

AUGUST/SEPTEMBER 2025

CLOVER CONNECTION

JOHNSON COUNTY 4-H



WHAT'S IN THIS ISSUE:

- 4-H Honor Group
- Fair Photos information
- TSC Paper Clover Sale
- 4-H involvement
- And more!



4-H HONOR GROUP

The 2025 Honor Group consisted of:

Isabella Wallace, Lana Owens, Breanna Lapier, Hayla Chadwell, Lauren Peddycord, Micaela Mayhew, Madylin Norris, Shelby Smyth, Ollie Taylor, Lane Duke, Avery Weesner, Natalie Sanders, Will Morris, Josie Dillman, Sierra Carter, and Elisha Santosh.

Honor Group Advisors:

Kayleigh Strakis, Amy Kelsay, Jasper Carter, and Jeff Beaman

The 2025 Honor Group made a lasting impact by updating the Johnson County Beef Cattle Association Building! Their hard work brought new life to the facility, showing their dedication to the fairgrounds and the community. Thank you, 2025 Honor Group, for your outstanding contribution!



CENTENNIAL PARK BRICK ORDERS

Make a lasting tribute to show how 4-H has impacted your family! Centennial Park is located near the southeast entrance to the fairgrounds, around the old well house, and was refurbished to nationally celebrate 100 years of 4-H in 2002. The proceeds will be used to purchase and engrave the bricks along with landscaping and beautifying the Park not only this year but in years to come. Complete the attached form (**see next page**) to reserve your brick today. Return it with your gift to:

Johnson County 4-H Council
Purdue Extension Johnson County
484 North Morton St. Franklin, IN 46131

Please make checks payable to Johnson County 4-H Council. The 4-H Council is a 501 (c) 3 non profit organization. Your gift is tax-deductible to the amount allowed by law.

100 CLUB MONUMENT



On July 13th, the monument for the Johnson County 100 Club was unveiled at it's permanent home in Centennial Park.

CENTENNIAL PARK BRICK ORDER FORM

Johnson County 4-H Centennial Park – Brick Order

Yes! I want to make a gift today. Please include my gift for:



_____ 4x8 Brick(s) @ \$50. each = \$_____

_____ 8x8 Brick(s) @ \$100. each = \$_____

Total gift is \$_____

Ms./Mr./Mrs. _____

Address _____

City, State, Zip _____

Phone _____

All gifts to Johnson County 4-H Council are tax deductible as allowed by law.

Inscribed 4x8 Bricks – 2 lines, maximum of 18 characters and/or spaces per line.

Inscribed 8x8 Bricks – 4 lines, maximum of 18 characters and/or spaces per line.

** (This includes spaces and punctuation in the 18 characters max.)

Please print your personal inscription clearly below:

4x8 Brick

8x8 Brick

If additional forms are needed, simply copy this form or clearly print your additional inscriptions on a separate page and enclose this form.

We reserve the right to refuse any inscription if deemed inappropriate.

VIEW/DOWNLOAD PHOTOS FROM THE FAIR!



Scan the QR code or visit
<https://crazyworkingmama.com/photogallery.com/>



Photography by Crazy
Working Mama
Find her on FB or her website!

Summer Interns

THANKS FOR A GREAT SUMMER!

MELIA MARLIN

Purdue Extension Johnson
County - Summer Intern 2025

Melia will be a senior at Purdue University, majoring in Agribusiness Management, and has plans to pursue a masters in business administration following graduation. She graduated from Whiteland Community High School in 2023. She was a 5 year 4-H member in Johnson County.




EMILEE PICKEREL

Purdue Extension Johnson
County - Summer Intern 2025

Emilee will be a senior at Ivy Tech Columbus this fall, majoring in Agriculture with a focus on sales. She will be working at JCREMC as a customer service representative. She graduated from Indian Creek High School in 2024. Emilee was a 10-year 4-H member, Honor Group member, and 4-H Ambassador. She showed pigs all ten years and was in the Swine Club.

FAIR ASSOCIATION MEMBERSHIP



Become a Johnson County 4-H and Agricultural Fair Association member! The purpose of the Association is to assist with 4-H Club work and to bring together all persons in the county interested in the products of the farm, home and industry. Membership is from mid-September for one year and cost \$15.00.

All association members are expected to attend the annual meeting on **Wednesday, September 17, 2025 at 7:00pm in Scott Hall** to elect the new group of Fairboard directors.

2025 Outstanding 4-H Volunteer: Robin Bernier

Robin has been a 4-H Volunteer for 18 years. She takes photos of 4-H exhibits, helps with Mini 4-H Camp, attended 4-H camp, is a club leader for Mini 4-H and Hoosier Hotshots. Robin is always there to help whenever asked. She also helps as a project resource for 4-H members with cardmaking. Congratulations, Robin!



Clover Spotlight:



4-H VOLUNTEERS

1st Year

Kaleb Bradley
Jasper Carter
Erica Childress
Suzanne Henderson
McCallister Killian
Chris Lanham
Eli Lengacher
Whitney McCarthy
Megan Planker
Erin Rees
Aaron Riddle
Sarah Riddle

2nd Year

Keith Baker
Abby Bousum
Tiffany Buchanan
Heidi Hawkins
Lauren Hughes
Stephanie Marten
Mila Owens
Ann Robards

3rd Year

Hayden Chadwell
Emily Cramer
Dylan Duncan
Sable Gentry
Brandi Hensley
Kourtnei James
Jamie Setser
Rachel Shanafelt
Hailey Williams

4th Year

Evan Alexander
Shayna Bonney
Shalee Bradley
Sarah Caldwell
Cole Campbell
Travis Coleman
Cathy Cook
Kimberly Hamilton
Perry Hamilton
Shannon Handley
Darin hoggatt
Hannah Lane
Karl Mayer
Audra Wood

5th Year

Jessica Bridges
Glenn Faris
Melinda Farmer
Levi Spurgeon
Kenneth Vandermay

6th Year

John Canary
Lana Dougherty
Angela Grant
David Harrell
Kierstin Larson
Josh Minton
Emily Stewart
Amanda Waltz
Natalie Werner
Sarah Yeoman

7th Year

Ashley Acton
Jaison Action
Dawn Back
Shaun Farmer
Elizabeth Kelsay

8th Year

Angie Gibbs
Diana Henderson
Dave Henderson
David Porter
Gwen Roedeske
Sarah Rumley
Dana Taylor

9th Year

Alicia Geesey
Amanda Martin
Chad Robards
Barbara Souchon

10th Year

Jeremy Armstrong
Kurt Lengacher
Michele Morris
Michael Pruitt
Austin Teike

11th Year

Heather Polesel

12th Year

Lori Acton
Danielle Burris
Amanda Canary
Erleen Faris
Daniel Graham
Megan Graves
Samantha Morrison
Brent Sisson
Ginnie York

13th Year

Bryan Elliott
Paul Gentry
Stacey Hogue
Jesse McKinney

14th Year

Nancy Facemire
Kelli Graham
Kimberly Robards
Valli Shattuck

15th Year

William Bay
Hannah Knight
Kayleigh Strakis

16th Year

Michelle Burris
Lea Ingoldsby
Codi Morrison
Annette Snyder

17th Year

Angel Barger
Jean Fundenberger

18th Year

Elizabeth Acker
Stephanie Dunn
Steven Teike

19th Year

Robin Bernier
Amy Kelsay
Jo Ellen Lengacher
Tennille Williams

20th Year

Roxane Chadwell
Joseph Dunn
Lea Shelton
Rob Souchon
Amber Wolfe

21st Year

Steve Shireman
Melissa Veenhuizen
Melinda Plummer

22nd Year

Beth Goeb
Ronald Goeb
Art West

23rd Year

Karen Biehle

24th Year

Matt Davis

25th Year

Bonnie Thompson

26th Year

Katie Teeters

27th Year

Amy Spurgeon

28th Year

Amy Thompson

30th Year

Barb Dunn
Kathy Harrell
Phyllis Kasting
Peggy Naile

32nd Year

Brenda Briggs
Kim Roberts

37th Year

Jeff Beaman

38th Year

TaNay Hughes

44th Year

Rebecca Dixon

46th Year

Sandy Adams

47th Year

Becky Canary
Charles Canary

55th Year

Delbert & Nancy Teeters



VOLUNTEER TODAY.
INSPIRE FOR A
LIFETIME.

STAR Fund Recipients

Johnson County 4-H Hoofprints - \$200 - Summer Clinicians

Riah Alexander - \$200 - JoCo 4-H Entrance Makeover

TSC PAPER CLOVER SALE



NOVEMBER 23 - DECEMBER 14

Buying paper clovers at Tractor Supply Co. raises money for IN 4-H. Available at Franklin and Greenwood Tractor Supply Co. stores.

*Specifically for Johnson County these funds help to cover the cost of 4-H Camp and send kids on summer trips!

Thank you TSC!

Become a Johnson County **4-H Junior Leader!**

If you are interested in making great friendships, working on community service projects, helping out behind the scenes during the fair, and having tons of fun, then Junior Leaders is for you!

The Junior Leader Club is a county wide club that is open to all youth in grades 7-12. We will have a Fall Kick-Off, so make sure to be on the lookout for the date via email and on social media.



2025-2026 Junior Leader Officers

President - **Macie Keith**

Vice President - **Jamie Jones**

Secretary - **Morgan Keith**

Assistant Secretary - **Alle Robards**

Treasurer - **Mackenzie Shattuck**

Assistant Treasurer - **Isaac Locke**

Community Service - **Annie Chrisman & Charles Canary**

Historian - **Delaney Quasebarth**

Recreation - **Riah Alexander & Corryn Moster**

4-H Council - **Macie Keith, Jamie Jones, Amelia Canary**

Apply to be a Johnson County 4-H Ambassador!



The Johnson County 4-H Ambassador program is open to all Johnson County 4-H youth in grades 9-12 of the current calendar year. 4-H Ambassadors are selected to represent the 6 school districts and homeschool by the 4-H Council Promotion Committee through an application and interview process.

Apply by clicking here!

Applications are due to the Extension Office by Friday, September 12, 2025



4-H Ambassador Responsibilities:

1. Assist in speaking to third, fourth and fifth grade students (during school for one day) about your experiences with 4-H and distribute 4-H material to the school systems during Johnson County 4-H week (November 3 - 7, 2025).
2. Work with your local school district to promote 4-H through PTO groups, back to school nights, career fairs and/or community events.
3. Assist in organizing and facilitating the 2025 4-H Open House – November 11, 2025
4. Presenters for the 2025 4-H Club Officer Night – March 4, 2026
5. Attend community/school events when the opportunity presents itself

4-H ENROLLMENT

Enrollment opens

October 1, 2025 - January 15, 2026

(preferred enrollment date)



Congratulations to the Johnson County 4-H members who competed at the Indiana State Fair.

Way to represent Johnson County 4-H!

State Fair results can be found at:

<https://www.indianastatefair.com/state-fair/results/>

FAIR-END NUMBERS

Entered in 4-H - 1,179 youth (2024 - 1,197 youth)
(includes Mini 4-H)

Completed - 982 youth (2024 - 996 youth)

Completion Rate - 83% (2024 - 83%)

Mini 4-H - 274 youth (2024 - 199 youth)

Volunteers - 145 (2024 - 142)

Livestock - 404 youth (2024 - 409 youth)

Horses - 134 animals (2024 - 141 animals)

Swine - 266 animals (2024 - 260 animals)

Sheep - 155 animals (2024 - 121 animals)

Goats - 314 animals (2024 - 334 animals)

Cattle - 156 animals (2024 - 148 animals)

Rabbits - 80 animals (2024 - 107 animals)

Poultry - 231 animals (2024 - 239 animals)

Dogs - 37 animals (2024 - 30 animals)

Aquatic Science - 2 animals (2024 - 5 animals)

Cat - 16 animals (2024 - 25 animals)

Small Animals - 13 animals (2024 - 11 animals)

Static Projects - 2,040 (2024 - 1,964)

THANK YOU

FOR ANOTHER GREAT YEAR

AT THE



JOHNSON COUNTY

