

# Johnson County 4-H Don Smock Award

## Application Form

This 4-H award is given annually to an outstanding 4-H member in his/her last year of showing livestock in 4-H. The award is given in memory of Don Smock by Findley Auctioneers.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Number of years in 4-H? \_\_\_\_\_

List the classes of animals and the number of animals shown each year. (Use additional paper if needed).

<u>Year</u>	<u>Project</u>	<u>Class</u>	<u>Number of animals</u>
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List offices held in your 4-H club: \_\_\_\_\_

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List any committees you have served on in your 4-H club: \_\_\_\_\_

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List any Junior Leader activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List other activities you have been involved in to help younger 4-H'ers learn about livestock: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any 4-H livestock judging contests that you have participated in: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any related livestock accomplishments such as showmanship, herdsman, record sheet honor group, etc. (list year and name of award): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please attach a reference letter or comments from your 4-H leader.

Member signature \_\_\_\_\_

Parent signature \_\_\_\_\_

4-H leader signature \_\_\_\_\_

Please turn in to 4-H Extension Office by June 30th.