

# Clover Close-Up



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Kosciusko County Office  
202 W Main St  
Warsaw, In 46580  
574-372-2340

 Kosciusko County 4-H

 @Kosciusko4H

 kosciuskocounty4h



Our staff will be moving out to the 4-H Fair Office, at the Kosciusko County Fairgrounds, located between the Dairy Barn and the Beef Barn on Friday, July 2, 2021 and will remain there until July 17th.

The 4-H Office hours will be 8am to 4:30 pm and the number to reach us there is: 574-267-8363.

The Extension Office in town will be closed from July 12th to the 16th. See you at the fair!

Wristband pickup is June 29 through July 13 at the Fair Office, which is located by the Grandstands at the Fairgrounds. The Fair Office hours are Monday thru Friday, 8:00am to 8:00pm and Saturday, 9:00am to 12:00pm.

All 4-H Members and Volunteers will receive one (1) free wristband for the week (don't loose it!). Eligible 4-H Parents can purchase half-priced wristbands for \$20.00 per person.

You can begin to pick up the following items from the 4-H Fair Office, located between the Dairy Barn and the Beef Barn, on Tuesday, July 6th. Our hours will be Monday thru Friday, 8:00am to 4:30pm.

- ◆ Hang Tags for Animal Exhibitors
- ◆ Exhibitor Numbers
- ◆ Stall Cards
- ◆ Camping Trailer Permit & Car Parking Passes

Record of Achievement forms are available in the Extension Office, 4-H Fair Office (beginning July 6th) or online at [extension.purdue.edu/kosciusko](http://extension.purdue.edu/kosciusko).

Record of Achievement forms must be turned in by 4:30pm on Monday, July 19th in order for a 4-H member to receive achievement points. Forms may be turned in at the 4-H Fair Office at the fairgrounds until Friday, July 16th or at the Extension Office on Monday, July 19th.

# 2021 VOLUNTEER SPOTLIGHT

## 4-H Volunteer Spotlight

*Casey Pequignot*



**Club or Project:** Pierceton Hayseeds 4-H Club and Swine committee

**Years Volunteering:** 6

**Why do you volunteer:** I volunteer because I believe 4-H can be so empowering to youth. I think 4-H if embraced can build life long skills.

**Biggest Impression:** The event that left the biggest impression for me was watching my daughter win champion Landrace gilt. She works hard with her animals and she truly enjoys and loves it so watching how proud she was will always be a lasting memory!



**4-H Youth Experience:** Yes I was in 4-H. I was in the Pierceton Hayseeds Club for 7 years. I was involved in swine, beef, sheep, and foods.



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## 4-H Volunteer Spotlight

*Christi Sausaman*



**Club or Project:** Milford Helping Hands, DCFS, 4-H Council, Auction

**Years Volunteering:** 15

**Why do you volunteer:** Growing up 4H was a huge part of my life. I believe in this program as it teaches young kids and young adults responsibility and how to work hard.

**Biggest Impression:** A month before fair our family suffered a barn fire and our childrens cattle did not make it out. Our 4H friends and family rallied together to make sure that our kids were still able to partake in showing and selling during the fair.

**4-H Youth Experience:** I was a ten year member of the Wee Webster workers. Projects included: Dairy, Swine, Sheep and numerous General Projects.



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*"The smallest act of kindness is worth more than the grandest intention"*

*Be the change you want to see in the world.  
~Gandhi*

## 4-H Volunteer Spotlight

*Dan Knepper*



**Club or Project:** Mini 4-H and Dairy Calf Feeder Steer

**Years Volunteering:** 8

**Why do you volunteer:** It gives me a chance to spend time with my girls who are both active. It also fulfills a dream of mine to help out once my 10 years were up.

**Biggest Impression:** It is more multiple events. I have thoroughly enjoyed working with the minis and seeing all the enthusiasm they have to be active in 4-H.

**4-H Youth Experience:** I was active 10 years. I was in the Leesburg mighty farmers. I showed beef, rabbits, model crafts, rockets, needle crafts and fine arts.



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## 4-H Volunteer Spotlight

*Eli Wise*



**Club or Project:** Shooting Sports

**Years Volunteering:** 5

**Why do you volunteer:** I was asked by other volunteers and it's the least I can do, there were so many people that volunteered when I was in 4-H.

**4-H Youth Experience:** Yes 10 years, shooting sports, tractor, beef, swine, goat, and more.



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*For some people,  
Volunteering is about giving,  
but for the likes of you,  
it is a way of living...  
Thank you!*

## Committee Superintendents

### Alpaca

Dana Finch  
574-377-4077

### Beef

Brian Zehring  
574-453-1058

### Blacksmith

Jerry Clase  
574-858-9270

### Cat

Jenny Spicher  
574-320-7258

### Dairy

Laura Curtis  
574-551-3535  
Lisa Teeple  
901-497-2928

### Dairy Calf Feeder Steer

Marc Beer  
574-518-9815

### Dog

Carolyn Pfrank  
812-870-3243

### General Projects

Superintendent  
needed

### Goat

Todd Kohler  
574-453-6982

### Horse & Pony

Amanda Bays  
260-578-2772

### Llama

Laura Oyer  
574-903-3985

### Livestock Auction

Amy Seewald  
574-551-1681  
Peg Zimmerman  
574-457-6858

### Mini 4-H

Janelle Deatsman  
574-527-9360

### Poultry

Nicole Marsillette  
574-376-0728

Josh LaRue  
423-441-0574

### Rabbit

Duane Kline  
574-268-4776

### Royalty

Marvene Johnson  
574-269-2447

### Sheep

Andrew Heckaman  
574-551-7015

### Shooting Sports

Cody Demske  
574-328-2022

### Supreme Showman

Brock Ostrom  
260-578-4545

### Swine

Peg Zimmerman  
574-457-6858

### Welding

Jeremiah Paseka  
574-377-2316

## Club Contact Info

### American Neverquitters

Dawn Harris 574-371-5776

### Beaver Dam Better 4-Hers

Jason Rich 574-265-4837

### Claypool Classics

Kayla Leininger 574-253-1302

### Firm Foundations (Warsaw)

Ginger Johnson 260-443-5646

### Goat Club (Warsaw)

Gretchen Rettinger 574-265-1653

### Horse & Pony (Warsaw)

Charity Trump 574-551-6113

### Junior Leader Advisor

Michelle LeCount 574-265-1651

### Leesburg Mighty Farmers

Sonja Hesser 574-551-4451

### Lucky Lassies & Lads (Warsaw)

Cathy Smith 574-527-1115

### Mentone United

Kylene Crabb 931-639-7567

### Milford Helping Hands

Peg Zimmerman 574-457-6858

### Pierceton Hayseeds

Casey Pequignot 574-551-3404

### Sidney Triple S

Rhonda Wood 260-578-7497

### Silver Lake Rambling Farmers

Tammy Boggs 574-551-3793

### Syracuse Community Hands

Elizabeth Zorn 574-377-6678

### The Great Outdoors (Warsaw)

Terin Penrod 574-377-6152



*Adult Volunteer Appreciation Day  
is Tuesday, July 13!  
Register at the 4-H Office  
starting at 8 a.m.*



# 2021 General Projects Judging Schedule

**Thursday, July 1, 2021**

**6:00 PM**

*Beef Barn Kosciusko County Fairgrounds*

- Cat Show
- Pocket Caged Critter Show

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**Tuesday, July 6, 2021**

**9:00 AM**

*Home & Family Arts, Kosciusko Co Fairgrounds*

- Photography 1
- Photography 2
- Photography 3

*Shrine Building, Kosciusko County Fairgrounds*

- Leg, Construction & Creative Scene
- Fine Arts
- Cake Decorating
- Miscellaneous Crafts, A, B, C & D
- Gift Wrapping
- Recycling

**3:00 PM**

*Home & Family Arts, Kosciusko Co Fairgrounds*

- Corn, Garden, Hay, Plant Science, Small Grains, Soybeans, Strawberries
- Beekeeping
- Entomology
- Floriculture
- Forestry, Geology
- Tractor, Small Engines
- Welding

*Shrine Building Kosciusko County Fairgrounds*

- Electric, All Levels
- Collections
- Genealogy
- Home Environment
- Woodworking

**6:00 PM**

*Home & Family Arts, Kosciusko Co Fairgrounds*

- Shooting Sports, All Levels

*Shrine Building, Kosciusko County Fairgrounds*

- Fire Education
- Aerospace
- Farm Toy Scene
- Model Craft

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**Saturday, July 10, 2021**

**6:00 PM**

*Antique Display Area, Kosciusko County Fairground*

- American Heritage

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**Sunday, July 11, 2021**

**1:00 PM**

*Blacksmith Shop, Kosciusko County Fairgrounds*

- Blacksmith

\*\*If you require special accommodations for any of these events, please notify the Extension Office at 574-372-2340 by July 9, 2021\*\*

## General Project Pick Up

Your general projects will be available for pickup on **Sunday, July 18, 2021 from 1:00 PM—3:00 PM** and **Monday, July 19, 2021 from 3:00 PM—5:00 PM** at the Home & Family Arts Building and the Shrine Building at the Kosciusko County Fairgrounds.

**\*\*Any projects that are NOT picked-up will be disposed of unless prior arrangements are made.\*\***



## State Fair Project Deadlines



**Non-perishable** projects are due to the Extension Office between 3:00 PM-4:00 PM on Thursday, July 29, 2021

**Perishable** projects (Baked & Preserved Foods) are due to the Extension Office between 8:00 AM-9:00AM on Wednesday, August 4, 2021.

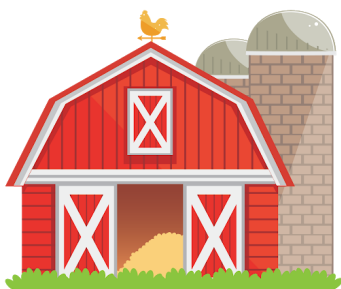
## Animal Fair Check-In

Animal	Day	Date	Time	Notes
Alpaca	Friday	July 9	6:00 PM	
Beef	Saturday	July 10	8:00 AM	Weigh-In starts at 9:00 AM
Dairy Steer	Saturday	July 10	11:00 AM-1:00 PM	
DCFS	Saturday	July 10	11:00 AM-1:00 PM	
Dairy	Saturday	July 10	9:00 AM-12:00 PM	
Cat	Thursday	July 1	5:30 PM	
Dog	Sunday	July 11	2:00 PM	
Goat	Friday	July 9	6:00 PM-10:00 PM	
Horse & Pony	Saturday	July 10	10:00 AM-5:00 PM	
Llama	Sunday	July 11	9:00 AM-11:00 AM	
Pocket Caged Critter	Thursday	July 11	5:30 PM	
Poultry	Saturday	July 10	4:00 PM-8:00 PM	
Rabbit	Saturday	July 10	8:00 AM-1:00 PM	
Sheep	Sunday	July 11	7:00 AM-9:00 AM	
Swine	Friday	July 9	4:30 PM-9:30 PM	

## Barn Set-Up

**Beef Barn Set-Up**  
 Wednesday, July 7, 2021  
 4:00 PM—8:00 PM  
 Kosciusko County Fairgrounds  
 Beef Barn

**Goat Barn Set-Up**  
 Wednesday, July 7, 2021  
 6:30 PM  
 Kosciusko County Fairgrounds  
 Goat Barn



Bring your own bedding this year. All 4-H members will be responsible for cleaning up their own pens after check-out. Your pen must be checked by Todd Kohler or Doug Lehman before you leave. If your pen is not clean, you will forfeit your premium money, which will be donated to the Goat Committee to use as they see fit.

## Workbooks

If you did not complete your two (2) required workshops per animal project, there is still time to complete activities in the workbooks. Stop by the Extension Office to pick up a workbook today. **WORKBOOKS WILL NOT BE AVAILABLE AT THE 4-H FAIR OFFICE.** Workbook activities are due on the day of your animal check-in.

It's that time of the year again, **FAIR!!** We Are actually having the FAIR!! **Blacksmith projects** will be entered for judging at the Blacksmith Shop on **Saturday, July 10th from 9:00 am till 5:00 pm**

Make sure you bring ALL of your finished and unfinished projects for JANUARY 2020 thru this year to be displayed and judged. That means if you are not finished with this years division, still bring it for judging, otherwise you will be given an incomplete!

**Judging will be Sunday, July 11th at 1:00 pm at the shop.** If you wish to be there for judging and to have a chance to talk to the judge, PLEASE come!

**See you at the Fair!!**

4-H Blacksmith Leaders

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**4-H DOG TRAINING SESSION**  
**TUESDAY**  
**JULY 6, 2021**  
**6:30PM**  
**KOSCIUSKO COUNTY**  
**FAIRGROUNDS**  
**MIDWAY**



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**4HOnline**

**Office Closed**



It is very important that you keep your information in 4HOnline as up-to-date as possible. We receive returned mail daily due to "Forward Expired" "Return to Sender" "Unable to Forward", etc.

If you think you should be receiving information in the mail, please take a minute to confirm that your mailing address is correct.

Please remember, the address for 4HOnline is [v2.4honline.com](http://v2.4honline.com).



**THE EXTENSION OFFICE WILL BE CLOSED FOR INDEPENDENCE DAY: MONDAY, JULY 5, 2021**

**Live Streaming**

**Free Ride Day**



We will once again be live streaming our animal shows this year. If you are interested in helping out by videoing one or more shows, please stop by the 4-H Fair Office to sign up for a slot or two. No

experience required. We will have someone available to show you what to do.

4-H Members with a Wrist Band will be able to ride for free. You must have your wristband on.



Thursday, July 15, 2021  
 3:00pm—5:00pm

Please note, date and time is set by Kosciusko County Fair and NOT the 4-H office. Thank you!

# Fashion Revue & Award Night

2021 KOSCIUSKO COUNTY 4-H

## Fashion Revue & Award Night

Join us in the Warsaw Community High School Performing Arts center for an evening to celebrate member accomplishments, award our nominated influential volunteers, crown the 4-H Royalty Court, and more!

JULY 8, 2021 AT 6:30 PM

1 TIGER LANE, WARSAW

## Extension Office Staff

**Kelly Heckaman**  
Agriculture & Natural Resources  
Extension Educator  
kheckaman@purdue.edu

**Andrew Ferrell**  
4-H Youth Development  
Extension Educator  
adferrel@purdue.edu

**Jackie Franks**  
County Extension Director, Interim  
HHS Extension Educator  
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HHS & ANR  
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