how to cook for all of your friends on the

General Project Supplies

The Extension Office has the following items available for purchase. Stop by anytime during our office hours; Monday thru Friday, 8:00am to 4:30pm.

Item	Price	Item	Price
Plastic Salon Sleeves	\$0.25	*Electric IV Basic Lamp Kit	\$2.50
Plastic Poster Sleeves	\$0.25	Insect Display Box	\$16.00
*Electric I Circuit Board Kit	\$8.50	Insect Kit – 100 Pins & 3 Vials	\$6.00
*Electric II Magnetic Powered Shake Light	\$15.00	Entomology Exhibit Cards (All grades)	\$5.00
*Electric III Electric Extension Cord Kit	\$21.50	4-H Thank You Cards Individual	\$0.40
Fluorescent Trouble Light Kit	\$31.50	Pack of 20 cards	\$8.00

4-H Inspired

Hello! My name is Katie (Darr) Lechlitter and I'm thankful to have spent 10 years in the Kosciusko 4-H Program. My husband, Jon, and I live in Syracuse and farm with our families. We have a cow-calf operation, sell freezer beef and also grow corn, soybeans and hay. I also have a grain marketing business that has given me the privilege to work with other farm families for the last 10 years.

Looking back on my 4-H years, I put together a list of things that had an impact on helping me become the person I am today and continue to help me in my day-to-day life. To all the current 4-H'ers: even though you may not realize it now, the lessons and skills you're learning will serve you well down the road.

- **Forms, Workbooks and Record Sheets:** They may seem like a pain now, but they are helping prepare you for things like scholarship applications, balance sheets, budgets, loan applications, and financial planning.
- **Livestock Auction:** Always the hardest day of fair week. When you care for these animals for months, it's hard to watch them go. My parents always told me it was my job to take care of the animals and then it was time for the animals to take care of me. We continue to sell cattle today for freezer beef and I still have to remember this lesson. Taking pride in growing something that another family is going to enjoy helps, too.
- **Thank you notes:** It might seem like a never-ending task, but thank you notes are important. Connecting with people by sending a simple hand-written note let's them know you care. Someone has invested in your future- let them know you appreciate it.
- **Deadlines:** There will be deadlines to meet the rest of your life..... get good at it now. Don't procrastinate. Deadlines are part of being responsible and having good time management skills.
- **Winning & Losing:** Chances are you're going to be on both sides of this at some point in your 4-H career. Winning is rewarding; your hard work pays off! Winning also gives you a chance to be humble. Don't lose sight of the fact that losing is an important part of life, too. It helps you become resilient and persevere through hard times in life. Do your best, and like the 4-H motto says: "make the best better" the next time.
- **Fun & Friends:** Have fun at the fair, connect with other kids and take a chance on trying something new or out of your comfort zone. Play cards, decorate each others pens at the fair and go eat lunch at the Beaver Dam together. Believe it or not- some of the friends you make in 4-H will be your friends for life; friends that will be there through hard times and to celebrate and have fun during the good times.

YES Grant Opportunity

INDIANA 4-H FOUNDATION
YOUTH ENGAGED SERVICE GRANT

Do you have a community service project you would like to implement in your hometown? Apply for a YES Grant today through the Indiana 4-H Foundation to help fund your ideal!

YES Grants offer funds for youth across Indiana to complete a service project in their community. The purpose of these grants is to assess the need then create and execute a youth led project.

Learn more and apply online at www.in4h.org/grants

Application Period
March 15th - May 15th
Projects Completed by
December 31, 2021

You can also invite your friends to join in on your project!

Indiana 4-H youth who are interested in creating a community service project in their hometown may apply for funding through the new **YES Grant** (Youth Engaged Service Grant). The grant program was designed and implemented by the student board members.

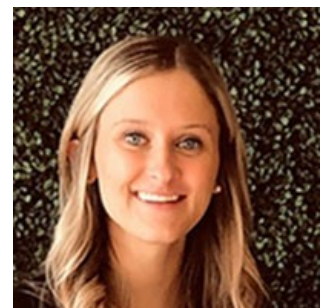
Their goal is to create opportunities for youth to take the lead in making their own communities a better place for all. The YES Grant is intended to give these projects the financial boost they need to get off the ground and start making a difference.

The application period for 2021 is **March 15 through May 15**, and projects must be completed by December 31. Download the PDF application and other materials at in4h.org/grants

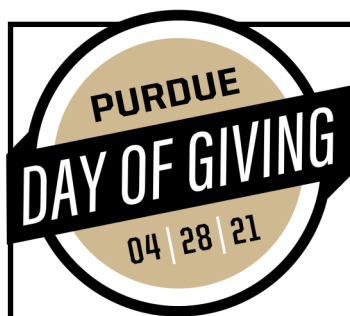
The Indiana 4-H Foundation has added three new members to their Board of Directors. **Valerie Messmore** of Purdue University; Luke Schirmer of Vincennes University; and Aaron Sandel of DePauw University will join the other

Foundation board members to continue growing Indiana state 4-H programs.

Valerie Messmore was a 10-year 4-H member in Kosciusko County who shared her passion for 4-H through the service and leadership engagements she pursued. Currently, she is a student at Purdue University studying Finance with a minor in Human Resource Management. 4-H was not entirely new to her when she joined, as her family has participated in Kosciusko County 4-H for over 60 years. Upon graduation, Valerie plans to use her finance degree to become a Financial Advisor and assist families and professionals with achieving their financial goals in various ways. She is eager to contribute her 4-H experience to the Indiana 4-H Foundation.



Pay It Forward



Do you love working with Purdue Extension Kosciusko County and want to give back to support our programs and activities? As part of Purdue Day of Giving, we're combining forces across the state to raise money for Extension,

and we need your help to grow our impact! You can support Kosciusko County on April 28 at <http://purdue.university/Kosciusko>. 100% of your donation comes back to Kosciusko County Extension. Thank you for your support!

JOANN  

PAY IT
FOURWARD

MARCH 1 - APRIL 30

Help 4-H inspire a child's creativity! Donate \$1 or \$4 to 4-H at the checkout in-store.

SOMETHING FOR YOU!

If you donate \$4, we'll give you a coupon to use on a future purchase

National Volunteer Week

The world is full of heroes - individuals with a desire to help - and we have our fair share of them in our own community. If it were not for the hard work and dedication of our 200+ Kosciusko County 4-H Volunteers, our 4-H program would not exist! Our volunteers spend numerous hours working on tasks, such as helping with a 4-H project, leading a project to serve the community or helping organize an event at the county fair.

Those of us in the Extension Office want to express our sincere gratitude for all of your hard work. We could not do what we do without you.

Friends and family of 4-H members, please take the time, especially during National Volunteer Week, April 18-14, 2021, to express your appreciation to the people that have helped the child in your family to succeed in their 4-H career.

WE THINK
YOU'RE KIND OF A
BIG DEAL!

Thanks for Volunteering With Us

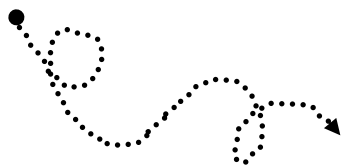
VOLUNTEER APPRECIATION WEEK

4-H'ers: To celebrate these individuals during National Volunteer Week, April 18-14, 2021, take a moment to show your appreciation to a volunteer who has helped you. Email, mail or drop this form off to the Extension Office telling us all about your favorite 4-H volunteer. The volunteer with the most forms will be awarded a gift package courtesy of the Extension Office and the 4-H Council.

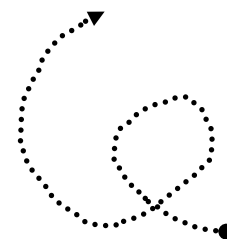
Happy National Volunteer Week



is the



Best



You Are

- _____
- _____
- _____
- _____
- _____

My favorite thing about you is:

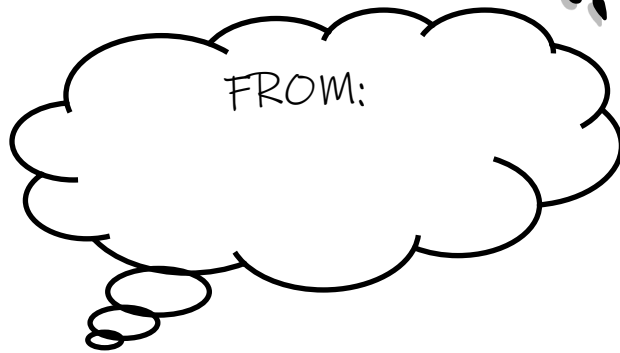
IF I COULD GIVE
YOU ANYTHING

I would give you _____

because _____

Thank You!

FROM:



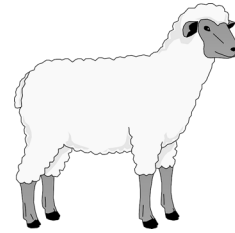


REMINDER



**Deadline for ALL animal enrollment is
Saturday, May 15, 2021
(Except Poultry which is June 1)**

Please be aware that a 4-Her who submits animals after the published due date forfeits all points for that project and will not be eligible to sell that species in the livestock auction or exhibit these animals at the Indiana State Fair.



Safety Plan Guidelines



Until further notice...We ask that the following becomes a regular for all 4-H Events as we continue to maneuver through the world with Covid restrictions.

Pack a face covering: Face covering will need to be worn at ALL 4-H Events (indoors and outdoors) and especially when social distancing is difficult.

Do a Self-Check of your Health: If you or a member of your household are feeling ill or have been in contact with an ill individual, or awaiting test results, please to not come.

Refreshments: Refreshments can be store bought or homemade, but must be individually bagged for distribution.

Recreation: Youth should not be sharing materials or game equipment. If sharing something, remind youth to not touch their face before using hand sanitizer or washing their hands with soap and water.

Extension Office Staff

Kelly Heckaman
Agriculture & Natural Resources
Extension Educator
kheckaman@purdue.edu

Position Open
4-H Youth Development

Jackie Franks
County Extension Director, Interim
HHS Extension Educator
franks8@purdue.edu

Christine Jinks
HHS & ANR
Secretary
jinksc@purdue.edu

Tami Graff
Office Manager
4-H Secretary
graff8@purdue.edu

Tammy Boggs
STEM Program
Assistant
boggstj@purdue.edu