


January 2021

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Kosciusko County Office  
202 W Main St  
Warsaw, In 46580  
574-372-2340

 Kosciusko County 4-H

 @Kosciusko4H

 kosciuskocounty4h



Build your  
New Year's Resolution  
with the 4-H Pledge



I pledge my **HEAD** to clearer thinking,

\* **Enroll in 4HOnline**  
v2.4honline.com

\* Stop procrastinating

\* Stay organized

\* Read more

my **HEART** to greater loyalty,

\* Eat dinner at the table

\* Visit family and friends regularly (following Covid guidelines, of course)

\* Walk the dog

my **HANDS** to larger service,

\* Help at a food drive

\* Volunteer at a pet shelter

\* Do chores without complaint

\* **Work on 4-H Project**

and my **HEALTH** to better living for my club, my community, my country, and my world.

\* Exercise more

\* Eat healthy

\* Drink plenty of water

\* Get enough sleep

*Wishing you a New Year filled with new Hope, new Joy & new Beginnings!*

# 2021 SENIOR SPOTLIGHT

Each Tuesday beginning in January, we will highlight a 2021 Senior on social media. Here are our Senior Spotlight's for January!

## 4-H SENIOR SPOTLIGHT



*Blake Roose*



**Parents:** Jeff & Jodie Roose  
**Club:** Milford Helping Hands

**Years in 4-H:** 10

**High School:** Wawasee High School

**Favorite Project/Events/Activities:** Swine, Swine Show day, fair week and free rides for 4-Hers.

**Most memorable experience in 4-H:** Winning Champion Hamp Gilt my first year.



**What has 4-H taught you?** How to work with animals, responsibility and how to make new friends.

**Plans after High School:** Attend college to study Criminal Justice.



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# Congratulations

## 4-H SENIOR SPOTLIGHT



*Zach Smith*



**Parents:** Trish and Jim Smith  
**Club:** Leesburg Mighty Farmers

**Years in 4-H:** 10

**High School:** Wawasee High School

**Favorite Project/Events/Activities:** 4-H Camp was always my favorite, whether as a counselor or camper.

**Most memorable experience in 4-H:** When I got Reserve Champion Hereford barrow

**What has 4-H taught you?** To make new friends and help others when they are struggling or need help and support them no matter what.

**Plans after High School:** Attend Trine University. Major in Physical Education and Health and to play football



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# Good Luck!

## 4-H SENIOR SPOTLIGHT



*Baylee Duncan*



**Parents:** Linda and Chuck Duncan  
**Club:** Silver Lake Rambling Farmers

**Years in 4-H:** 10

**High School:** Warsaw High School

**Favorite Project/Events/Activities:** Being a part of 4-H in general has been a favorite part. My favorite project I have done is rabbits.

**Most memorable experience in 4-H:** The most memorable experience I have is being a part of Junior Leaders and getting involved with adopting a family for Christmas. It was always fun to go shopping and give to those who don't always get presents during Christmas.

**What has 4-H taught you?** 4-H has taught me how to become a better leader and work with others. It's taught me to always put in my best effort and never procrastinate!

**Plans after High School:** Attend Purdue University and Major in Nursing.



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# Believe

## 4-H SENIOR SPOTLIGHT

*Kaige Michael*



**Parents:** Chad and Cindy Michael

**Club:** Sidney Triple S

**Years in 4-H:** 9

**High School:** Whitko High School

**Favorite Project/Events/Activities:** Photography

**Most memorable experience in 4-H:** Playing Christmas Bingo with residents of Timbercrest.

**What has 4-H taught you?** Work hard

**Plans after High School:** Grace College.

Major Biblical Studies



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# Be Yourself!

# 2021 NATIONAL & IEHA SCHOLARSHIPS

**4-H Accomplishment Scholarships:** Available to 4-H members in grade 10-12 and the year immediately following high school graduation. Selection is based on the member's life skill development resulting from their 4-H participation. Awards range from \$1,000.00-\$2,000.00. Categories include Animal Science; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; Plant and Environmental Science; Premier Achievement; Premier Citizenship; and Premier Leadership.

**4-H Club Scholarship:** Available to 4-H members entering Purdue University, as a freshman or transfer student, majoring in the College of Agriculture or select majors, listed on the application, in the College of Health and Human Sciences. Selection is based on the member's overall 4-H achievement and financial need as determined by Purdue's Division of Financial Aid.

In order to apply applications must have their FAFSA on file by March 1st. (Reminder: The scholarship is due January 25th). In order to access the Federal Student Aid website an FSA ID (username and password) will need to be created. Students and parents must make their own FSA IDs. For more information about the FSA ID, tips and resources to help with creating an FSA ID, and a link to create an FSA ID, please visit [StudentAid.gov/fsaid](https://StudentAid.gov/fsaid).

**4-H Senior Year Scholarship:** Available to 4-H members in their senior year of high school. Selection is based on the member's overall 4-H achievement. Awards range from \$250.00-\$1,000.00.

**Laurenz Greene Memorial Excellence in 4-H Horticulture Scholarship:** Available to 4-H members entering Purdue University Department of Horticulture and Landscape Architecture pursuing an undergraduate degree in Horticulture, Turf Management and Science, Sustainable Food and Farming Systems or Landscape Architecture. Applicants must have studied at least four years horticulture and/or plant science related subject matter/project through Indiana 4-H Youth Development. Selection is based on the member's overall 4-H achievement.

Go to <https://extension.purdue.edu/4h/Pages/scholarships.aspx> for scholarship applications and more information. Applications also available in the Extension Office. **Applications are due by January 25, 2021.**

**IEHA (Indiana Extension Homemakers Association) Scholarship:** There are 16 scholarship opportunities available through the Kosciusko County Homemakers Association and the Indiana Extension Homemakers Association.

**The Kosciusko County Homemakers Association:** 2 (two) \$400 scholarships to residents of Kosciusko County. **Applications are due March 15, 2021**

**Career Advancement Scholarship (IEHA):** 8 (eight) \$500 scholarships. One scholarship is given to an IEHA member, one is given to pursue career in the medical field, and six random scholarships. This is a financial need scholarship. **Applications are due March 15, 2021.**

**Steps to Success Scholarship (IEHA):** 5 (five) \$500 scholarships are awarded. Four to applicants admitted to a state accredited college or university and one scholarship to applicants of state accredited vocational and technical program. **Applications are due May 1, 2021.**

**Ruth B Sayre Scholarship** is from the Country Women's Council and is offering a \$500 scholarship to foster the educational development of women. Applications must be an Indiana Resident. **Applications are due March 1, 2021.**

IEHA Scholarship Applications can be obtained from the Extension Office or email [jinksc@purdue.edu](mailto:jinksc@purdue.edu).

# 2021 KOSCIUSKO COUNTY SCHOLARSHIPS

2021 Kosciusko County Scholarship applications will be available February 1, 2021 in the Extension Office and will need to be submitted to the Extension Office no later than **April 1, 2021**.

**ANGLIN-BISHOP AWARD** : This award was created in memory of two Jr. Leaders, Mike Bishop and Jeremiah Anglin, who passed away during their 4-H careers. It is meant to recognize a Jr. Leader who exemplifies what it means to be a Jr. Leader, 4-H member and for outstanding achievement, service, leadership, and citizenship in our Jr. Leader program.

**BOB STIFFLER 4-H BEEF SCHOLARSHIP**: The Bob Stiffler 4-H Beef Scholarship was established by the Kosciusko County Cattlemen's Association in honor of Bob's outstanding contribution to the beef industry in the county. The goal of the scholarship is to reward an active Kosciusko County 4-H member in the Beef project for outstanding achievement, service, leadership, and citizenship in our 4-H Beef and Dairy Steer projects by awarding a scholarship for further agricultural study at an accredited college, university, or trade/technical school.

**TOM SMITH AND RUDY ROSS**: Tom Smith was a Kosciusko County farmer and two of his greatest loves were the County Fair and showing sheep. Rudy Ross was a man who was devoted to the sheep industry. Before his death in 1987, he was the oldest Dorset Breeder in the United States.

**GENE MILNER MEMORIAL SCHOLARSHIP**: Gene Milner was the first pistol instructor in the Kosciusko County 4-H Shooting Sports Program. The Kosciusko County 4-H Shooting Sports Committee created the scholarship after Gene passed away very unexpectedly. The goal is to reward an active Kosciusko County 4-H member in the Shooting Sports project for outstanding achievement, service, leadership, and citizenship in our 4-H shooting sports project by awarding a scholarship for further agricultural study at an accredited college, university, or trade/technical school.

**JAY HAAB MEMORIAL SCHOLARSHIP**: The Jay Haab Memorial Scholarship is to reward an active Kosciusko County 4-H member in the Swine project for outstanding achievement, service, leadership, and citizenship in our 4-H Swine project by awarding a scholarship for further agricultural study at an accredited college, university, or trade/technical school.

**KOSCIUSKO COUNTY 4-H COUNCIL SCHOLARSHIP**: The Kosciusko County 4-H Scholarship program is to reward active 4-H members for outstanding achievement, service, leadership, and citizenship in the 4-H by awarding scholarship to them for a further study at an accredited college, university, trade or technical school.

**KOSCIUSKO COUNTY 4-H POULTRY COMMITTEE SCHOLARSHIP**: This scholarship was established to recognize those students who have contributed to the success of the Poultry project at the Kosciusko County 4-H fair.

**KOSCIUSKO COUNTY 4-H RABBIT COMMITTEE SCHOLARSHIP**: This scholarship was

## Poss-ABILITIES Program



Do you know a child with special needs who is interested in animals but doesn't know much about the 4-H Program? Then the Poss-ABILITIES Program is perfect for them! They can participate in 4-H by working on a general project and/or show any of the following animals; sheep, goats, rabbits, poultry, cattle, llamas and alpacas. The Program is open to youth in grades K-12.

Applications will be available in the Extension Office.

# Volunteer News

## Upcoming Meetings

January 6, 2021—6:30PM  
Superintendent Meeting  
via Zoom

January 7, 2021—6:30PM  
Beef Committee Meeting  
Extension Office Main Hall

January 7, 2021—7:00PM  
4-H Council Meeting  
Extension Office Auditorium

January 19, 2021—6:30PM  
DCFS Committee Meeting  
Extension Office Auditorium

January 19, 2021—6:30PM  
Goat Committee Meeting  
Extension Office Main Hall

January 20, 2021—6:30PM  
Club Leaders Meeting  
via Zoom

January 21, 2021—6:30PM  
Beef Workshop  
Extension Office Auditorium

January 21, 2021—7:00PM  
Shooting Sports Committee  
Extension Office Main Hall



We are still looking for a few good people to volunteer their time and talents in the following areas. If you or anyone you know would be interested please contact the Extension Office at 574-372-2340 or email [graff8@purdue.edu](mailto:graff8@purdue.edu).

- ◆ KCK9 Club Leader
- ◆ Dog Committee Superintendent
- ◆ General Projects Committee Members

## ZOOM MEETINGS

January 6, 6:30PM  
Superintendents

January 20, 6:30  
Club Leaders

## Attention Club Leaders & Superintendents

The following clubs and committees have Audit Books and/or club member's Record of Completion forms to pick up in the Extension Office. Please stop by ASAP to get them!

Auction Committee  
Beef Committee  
DCFS Committee  
Rabbit Committee  
Shooting Sports  
Swine Committee  
Welding Committee

Alpaca Club  
American Neverquitters  
Claypool Classics  
Firm Foundations  
Goat Club  
Great Outdoors Club  
Horse & Pony Club  
Lucky Lassies & Lads

Mentone United  
Milford Helping Hands  
Pierceton Hayseeds  
Sidney Triple S  
Silver Lake Rambling Farms  
Syracuse Community Hands

Mini 4-H—You have wooden coins to pick up  
Jr Leader—You have Jr Leader lanyards to pick up

*thank you!*

# Volunteer Involvement



Extension **REGISTER HERE!**



Registration Link  
<https://bit.ly/3hBrE34>

## VIRTUAL 4-H VOLUNTEER CAFÉ SERIES

ALL SESSIONS: 6:30-7:30 PM EST

Learn how to create a positive environment & inclusive experience in all 4-H mission areas.

**SEPTEMBER 23RD**

**ESSENTIAL ELEMENTS**

Presenter: Heather VonDielingen

**OCTOBER 29TH**

**HEALTHY LIVING**

Presenters: Megan Broughton, Megan McNeely & Gail Peltzmeier

**NOVEMBER 12TH**

**ANIMAL SCIENCE**

Presenter: Molley Scott, Rebecca Wilkins & Clint Deck

**DECEMBER 1ST**

**CIVIC ENGAGEMENT**

Presenter: Lesley Lodmell & Katie Whiteford



HEAD



HEART



HANDS



HEALTH

**JANUARY 12TH**

**CLUB MEETING SOCIAL DISTANCING**

Presenter: Katie Whiteford

**FEBRUARY 23RD**

**CLUB/PROJECT LEADER 4HONLINE 2.0**

Presenters: Katie Whiteford & Molley Scott

**MARCH 15TH**

**STEM**

Presenter: Sam McCollum & Clint Deck

**APRIL 12TH**

**INNOVATIVE THINKING AS A 4-H VOLUNTEER**

Presenter: Sam McCollum

Zoom invites and workshop materials will be sent to registrants two days prior to each session. To learn more, contact your local Purdue Extension Office.

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Looking for ways to make leading a 4-H Community Club "EZ"?

## 4-H EZ: RECIPE FOR COMMUNITY CLUB SUCCESS

Engage in 6 Videos & Download Resources to use in 4-H Community Clubs

Find the FREE Training at: <http://bit.ly/4-HEZ>



NCR 4-H Volunteer Specialists present:



4-H EZ Online Volunteer Modules

Thank you for Volunteering!

"Volunteers do not necessarily have the time; they just have the heart."  
~Elizabeth Andrew

### Mental Health First Aid

Be the Difference

**\*\*Due to social distancing requirements throughout the state, all current course offerings will be virtual.\*\*** What you will need to participate: a computer or tablet with reliable internet, a webcam, microphone, and speakers.

Mental Health First Aid is an evidence-based course that teaches participants how to recognize when someone might be experiencing a mental health challenge and how to reach out to offer help and find other resources. By raising awareness and understanding of these disorders we can reduce the stigma often associated with seeking resources and care.

The virtual course format includes:

- approximately two hours of self-paced online learning, and
- six hours of live instruction led by Purdue Extension staff over Zoom.

Participants must attend and participate in all course content and activities in order to receive their certification. (Self-paced section must be completed at least 48 hours prior to your "live" class date.)

The registration deadline is approximately two weeks in advance of your chosen class date, and advance registration is required. If you have questions about the Adult Mental Health First Aid course content or schedule, please contact Purdue Extension by e-mail at [mhfa@purdue.edu](mailto:mhfa@purdue.edu).

Purdue University is an equal opportunity/equal access/affirmative action university. If you require special accommodations to attend this event, please contact Tessa Garrow, Purdue Extension, at 765-496-6849 or by e-mail at [tgarrow@purdue.edu](mailto:tgarrow@purdue.edu) at least 2 weeks prior to your preferred course date.

**Upcoming course schedule:**

The live instruction will be held from 9:00 AM until 3:00 PM ET on class dates listed below.  
For more class details and registration information visit [extension.purdue.edu/mhfa](https://extension.purdue.edu/mhfa)



**Adult Mental Health First Aid:**  
For adults who interact with other adults

- January 27, 2021
- February 10, 2021
- February 25, 2021
- March 9, 2021

**Youth Mental Health First Aid:**  
For adults who interact with adolescents

- January 21, 2021
- February 2, 2021
- February 17, 2021
- March 4, 2021

Purdue University is a pre-approved provider of Category 1 Continuing Education for all of the following: - Mental Health Counselors and Associates - Marriage and Family Therapists and Associates - Social Workers, Clinical Social Workers and Associates - Addiction Counselors, Clinical Addiction Counselors and Associates Participants receive a certificate upon completion of the entire course attesting to contact hours, though it is participant responsibility to verify continuing education eligibility for their profession.

## ANNIE'S PROJECT

EMPOWERING WOMEN IN AGRICULTURE

*Why Annie's Project?*

This six-week course is a discussion-based workshop bringing women together to learn from experts in production, financial management, human resources, marketing and the legal field.

There's plenty of time for questions, sharing, reacting, and connecting with your presenters and fellow participants.

It's a relaxed, fun and dynamic way to learn, grow and meet other farm women.

**Annie's Project – Level I VIRTUAL Offering**

**February 23, 2021**

- Introduction
- Real Colors – Personality Assessment

**March 2, 2021**

- Farm Business Planning
- Succession Planning

**March 9, 2021**

- Grain Marketing
- Farm Stress
- Crop Insurance

**March 16, 2021**


- Computer Software Recordkeeping
- Ag Lender's Perspective

**March 23, 2021**

- Farm Finance
- Local Resources

**March 30, 2021**

- Farm & Family Insurance
- UAV & Ag Tech
- Web Soil Survey



Empowering farm women to be better business partners through networks and by managing and organizing critical information.


*"I took the class to gain a better understanding about agribusiness and how financial decisions impact our farm operation.*

*I have a better understanding of balance sheets and the futures market. this class has improved communication with my spouse on concerns he works with on a daily basis."* – Linda

**Choose from 2 virtual offerings!**

**Tuesday Mornings from 9:00am – 12:00pm EST**  
OR  
**Tuesday Afternoons from 1:00 – 4:00pm EST**

For more information contact Jenna Nees at 765-653-8411 or email at [smith535@purdue.edu](mailto:smith535@purdue.edu) or Bryan Overstreet at 219-866-5741 or email at [boverstr@purdue.edu](mailto:boverstr@purdue.edu)



**Only \$65.00 for all six virtual sessions!**

Register at <https://tinyurl.com/PUAP21> by February 9<sup>th</sup>

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## Mini 4-H

Mini 4-H is a fun way to get to know 4-H general projects and livestock projects. The goal of the Mini 4-H program is to help young children build self-confidence, develop an inquiring mind, set goals & make decisions, relate to other people, and develop a concern for the community. Youth in grades Kindergarten—2nd grade are encouraged to participate. There are 12 animal projects and 9 general projects that the Minis can participate in. Each project may be exhibited at the Kosciusko County Fair and the member will receive a Mini 4-H ribbon.

To enroll go to <http://v2.4honline.com>. There is a \$5 enrollment fee per Mini 4-H member. Be sure to attend the first Mini 4-H meeting to learn more about the Mini 4-H Program.



**Thursday, March 18, 2021 – 6:30 to 7:30 PM, Extension Office**  
Livestock & General Project Overviews, One Project Activity  
\*\*Parents asked to attend important informational meeting\*\*

## Save the Date



The Youth for the Quality Care of Animals Program (YQCA) is an annual national quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character awareness. As of January 2018, it is now required that all youth participating in the exhibition of a livestock project be YQCA certified. This requirement extends to all 92 Indiana County Fairs and to the Indiana State Fair.

Providing education for youth producing and/or exhibiting Swine, Beef Cattle, Dairy Cattle, Sheep, Goats, Rabbits, and Poultry, YQCA is available as an online program or an in-person training. Youth may complete the training online (<http://yqca.org/>) at a cost of \$12 or they can participate in an in-person training for \$3.

Once again, this is a requirement for all youth (except Mini 4-H members) planning to **exhibit** Swine, Beef Cattle, Dairy Cattle, Sheep, Goats, Rabbits, or Poultry at the Kosciusko County 4-H Fair. We have the following dates scheduled for in-person training, **please note, some dates and times have been changed**. Call the Extension Office to receive your coupon code. To register go to: [yqca.learn-grow.io](http://yqca.learn-grow.io) you will use your 4HOnline login and password. All training will take place at the Extension Office. **Sessions will be limited to 50 participants**

Monday, January 25, 2021, 6pm

Thursday, April 5, 2021, 1pm

Thursday, May 6, 2021, 5:30pm

Saturday, February 27, 2021, 10am

Thursday, April 8, 2021, 10am

Thursday, June 10, 2021, 6pm

Wednesday, March 17, 2021, 6PM

Tuesday, June 15, 2021, 5:30pm

Please keep in mind YQCA has to be completed by June 15th in order to exhibit and sell in the auction.

**All students are eligible to receive a coupon to attend an in-person training for FREE! Email us your student(s) name(s) to receive their coupon code! [graff8@purdue.edu](mailto:graff8@purdue.edu)**

# Get Involved

## Making Cents Out of Adulting

<p><b>Philosophy of Money</b> - January 19 (6-7 PM ET)</p> <p>How being mindful of your money makes your dreams a reality! <b>Presenter: Darcy from We Want Guac (Blog)</b></p>	<p><b>Are Credit Cards Worth It?</b> - January 26 (5:30-6:30 PM ET)</p> <p>In this session, we'll be exploring if having one is right for you! <b>Presenters: Lauren &amp; Steven Keys</b></p>
<p><b>Budgeting 101</b> - February 25 (4-5 PM ET)</p> <p>What is a budget and what all goes into creating and maintaining one? <b>Presenter: Kidane Amare Sarko</b></p>	<p><b>How to be a Millionaire</b> - March 4 (5-6 PM ET)</p> <p>The power of compound effect and how starting to invest early can set you up for your entire life! <b>Presenter: Becky Holmes</b></p>
<p><b>Buying Your Freedom</b> - May 6 (5-6 PM ET)</p> <p>A journey that leads to financial independence <b>Presenter: Sunny Burns</b></p>	<p><b>Talking Taxes</b> - June 17 (4-5 PM ET)</p> <p>How do taxes work? Where do I even start?? <b>Presenter: Adam Schaffer</b></p>

<https://bit.ly/MakingCents4H>

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## Life Lessons

Open to all high school students!

<p><b>1</b> Jan 21</p> <p><b>Budgeting Basics</b> Don't be intimidated by taxes, credit or interest! In this session, learn how to make smart investments and financial decisions for your future.</p>	<p><b>2</b> Jan 28</p> <p><b>Home Care</b> Keep yourself and your home organized by attending this session! Learn home care basics and how to handle daily activities such as laundry and cleaning in this session!</p>
<p><b>3</b> Feb 4</p> <p><b>Online Safety &amp; Social Media</b> Who can actually see what you post? Is your information really private? Learn about social media, computer hacking, and how to be safe online in this session!</p>	<p><b>4</b> Feb 11</p> <p><i>Etiquette &amp; People Skills</i> Have you ever wondered how to act in a situation? How to avoid awkwardness or negative outcomes? Join us to learn how to navigate people skills!</p>
<p><b>5</b> Feb 25</p> <p><b>Food Prep</b> Is that leftover pizza on the counter still good? How do you chop an onion without losing a finger? Join us to learn how to cook like a pro!</p>	<p><b>6</b> March 4</p> <p><b>Auto Care</b> Do you know how much insurance you need? What to do in an accident? Learn about car maintenance and how to handle emergencies with this session!</p>
<p><b>7</b> March 11</p> <p><i>Self Care &amp; Mental Health</i> Learn how to stay stress free, motivated, and focused on your goals with the Self Care session!</p>	<p><b>8</b> March 18</p> <p style="font-size: 2em; color: green;"><i>Celebration!</i></p>

### Registration Information

All sessions will be held via Zoom and start at 6pm central/7pm eastern and will last for an hour. To register go to [v2.4honline.com](https://v2.4honline.com) and after creating (or signing in) to your profile you will find the Life Lessons program in the events tab. Select the program and continue through the registration process. The registration deadline is January 8th so sign up today!

This program has a \$30 registration fee that covers the cost of all provided material, content, and supplies that will be sent to registrants. Scholarships/Financial Assistance is available. Contact Purdue Extension – Hendricks County at 317-745-9260 or email [hendrces@purdue.edu](mailto:hendrces@purdue.edu) for details on how to register with Financial Assistance.

Extension INDIANA 4-H

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an affirmative action institution. This material may be available in alternative formats.

## TEENS AS TEACHERS 2021

Save the Date!

Indiana 4-H Teens as Teachers 2021 offered via a hybrid/virtual concept including:

- Orientation webinars via Zoom:
  - February 9, 16, and 23 7:00-8:00pm (EST)
- Track content:
  - February 27, 10:00am-12:30pm (EST)
- Open to youth grades 8-11
- \$35/youth; 1 adult mentor/team at no cost
- Registration due via 4-H Online by February 2 - contact your 4-H Educator for registration

Teen Leadership

Healthy Living

Animal Biosecurity

Fluid Power

Computer Coding

Ag Innovators Experience

Extension - 4-H Youth Development

# ENROLL TODAY!

## V2.4honline.com

By enrolling today you will be included in our mailing list where you will receive newsletters, information regarding your club, upcoming events and workshops.

### Deadline: January 15



## Club Contact Info

### American Neverquitters

Dawn Harris (574) 371- 5776

### Beaver Dam Better 4-Hers

Jason Rich (574) 265-4837

### Claypool Classics

Kayla Leininger 574-253-1302

### Firm Foundations (Warsaw)

Ginger Johnson 260-443-5646

### Goat Club (Warsaw)

Gretchen Rettinger (574) 265- 1653

### Horse & Pony (Warsaw)

Charity Trump (574) 551- 6113

### KcK9s (Warsaw)

**CLUB LEADERS NEEDED**

### Leesburg Mighty Farmers

Sonja Hesser (574) 551- 4451

### Lucky Lassies & Lads (Warsaw)

Cathy Smith (574) 527- 1115

### Mentone United

Kylene Crabb (931) 639-7567

### Milford Helping Hands

Peg Zimmerman (574) 457- 6858

### Pierceton Hayseeds

Casey Pequignot (574) 551- 3404

### Sidney Triple S

Rhonda Wood (260) 578-7497

### Silver Lake Rambling Farmers

Hayley Hand (574) 601-5077

### Syracuse Community Hands

Elizabeth Zorn (574) 377-6678

### The Great Outdoors (Warsaw)

Terin Penrod (574) 377-6152

## Important Dates

January 4, 2021—7:00PM

Mentone United Club  
Mentone Library  
101 W Main St, Mentone

January 5, 2021—6:30PM

Junior Leader Officers ONLY  
Extension Office Main Hall

January 10, 2021—3:00PM

Syracuse Community Hands Club  
North Webster Church of Brethren  
7281 E 600 N, North Webster

January 11, 2021—7:00PM

American Neverquitters  
Atwood Community Building  
213 E Hovey St, Warsaw

January 11, 2021—7:00PM

Beaver Dam Better 4-Hers  
Beaver Dam UM Church  
9798 W 1000 S, Akron

January 12, 2021 —6:00PM

Sidney Triple S Club  
Sidney Fire Station  
103 E Center St, Sidney

January 12, 2021—6:30PM

Goat Club  
Extension Office Main Hall

January 12, 2021—7:00PM

The Great Outdoor Club  
Extension Office Auditorium

January 18, 2021—6:30PM

Junior Leaders Meeting  
Extension Office Main Hall

January 21, 2021—5:00PM

Firm Foundations  
Extension Office Auditorium

January 25, 2021—6:00PM

Milford Helping Hands  
Location to be Determined

January 25, 2021—6:30PM

Silver Lake Rambling Farmers  
Silver Lake Lions Club  
108 N Harrison St, Silver Lake

January 25, 2021—7:00PM

Pierceton Hayseeds  
Pierceton Community Building  
105 W Walnut St, Pierceton

January 26, 2021 —7:00PM

Leesburg Mighty Farmers  
Leesburg UM Church  
111 W Prairie St, Leesburg

January 26, 2021—6:30PM

Lucky Lassies & Lads  
Extension Office Auditorium

January 30, 2021

8AM—10AM—1PM  
Blacksmith Workshop  
Blacksmith Shop-Fairgrounds

**Call 574-858-9270 to  
reserve your spot!**

# Committee Superintendents

## Alpaca

Dana Finch  
574-377-4077

## Beef

Brian Zehring  
574-453-1058

## Blacksmith

Jerry Clase  
574-858-9270

## Cat

Jenny Spicher  
574-320-7258

## Dairy

Laura Curtis  
574-551-3535  
Lisa Teeple  
901-497-2928

## Dairy Calf Feeder Steer

Marc Beer  
574-518-9815

## Dog

**SUPERINTENDENT NEEDED**

## General Projects

Erin Lawrence  
574-377-1239

## Goat

Todd Kohler  
574-453-6982

## Horse & Pony

Amanda Bays  
260-578-2772

## Llama

Laura Oyer  
574-903-3985

## Livestock Auction

Amy Seewald  
574-551-1681  
Peg Zimmerman  
574-457-6858

## Mini 4-H

Janelle Deatsman  
574-527-9360

## Poultry

Nicole Marsillette  
574-376-0728

## Rabbit

Duane Kline  
574-268-4776

## Royalty

Marvene Johnson  
574-269-2447

## Sheep

Superintendent to be  
announced

## Shooting Sports

Cody Demske  
574-328-2022

## Supreme Showman

Brock Ostrom  
260-578-4545

## Swine

Peg Zimmerman  
574-457-6858

## Welding

Jeremiah Paseka  
574-377-2316

# Summer Staff 2021

Seeking Summer Staff person for a minimum of 37.5 hours/week from early to mid May thru early August

## Responsibilities:

- Be committed and dedicated to young people and their growth in all areas
- Follow all 4-H guidelines and policies of the Purdue University Cooperative Extension Service, Indiana 4-H Program and the Kosciusko County 4-H Program
- Promote favorable public relations and image for the 4-H Program
- Work Directly under the supervision of the 4-H Extension Educator and the 4-H Administrative Assistant
- Assist with clerical, organizational, and educational responsibilities
- Work assigned weekly hours early to mid May through early August
- Commit to working all hours as scheduled the 2 weeks before, the week of and the week following the Kosciusko County Community Fair, which is July 11-17, 2021

## Qualifications:

- A willingness to become familiar with and work within the philosophy and guidelines of the Purdue University Cooperative Extension Service, Indiana 4-H Program, and the Kosciusko County 4-H Program
- The ability to work and communicate effectively in both written and verbal forms
- Ability to pass a background check and pass the 4-H Volunteer Screening Process
- College experience preferred

Please contact the Extension Office for an application. Applications due by **January 19, 2021**.

# LAST CALL FOR AWARDS PICK UP

We have all kinds of things here at the Extension Office that need to be picked up. If you see someone's name listed here, please reach out to them and let them know. Whatever is not picked up by January 29th, will be taken upstairs to storage, aka Land of the Lost. PS: Some of these awards are from previous years.

## Tumblers

Katherine Garber  
Ethan Garza  
Bryce Knepp  
Shaylee Ryman  
Abigail Seese

## Blankets

Abigail Burns  
Maisey Cook  
Ella Denham  
Morgan Goodman  
Elijah Halas  
Chloe Hostetler  
Nicholas Lesko  
Madelyn Long  
Logan Mast  
Erin McKee  
Quinn Smith  
Isaiah Stouder  
Andrew Wood  
Wyatt Amiss

## 4-H Price T-Shirts

Travis McCoy

## Picture Plaques

Colton Crabb (2)  
Sarah Boyer (2)  
Maddy Hamm (2)

## Plaques

Reagan Polk (1)  
Collin Deatsman (1)  
Hallie Hertzler (1)

## Volunteer Awards

Susan Shepherd  
Ralph Meyer  
Jerry Phillips  
Lorna Schori  
Ami Pitt  
Danny Sharp  
Brian Deatsman  
Monica Braman

## Ribbons

Braylin Adams  
Jaiden Addair

Alayna Alexander  
Max Andrew  
Jacob Baker  
Kendrick Bennett  
Landon Bewley  
Mallory Bowers  
Carter Burkett  
Randi Colbert  
Colton Crabb  
Bethany Crumbley  
Mackenzie Day  
Collin Deatsman  
Joel Denham  
Lillian Dunbar  
Brittany Duncan  
Emma Engelhaupt  
Kylie Evans  
Elizabeth Garber  
Katie Garber  
Morgan Goodman  
Carter Grady  
Kenlee Grady  
Sarah Grindle  
Libby Haab  
Westen Haab  
Wyatt Haab  
Justin Hall  
Anna Hayes  
Gavin Hayes  
Hallie Hertzler  
Sienna Holder  
Talia Holder  
Ella Jarrett  
Lyllian Johnson  
Lyllian Johnson  
Elizabeth Kasten  
Kaleb Kline  
Kendra Kline  
Caleb Lechlitrner  
Hayden Lechlitrner  
Cooper Leininger  
Jordyn Leininger  
Serena Lesko  
Brandt Martin  
Colton Martin  
Ty Martin  
Jaden Moneyheffer  
Haley Nelson  
Cruz Nunez

Landon Patrick  
Adeleine Pulley  
Ava Rich  
Tessa Rich  
Addyson Ritter  
Ariel Ross  
Graycee Sands  
Kyle Schnackenberg  
Logan Schuller  
Ashton Shepherd  
Bryson Shepherd  
Hudson Shepherd  
Riley Shepherd  
Hailey Stookey  
Hayden Stookey  
Arika Warren

## Banner

Kevin Hesser

Plus we have the following items, if they belong to you and you want them, please stop by and get them. If you do not want them, call and let us know and we will recycle them.



## 4-H Inspired



Beth Van (maiden name Sands) was a member of the Milford Helping Hands 4-H club from 1994-2004. Her projects included foods, sewing, poultry, dairy feeder calf, and swine. After graduating from Saint Mary's College in 2007, Beth began a career in education in Chicago. She currently lives in Chicago with her husband, Peter, who is a high school social sciences teacher, and daughter, Joanna, who is in first grade.

I haven't recited the 4-H pledge in over a decade, but its values are still part of who I am. I want to share a few thoughts on how I have lived out the 4-H pledge during the coronavirus pandemic.

### *I pledge my head to clearer thinking...*

Times of crisis can lead to a greater degree of clarity about what is most important in our lives. That has been the case for me during this pandemic. Our family's well-being has been the highest priority, which led me down a completely new and different path to starting my own business, [Haven Handmade](#). As the start of the school year approached it became clear that classes were going to be taught virtually and our six year old daughter was going to need a parent to assist her during the school day. Working for myself meant that I would be able to have a flexible schedule and put my family's needs first.

### *My heart to greater loyalty...*

Once we realized that the conditions brought on by this pandemic necessitated a different schedule, it wasn't long before I realized I could use the sewing skills I first learned as a 4-Her to supplement our income by selling handmade items. After 10 years learning to sew through 4-H projects, sewing had become a hobby that I kept up over the years. Sewing had been a consistent creative outlet for me since I was able to read a pattern on my own, and now this skill was there for me when I needed to forge a new path. When I picked out the strawberry printed cotton for my first year sewing project, I never could have guessed that it would eventually lead me to starting my own business.

### *My hands to larger service...*

Starting Haven Handmade meant I would be available to help my family. It also meant that we would be spending most of our time at home, in our "bubble", and mitigating the spread of COVID-19. We miss gathering with friends and family and going to our favorite places, but it helps us to remember that we are limiting our activities as an act of service and care for others.

### *My health to better living...*

All of the reasons for the changes that we have made to our lives this year have been to help get more people through this pandemic more quickly. Staying home and starting Haven Handmade has allowed my family to protect our health and live better during this unprecedented time. My hope is that all the difficult choices that we made in 2020 will help us live better in 2021 and beyond.

## Have you seen...



Could you look around your garage, basement, barn, office, truck or trailer to see if you happen to have a tagger that looks like this? We have two (2) missing from loaning them out during our "un" fair time. They should have Purdue Extension written on them along with the numbers 2 or 4. If you happen to find one (or both) of them, please drop them off at the Extension Office.



Please note that the **Officers** (only) for Junior Leaders will meet on January 5 at 6:30pm at the Extension Office while the normal Junior Leaders meeting is scheduled for January 18 at 6:30pm at the Extension Office.

# YEAR IN REVIEW

2020

## A LITTLE ABOUT ME:

Name: \_\_\_\_\_ Favorite Food: \_\_\_\_\_

Age: \_\_\_\_\_ Favorite Activity: \_\_\_\_\_

Favorite Color: \_\_\_\_\_ Favorite Book: \_\_\_\_\_

## 2020 HIGHLIGHTS:

Greatest lesson learned: \_\_\_\_\_  
\_\_\_\_\_

Hardest thing this year: \_\_\_\_\_  
\_\_\_\_\_

Favorite memory: \_\_\_\_\_  
\_\_\_\_\_

What I loved about 2020: \_\_\_\_\_  
\_\_\_\_\_

## LOOKING FORWARD TO 2021:

Want to learn: \_\_\_\_\_  
\_\_\_\_\_

Want to get better at: \_\_\_\_\_  
\_\_\_\_\_

Goals for 2021: \_\_\_\_\_  
\_\_\_\_\_



## RETURN SERVICE REQUESTED

### 4-H Youth Development Educator

The position of 4-H Youth Development Educator for Kosciusko County has been posted. We do not anticipate this being a quick or speedy process and ask that you continue to be patient with us as we navigate the 2021 4-H program year without a 4-H Educator. Once the hiring process is complete, we will look forward to meeting the person that will become our newest team member.

### Check this Out

#### CLOVER CALL

An Indiana 4-H Podcast

FOR INFORMATION:  
[extension.purdue.edu/4h](http://extension.purdue.edu/4h)



EA/EO

### Extension Office Staff

**Kelly Heckaman**  
 County Extension Director  
 ANR Extension Educator  
[kheckaman@purdue.edu](mailto:kheckaman@purdue.edu)

Position Open

4-H Youth Development

**Jackie Franks**  
 Extension Educator  
 Health & Human Sciences  
[franks8@purdue.edu](mailto:franks8@purdue.edu)

**Christine Jinks**  
 HHS & ANR  
 Secretary  
[jinksc@purdue.edu](mailto:jinksc@purdue.edu)

**Tami Graff**  
 Office Manager  
 4-H Secretary  
[graff8@purdue.edu](mailto:graff8@purdue.edu)

**Tammy Boggs**  
 STEM Program  
 Assistant  
[boggstj@purdue.edu](mailto:boggstj@purdue.edu)