

**MAY/JUNE
2025**



CLOVER CONNECTION

HERE'S WHAT'S NEW:

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4-H CAMP - CAMP SHAKAMAK

This Year's Theme: Under the Sea

June 2-4, 2025

This year Johnson County has 40 campers, 15 counselors, and 5 adults to Camp Shakamak in Jasonville, IN. Campers participated in activities such as boating, crafts, recreation, STEM, outdoor cooking, hiking and swimming. A great time is sure to be had by all!



Mark your calendars!

Next year's 4-H Camp will be June 1-3, 2026.

Camp is open to all youth in grades 3rd-6th as of Jan. 1, 2026.

Look for more information in the Spring of 2026!

FAIR NEWS

No parking fee from 11:30 - 12:30pm daily during the fair, so come enjoy lunch!

Parking passes for the 2025 fair can be purchased for \$20 at the Fair Office (NOT the Extension Office) beginning July 7, 2025.

Fair Office hours are 8:00am - 4:30pm

FAIR ENTRY

IS OPEN!

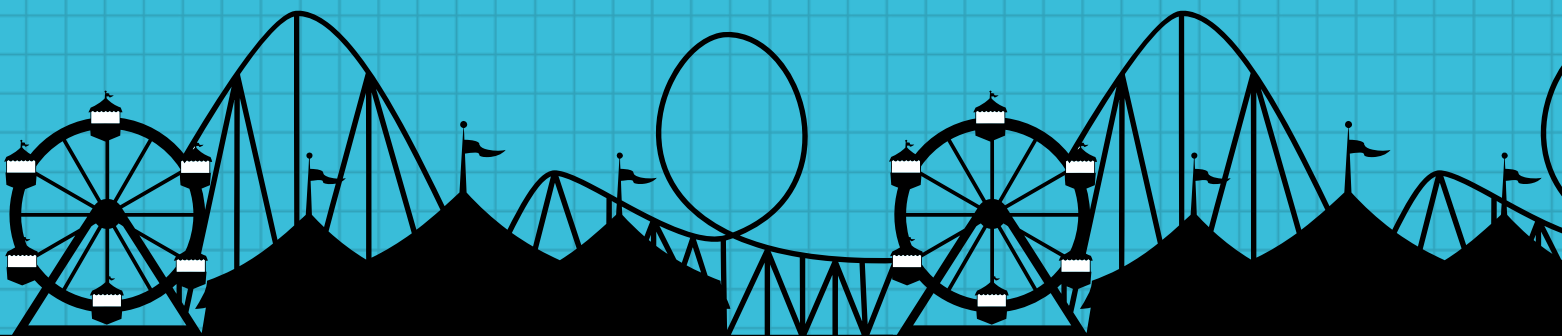
NEEDS COMPLETED BY JULY 1!

PLEASE MAKE SURE ALL 4-HERS
+ MINI 4-HERS COMPLETE

FAIR ENTRY LINK -
[HTTP://JOHNSONCOUNTYINDIAN
A.FAIRENTRY.COM/](http://JOHNSONCOUNTYINDIAN
A.FAIRENTRY.COM/)

QUESTIONS?
CALL THE OFFICE AT
317-736-3724

OR LOOK AT OUR WEBSITE
[HTTPS://EXTENSION.PURDUE.ED
U/COUNTY/JOHNSON/4-H/4H-
JOHNSON-COUNTY.HTML](https://EXTENSION.PURDUE.ED
U/COUNTY/JOHNSON/4-H/4H-
JOHNSON-COUNTY.HTML)



May 27, 2025

To: All Johnson County 4-H Members & Mini 4-H Members**Re: Fair Entries and Record Sheets**

The 2025 4-H Fair will be here soon! We hope that you are looking forward to the fair and have already started to complete your projects. In order to help us prepare, we need you to submit your project entries and record sheets by **July 1st**!

All entries (4-H & Mini 4-H) will be done in the FairEntry system located at <http://johnsoncountyindiana.fairentry.com/>.

Enclosed is a list of every 4-H project in Johnson County and what department you will find it under in FairEntry. Be sure to follow the step-by-step guide.

4-H Record Sheets will be done with a Google Form submitted online. This year it will send you a confirmation email when you submit that includes a link to sign back in if editing is needed.

- Record Sheet Link for youth in Grades 3-5: <https://bit.ly/44BEc5W>
- Record Sheet Link for youth in Grades 6-8: <https://bit.ly/3F58Biy>
- Record Sheet Link for youth in Grades 9-12: <https://bit.ly/3H3nSko>

Mini 4-H Record Sheets are from the back page of each project book and will be turned in with the project.

Please remember that 4-H grade is always based on the grade the child was in January 1 of this year. (The grade just completed, not the grade they will be in the fall.)

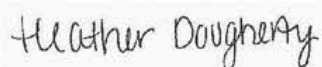
Refer to the 2025 Johnson County 4-H Handbook for project rules & clarifications. The judging schedule is also listed in the Handbook, please refer to that list to know when to turn in your projects.

IQLC or YQCA Certification must be completed by July 1st for all of those in the Beef, Dairy, Goats, Sheep, Swine, Poultry & Rabbit projects.

Both FairEntry and the Google Form Record Sheets will lock at 11:59 pm on July 1st. If your entries and record sheets are not received by that time or you have not completed your IQLC or YQCA Certification if needed, you will be ineligible to exhibit/show or sell your animals.

If you have any questions about an exhibit, consult your 4-H Handbook, call your 4-H Leader, or call the Extension Office at 317-736-3724 during office hours, Monday - Friday, 8 am - 4:30 pm. Good luck and have fun as you exhibit at the fair!

Sincerely,



Heather Dougherty
County Extension Director
4-H Youth Development Extension Educator
hdougher@purdue.edu



Amy Spurgeon
4-H Secretary
spurgeoa@purdue.edu

Purdue University is an Equal Opportunity/Equal Access University.

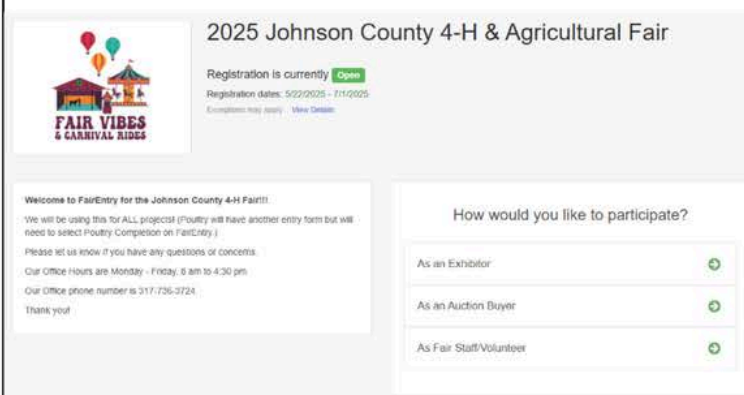


Register all 4-H & Mini 4-H projects/events for the Johnson County 4-H Fair by July 1, 2025!

FairEntry registration is available June 1 to July 1, 2025.

- Go to <http://johnsoncountyindiana.fairentry.com/>
 - Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results. Phones are not recommended.
 - Register all entries for each exhibitor in the family before proceeding to the Payment section.**
 - Be sure to click "submit" when you have completed your entries. Entries are not final until they have been submitted.

- Select "As an Exhibitor" button.



- A separate box will pop up where you can enter the login email address and password from 4HOnline.

(If you don't remember your password, you will need to select the "I forgot my password" option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4-H Online.)

- Click the "Sign in with 4-H Online" box.

Use your 4-H Online account



Sign in with 4-H Online

[Go to 4-H Online to reset your password?](#)

- This will take you to the Welcome screen, where you will need to select the **green** box to "Begin Registration."

Welcome!

We noticed you haven't yet registered for the fair.

Begin Registration

SECTION 1 - EXHIBITORS TAB

- Choose the register an exhibitor button and click the **green** "Individual" box. There is no payment necessary during this process.

Exhibitors

Entries

Payment

\$0.00

Do you want to register an Individual?

Individual




7. Choose the dot next to the name of the 4-H'er you would like to register and then click the **green** "continue" box.

Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in.

New Individual Exhibitor

Select an Existing person to continue...

☐


Tanner, DJ
 3/05/2007 - Age 15

- OR -

8. Answer any required questions and review the exhibitor registration information.

9. Make any necessary corrections (using the edit boxes).
Remember that any corrections made here DO NOT transfer back to your 4HOnline Account

10. Complete the required questions (for livestock: all the questions) and then select the **green** "Continue" box

11. When you are taken back to the Exhibitor information page, click the **green** "Continue to Entries" button

✓

✓

✓

✓

✓

6

Personal Details
 Contact Info
 Address
 Questions
 Files
 Review

Please review the exhibitor registration.

Personal Details

Contact Info

First Name	DJ
Last Name	Tanner
Birthdate	3/05/2007
Gender	

Email	tannerfam@gmail.com
Home Phone	5555555555
Cell Phone	
Cell Phone Carrier	

Address

SECTION 2 - ENTRIES TAB

12. Click the **green** "Add an Entry" box to the right of the exhibitor's name.



Tanner, DJ
 0 Entries

13. Click the **green** "Select" box next to the Department you would like to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.

Choose Department and Division

**County Fashion Revue	<input type="button" value="Select"/>
**County Garden projects	<input type="button" value="Select"/>
**County Projects	<input type="button" value="Select"/>
**Mini 4-H	<input type="button" value="Select"/>
Animal: Aquatic Science	<input type="button" value="Select"/>
Animal: Cat	<input type="button" value="Select"/>
Animal: Dog	<input type="button" value="Select"/>
Animal: Small Animals	<input type="button" value="Select"/>
Horse & Pony	<input type="button" value="Select"/>
Livestock: Beef Cattle	<input type="button" value="Select"/>



14. Click the **green** “Select” box next to the Division you would like to enter. (Check the list of FairEntry department and FairEntry division.)

Department	State Projects	Change
110: Aerospace (AE) Select		
120: Arts and Crafts, General (CR) Select		
125: ATV Safety Education (AS) Select		
130: Beekeeping (BK) Select		


15. Click the **green** “Select” box next to the Class you would like to enter
(Check the Johnson County 4-H handbook for exhibition descriptions, guidelines and rules)

Starting an Entry		
Department	State Projects	Change
Division	160: Child Development (CD)	Change
Select a Class to continue		
16011: Level A (CD)		Select
16021: Level B (CD)		Select
16031: Level C (CD)		Select
16041: Level D (CD)		Select

16. Review the selection of the Department, Division and Class. To correct errors in the Department, Division or Class, click the corresponding **blue** ‘Change’ button in case you mistakenly select an incorrect department, division, or class. Click the **green** ‘Continue’ button to move to the next step.

Exhibitors	Entries	Payment
Starting an Entry		
Department	State Projects	Change
Division	160: Child Development (CD)	Change
Class	16041: Level D (CD)	Change
		Continue

17. Select the dot next to the 4-H Club that you belong to and then select the **green** “Continue” box. Next, enter in a description of your exhibit (if required) and click Continue (*Description - please be specific as this description for non-animal exhibits will be used to distinguish between exhibits, example – don’t just type in “photo”, type in more description, such as “Butterfly on leaf photo”. We only need to be able to identify the item, this is not seen by the project judges.*)

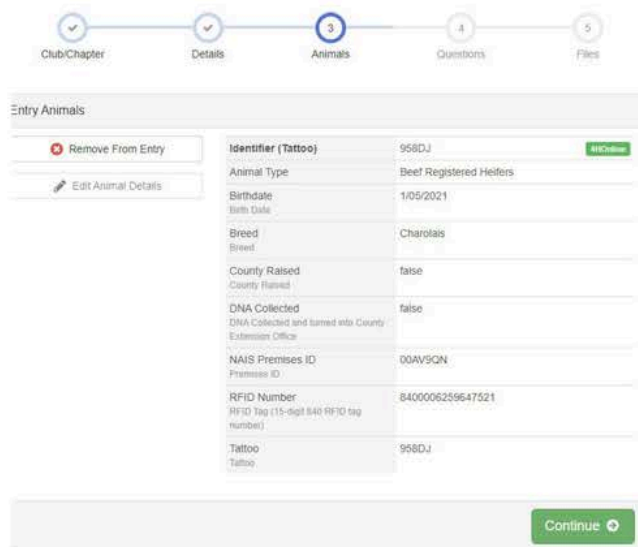
Entry #59	Club/Chapter	Details
		
Entry Details Briefly describe your entry. (Required) <input type="text"/> <input type="text"/> <input type="text"/>		
		Continue

18. Answer any Additional Questions required for that entry.



22. All of the information about that animal will be pulled over from 4-H Online, so that you can check to make sure that is the correct animal. If you want to switch to a different animal, click on the “remove from entry” box. If it is correct, click the **green** “Continue” box.

23. This then takes you to answer any Additional Questions required for that entry (similar to Step 18).




SECTION 4 - PAYMENT TAB

*****The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries. It is best to enter all entries for all exhibitors in your family before completing the Payment and submission steps.**

26. Review your invoice, in either summary format or detail format. If it looks correct, click the **green** “Continue” box. If not, go back to the entries tab and fix what you need to.

27. Select the **green** “Continue” box.

28. Continue to confirm and submit your entries.
NOTE: Once you hit submit, you cannot edit your entries. (Also, if you hit submit it will not allow you to enter another exhibitor until our office approves the submitted entries.)



29. Click the Submit button to submit your entries.

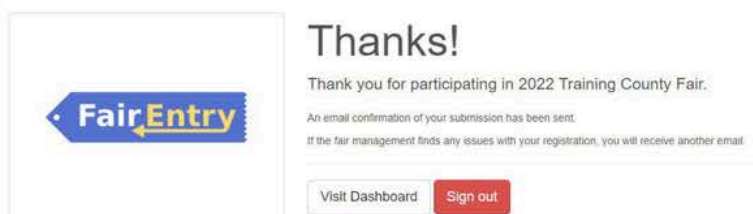
30. You will receive a “Thanks!” message. You can choose the button to “Visit Dashboard” to see your entry.



Check your email inbox for a confirmation email with a list of your entries.

You will receive a second email from FairEntry letting you know if your entry was approved or rejected by the County Extension Staff. If part of your entry was rejected, a reason will be listed and you will be able to log in and fix the problem before submitting that entry again.

Please contact the Johnson County Extension Office if you have any problems with this process at 317-736-3724 or email spurgeon@purdue.edu to contact Amy Spurgeon, 4-H Secretary. Office Hours are 8 am to 4:30 pm, Monday through Friday.





19. When each class entry is complete, you have 4 choices for what to do next:

- If this exhibitor has more class entries to make, you can **Add another Entry**
- If all class entries have been completed for one exhibitor, you can **Register another Exhibitor** in this family.
- If all entries for all exhibitors in the family have been completed, **Continue to Payment** to finalize and submit your entries.

****The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries.**

What do you want to do next?

For DJ Tanner:

 Add another Entry

 Register another Exhibitor

Everything looks good!

 Continue to Payment

SECTION 3 – Animal Entries

20. The first two steps of selecting a department and division are similar. Once those elections are made, the exhibitor will be asked to first select a class.

Starting an Entry

Department Livestock Beef Cattle [Change](#)

Division Heifers [Change](#)

 Select a Class to continue


101001 : Angus Junior heifer calves (AN) [Select](#) 

101002 : Angus Winter heifer calves (AN) [Select](#) 

101003 : Angus Senior heifer calves (AN) [Select](#) 

101004 : Angus Late summer yearling heifers (AN) [Select](#) 

101005 : Angus Early summer yearling heifers (AN) [Select](#) 

101006 : Angus Spring yearling heifers (AN) [Select](#) 

20. To register an animal entry from 4-H Online, you will select the **white** “add an animal” box during the entry process.

21. A list of those animals that you have previously ID'd in 4-H Online that are eligible for that class are listed. Select the circle next to the animal you would like to enter. Then select the **green** “Select Animal” box.

****To enter a Cat or Dog – you will put in a description in the entry, do not add an animal.**


****Poultry/Pigeons/Waterfowl will complete a Google Form through the poultry project leaders but be sure to enter a Poultry Completion entry. Look for a separate email.**



Entry Animals

There is no animal in this slot

 Add an animal

[Continue](#) 

Adding an Existing Animal

Allowed Animal Types:

- Beef Commercial & Market Heifers
- Beef Registered Heifers

DJ Tanner

☐ Tattoo: 958DJ

[View Info](#)

[4HOnline](#)

[Cancel](#)

[Select Animal](#)

4-H Project Area (as listed in Handbook)	Fair Entry Department	Fair Entry Division
Aerospace	State Projects	Aerospace (AE)
Animal Education	**County Projects	Animal Education - Any Other Animal
	**County Projects	Animal Education - Beef
	**County Projects	Animal Education - Dairy
	**County Projects	Animal Education - Goat
	**County Projects	Animal Education - Horse
	**County Projects	Animal Education - Sheep
	**County Projects	Animal Education - Small Animal
	**County Projects	Animal Education - Swine
	State Projects	Cat Poster or Display (CP)
	State Projects	Dog Poster or Display (DP)
	State Projects	Llama-Alpaca Poster or Display (LP)
	State Projects	Poultry Poster or Display (PP)
	State Projects	Rabbit Poster or Display (RP)
Aquatic Science	Animal: Aquatic Science	Divisions of Pair Livebearers, Pair Egg Layers, Single
Arts & Crafts	**County Projects	A & C - Any Other Craft
(A & C = Arts & Crafts)	**County Projects	A & C - Basket Weaving
	**County Projects	A & C - Ceramics (Handformed)
	**County Projects	A & C - Ceramics (Molded)
	**County Projects	A & C - Construction & Architectural Replica - All Other
	**County Projects	A & C - Construction & Architectural Replica - Diorama
	**County Projects	A & C - Construction & Architectural Replica - Legos
	**County Projects	A & C - Fine Art - Drawing
	**County Projects	A & C - Fine Art - Painting
	**County Projects	A & C - Gift Wrapping
	**County Projects	A & C - Jewelry Making
	**County Projects	A & C - Leather
	**County Projects	A & C - Llama Craft
	**County Projects	A & C - Models
	**County Projects	A & C - Needle Craft
	**County Projects	A & C - Recycled Craft
	**County Projects	A & C - Wearable Art
Auto/Truck	**County Projects	Auto/Truck
Beef	Livestock: Beef Cattle	(Several Divisions by show)
Beekeeping	State Projects	Beekeeping (BK)
Cake Decorating	State Projects	Cake Decorating (CK)
Cat	Animal: Cat	Division of Registered & House Pet
Child Development	State Projects	Child Development (CD)
Collections	**County Projects	Collections
Communications	State Projects	Creative Writing (CW)
	State Projects	Demonstrations (DE)
	State Projects	Informative 4-H Presentation (IP)
	State Projects	Professional Persuasive Presentation (PR)
	State Projects	Public Speaking (PS)
Computer Science	State Projects	Computer (CO)
Consumer Clothing Notebooks	State Projects	Consumer Clothing (CC)
Creating with a Mix	**County Projects	Creating with a Mix
Crops	**County Projects	Crops - Corn or Hay or Wheat or Soybeans
Cupcake Decorating	**County Projects	Cupcake Decorating
Dairy	Livestock: Dairy Cattle	Dairy Females
Dairy Beef	Livestock: Beef Cattle	Dairy Beef Steers or Dairy Feeder Steers
Dairy Goats	Livestock: Goats	Dairy Goats
Do Your Own Thing	**County Projects	Do Your Own Thing
Dog	Animal: Dog	Dog Events
Electric	State Projects	Electric (EL)
Entomology	State Projects	Entomology (EN)
Fashion Revue - Consumer Clothing	**County Fashion Revue	Fashion Revue - Consumer Clothing
Fashion Revue - Sewing	**County Fashion Revue	Fashion Revue - Sewing
Fashion Revue - Wearable Art	**County Fashion Revue	Fashion Revue - Wearable Art
Finance	**County Projects	Finance
Floriculture	State Projects	Floriculture (FL)
Food Preparation	**County Projects	Food Preparation
Foods	State Projects	Foods, Baked (FB)
	State Projects	Foods, Preserved (FP)
Forestry	State Projects	Forestry (FO)
Garden	**County Garden projects	(Divided by Level A, B, C or D)
Genealogy	State Projects	Genealogy (GN)
Geology	State Projects	Geology (GO)

Health	State Projects	Health (HT)
Home Environment	State Projects	Home Environment (HE)
Horse & Pony	Horse & Pony	(Several Divisions by show)
Indiana Heritage	**County Projects	Indiana Heritage
Meat Goats	Livestock: Goats	Boer Goats or Commercial Goats or Market Goats
Microwave Cooking	**County Projects	Microwave Cooking
Mini 4-H	**Mini 4-H	Mini 4-H: Bugs
	**Mini 4-H	Mini 4-H: Collections
	**Mini 4-H	Mini 4-H: Cookie Decorating
	**Mini 4-H	Mini 4-H: Crafts
	**Mini 4-H	Mini 4-H: Flowers
	**Mini 4-H	Mini 4-H: Foods
	**Mini 4-H	Mini 4-H: Forestry
	**Mini 4-H	Mini 4-H: Horse & Pony
	**Mini 4-H	Mini 4-H: Livestock
	**Mini 4-H	Mini 4-H: Models
	**Mini 4-H	Mini 4-H: Sewing
	**Mini 4-H	Mini 4-H: Small Animals
	**Mini 4-H	Mini 4-H: Wildlife
	**Mini 4-H	Mini 4-H: Fashion Revue
Photography	State Projects	Photography (PH)
Poultry	Livestock: Poultry	Poultry Completion
Pygmy Goats	Livestock: Goats	Pygmy Goats
Rabbits	Livestock: Rabbits	(Several Divisions by show)
Scrapbook - Digital	**County Projects	Scrapbook - Digital
Scrapbook - Traditional	**County Projects	Scrapbook - Traditional
Sewing	State Projects	Sewing Construction (SC) - Non-Wearable
	State Projects	Sewing Construction (SC) - Wearable
Sheep	Livestock: Sheep	(Several Divisions by show)
Shooting Sports	State Projects	Shooting Sports Education (SS)
Small Animals	Animal: Small Animals	Divisions of Beginner, Intermediate, Advanced
Small Engines	State Projects	Small Engines (SE)
Soil and Water Science	State Projects	Soil and Water Science (SW)
Specialty Goats	Livestock: Goats	Specialty Goats
Sport Fishing	State Projects	Sport Fishing (SF)
Sports	**County Projects	Sports
Swine	Livestock: Swine	(Several Divisions by show)
Tractor & Mower Safety & Operator Skills	State Projects	Lawn and Garden Tractor Operator Skills (LO)
(Operator Skills - Driving Contest)	State Projects	Tractor Operator Skills (TO)
	State Projects	Zero-Turn Radius Mower Operator Skills (ZO)
(Safety Education - Poster/Display)	State Projects	Lawn and Garden Tractor Safety Education (LG)
	State Projects	Tractor Safety Education (TP)
	State Projects	Zero-Turn Radius Mower Safety Education (ZE)
Veterinary Science	State Projects	Veterinary Science (VS)
Weather and Climate Science	State Projects	Weather and Climate Science (WC)
Wildlife	State Projects	Wildlife (WI)
Woodworking	State Projects	Woodworking (WW)

Exhibiting at the Johnson County Fair

- Step 1...** Enter your 4-H exhibits in the FairEntry online system on or before July 1.
- Step 2...** Submit your 4-H Record Sheet through the Google Form link by July 1. Mini 4-H turns in a paper form with exhibit.
- Step 3...** Review the rules/guidelines in your 4-H Handbook and make sure you have completed all project guidelines.
- Step 4...** Bring your exhibits to project check-in!

How to Use FairEntry:

Registration is due July 1.

1. Recommended browsers are Google Chrome or Mozilla Firefox. Go to the FairEntry website at <http://johnsoncountyindiana.fairentry.com/>. A computer works better than a phone.
2. Click on "As an Exhibitor" button. A separate box will pop up. Sign in using your 4HOnline email and password. Click on the green box that says "Sign in with 4HOnline". Do not attempt to create a new account! It will not work. If you don't remember your password, go back to 4HOnline and reset it.
3. Follow instructions on the screen to register an exhibitor.
4. Click the green "Add an entry" box to the right of the exhibitor's name, then select the Department, Division, and Class you would like to enter. There may be additional questions to answer about your exhibit. For example, to register an animal entry, you will need to select the "add an animal" box. Depending on the species, you will choose an existing animal record from 4HOnline or enter a description.
5. Add all of your entries.
6. Add other exhibitors (siblings) if needed and add their entries.
7. Review your selections carefully.
8. When all exhibitors and entries have been added, click "Continue to Payment" (payment due will be \$0.00).
9. Click the green "Submit" button. Check your inbox for a confirmation email with a list of your entries.
10. You will receive a second email when your entries are approved/rejected. If further action is needed, the email will explain what to do.

Tips for FairEntry:

- One entry = one exhibit. Each exhibit must have its own entry. For example, if you want to exhibit three Any Other Craft items, you will need to do three separate Any Other Craft entries.
 - Animal project classes: Be sure to put the animal into each class it will be shown in including Born & Raised and Market shows.
 - Non-animal project classes:
 - State Projects = Follow state curriculum, top exhibits advance to Indiana State Fair
 - County Projects = Offered only at the county level
- Garden: Enter exhibits in the County Garden Projects department. The State Garden department is for State Fair exhibits only. See your Handbook for more information.
- Arts and Crafts: Enter exhibits in the appropriate classes under County Projects (not State Projects).
- Animal Education projects may be listed in the County Projects or State Projects departments. It depends on the species.
- You must be enrolled in a project before you can enter any exhibits for that project. (Members may add projects in 4HOnline until May 15. After May 15, call the Extension Office at 317-736-3724 for assistance.)
 - Once you click "Submit," you will not be able to make any changes online. You will not be able to add another exhibitor or any more entries until the first submission is processed. Each submission is reviewed by staff and either approved or sent back.
 - Don't forget to click the green "Submit" button! If you don't submit it, we can't see it.
 - Check for your confirmation email and your approval email. Read the emails to see if further action is needed. They will go to the email used in family 4-H Online account.
 - After your entries are approved, log back in and look them over. If a correction is needed, contact the Extension Office at 317-736-3724. Corrections to animal projects must be reported by July 7. Corrections/additions to non-animal projects may be made at project check in prior to judging, but be prepared to stand in line.
 - Questions? Your club leaders, project superintendents, and Extension staff are here to help!

GENERATION ART & FRAME DISCOUNT!

Generation Art and Frame is offering a 10% discount for framing, shrink wrapping, and dry mounting 4-H projects. In addition they are making things more affordable with offer of different pricing options on photography at the 16X20 size!

Tier 1:

Standard Paper Mat/ In Stock Ragmat
Dry Mounted directly to face of mat board
Your choice of black or white Paper Mat or
In Stock Colors

11.05

10% discount: 9.95 (Regular Price 24.25)

Tier 4:

Dry Mounted directly to Black Foam Board
43.28

10% discount: 38.95 (Regular Price 57.50)

Tier 2:

Standard Paper Mat/ In Stock Ragmat
Single Matted
Dry Mounted
Your choice of black and white Paper Mat or In
Stock Colors

33.28

10% discount: 29.95 (Regular Price 57.20)

Tier 5:

Museum Quality Ragmat
Single Matted
Dry Mounted
Your choice of colors
Protected with Shrink Wrap

62.22

10% discount: 55.95 (Regular Price 94.25)

Tier 3:

Standard Paper Mat
Double Matted
Dry Mounted
Your choice of order for black and white

36.75

10% discount: 32.95 (Regular Price 81.25)

Tier 6:

Museum Quality Ragmat
Double Matted
Dry Mounted
Your choice of colors
Protected with Shrink Wrap

77.76

10% discount: 69.95 (Regular Price 135.00)

Add-On:

Shrink Wrap
10.00

10% discount: 9.00
(Regular Price 12.25)



Generation Art & Frame Location:
43 N Main St Franklin, IN 46131

POSTER PROJECT RULES

1. ALL POSTERS MUST:

- A)** Be positioned HORIZONTALLY on a posterboard 22" high by 28" wide.
- B)** Have a solid, stiff backing – that is 22" high by 28" wide (same as poster size) – such as plywood, HEAVY cardboard, foamboard, or masonite. Doubling the poster board is NOT allowed. (Foamboards are available in the Extension Office.)
- C)** Be COMPLETELY COVERED by a solid sheet of clear plastic or in a sleeve. (Sleeves are available at the Extension Office.)
- D)** Exhibit tag must go in the bottom right-hand corner on the front of all posters and notebooks.

2. ALL NOTEBOOKS MUST:

- A)** be a conventional HARD BOUND three-ring notebook that accommodates 8 1/2"x 11" notebook paper.

3. POSTER/NOTEBOOK GUIDELINES:

- A)** Poster should "tell a story" or be informative to the audience. Will the viewer of your poster learn something from the exhibit?
- B)** When designing your poster you should consider: lines, shapes, textures, colors and placement of items.
- C)** Pictures, graphics and artwork are encouraged.
- D)** Make sure the poster accurately meets the guidelines and objectives of the activities in the manual.
- E)** Information printed directly off the web will NOT be accepted.
- F)** Materials included in the poster need to be educational, both for the youth and the audience, and should demonstrate that the youth was able to take what he or she learned from their research (experiment, or on web, in library, etc) and/or activities to create the poster.

All posters, notebooks, and display boards MUST include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

NOTE: POSTERS AND NOTEBOOKS WILL BE LOWERED ONE RIBBON PLACING FOR EACH REQUIREMENT NOT MET.

PROJECT JUDGING WEEK

All project judging, except Mini 4-H, has the option of open judging this year. If you cannot or do not want to stay for judging simply just drop your project off at the correct day, time and location. Staying for judging is not a requirement, but highly recommended.

Projects should be entered at the time listed in the schedule. Exhibits entered after the judging period for that project is completed will receive a green participation ribbon.

Members will not receive premium money for late projects!

PROJECT JUDGING WEEK SCHEDULE

**Project Check-in
Week:
July 7-11**

**For check-in dates,
times, & locations,
please review
pages 39-44 of the
2025 4-H handbook.**

EXHIBIT TAGS

**Exhibit tags for each
project can be found
online at
<https://bit.ly/3WIPoaP>
or at project check-in.**

**Fill out tags in ink
so they can be
easily read!**

State Fair 4-H Exhibit News

4-H members with exhibits selected for State Fair entry will be responsible for seeing that their exhibit gets to the State Fair and is picked up at the conclusion of the State Fair.

Exhibit Hall projects will be due Monday, July 28 (8:00-8:00pm) except baked/preserved foods and garden which will be due Monday, August 4 (9:00am - 3:00pm)

Complete information, as well as directions to the Exhibit Hall, will be provided to each State Fair Exhibitor at the 4-H Award Program or when you pick up your project on Sunday, July 20.

State Fair projects will only be released on Monday, August 18.
(4-H Exhibit Hall and 4-H Centennial Hall: 8am - 8pm)!



Indiana State Fair

4-H LIVESTOCK NEWS

If you are a 4-H member
interested in exhibiting
livestock at the 2025 Indiana
State Fair, visit this website:

<https://www.indianastatefair.com/p/state-fair/competitions--contests/4-h-competitions-entry-information>

Link to enter animals is now open!

<https://exhibitorscorner.indianastatefair.com/>

Mark your calendars!

The 2025 Indiana State Fair runs from August 1-August 17
(Closed Mondays)

Reminders:

Check out our website to find record sheets, the 4-H Handbook, exhibit tags, scholarship information, event calendars, and more!

www.extension.purdue.edu/johnson

Remember to review your 4-H Handbook for the most current
Johnson County 4-H Project Rules
(Use your manuals only for references)

**All livestock exhibitors must have a valid IQLC or YQCA
certification to exhibit their animals!**



4-H project premium money

Premium money will be paid to 4-H members exhibiting at the county fair at a rate of \$5.00 per project category.

Mini 4-H members will receive \$1.00 per project.

Premium money can be picked up on two days ONLY: Friday, July 18 from 1:00–3:00pm and Saturday, July 19 from 1:00–3:00pm.

Money not picked up at these two times will be forfeited!

A family member may pick up your premium money for you.

4-H members will pick up the premium voucher in Scott Hall at the 4-H Office and take that voucher to the **designated location** to receive their money.

Livestock Premiums: All stalls, pens, and tie-outs must be cleaned by the exhibitor according to the Department Superintendent's instructions. When clean, the superintendent will give notification to the 4-H Office that the barn is released OR the 4-H member will receive a clean pen card.

Project Release

All 4-H projects in Scott Hall, Magill Hall, and Shooting Sports will be released on Sunday, July 20 from 1 – 3pm ONLY.

CONGRATULATIONS

to our 10-year 4-H members!

John Anderson
Virginia Barron
Ian Blazer
Ainsley Botkin
Sierra Carter
Hayla Chadwell
Dylan Craig
Ashland Dearth
Josephine Dillman
Lane Duke
Desiree Freeman
Evan Gagne
Cade Grant
Joey Hicks

Briar Keehn
Calvin Koontz
Peyton Land
Raegan Lawson
Rebekah Legan
Samuel Loudon
Kaitlyn Marchio
Camden Marshall
Micaela Mayhew
Willian Morris
Lana Owens
Lauren Peddycord
Alaina Perry
Nathan Pitts

Matthew Reed
Addison Richards
Noah Salyers
Natalie Sanders
Elisha Santosh
Holly Scellato
Adam Schifeling
Landon Sichtung
Shelby Smyth
Tyler Spiegel
Oliver Taylor
Isabella Wallace
Avery Weesner
Justin Young



CLOVER SPOTLIGHT

Congratulations to the following 4-Hers for participating in 2025 Summer Trips!

4-H Camp

Ainsley Abraham
Brynleigh Alexander
Molly Armstrong
Lucas Armstrong
Dylan Bozarth
Josie Brown
Ethan Brown
Kayden Burris
Cecilia Chrisman
Nick Chrisman
Cora Cole
Lucy Creviston
Averie Cunningham
Lauren Davis

Quinn Eadler
Cameron Eadler
Optimus Griffith
Weston Harrell
Lane Kaiser
Easton Kaiser
Landry Kasting
Grant Kelsay
Rhett Kelsay
Cooper Kemp
Augustus Lanham
Esther Locoh-Donou
Jack Mendez
Sadie Raber

Shelby Raber
Maeleigh Riedel
Griffin Schnell
Amos Shanafelt
Israel Simpson
Julie Sloop
Cash Smithey
Annabella Sobah
Norman Stewart
Harrison Stout
Liam Thompson



4-H Camp Counselors

Riah Alexander
Baileigh Butler
Sierra Carter
Annie Chrisman
Charlee Cramer
Chloe Farmer
Taylor Hedger

Morgan Keith
Madison Luse
Elisha Santosh
Hannah Shanafelt
Moses Simpson
Robert Souchon
Maya Yeoman

CLOVER SPOTLIGHT

Congratulations to the following 4-Hers for participating in 2025 Summer Trips!

4-H Roundup

Stella Simpson
Moses Simpson
Amelia Canary
BreAnna Leap

4-H Academy

Elisha Santosh
Madison Luse

Teen Leadership

Anna Key



HEAD



HEART



HANDS



HEALTH



RECORD SHEET LINKS

**YOU MUST FILL OUT A RECORD
SHEET BY JULY 1 FOR ANY PROJECT
TO BE ACCEPTED!**

USE THE LINKS BELOW:

Grades 3-5


<https://bit.ly/44BEc5W>

GRADES 6-8

<https://bit.ly/3F58Biy>

GRADES 9-12

<https://bit.ly/3H3nSko>



**MAKE SURE TO READ THE RULES AND REQUIREMENTS
FOR ALL PROJECTS IN THE 2025 4-H HANDBOOK.**

PROJECT SUPPLIES AVAILABLE AT THE EXTENSION OFFICE!

**FOAM POSTER BOARD- \$5.00
SALON PRINT BOARDS-\$3.00
POSTER SLEEVE - \$1.00
ENTOMOLOGY KITS - PRICES VARY**

WE CAN TAKE CASH OR CHECK ONLY.

COUNTY SCHOLARSHIPS

**ATTENTION SENIORS -
SCHOLARSHIP APPLICATIONS ARE
AVAILABLE ON THE JOHNSON
COUNTY 4-H WEBSITE. MOST OF
THESE ARE DUE JUNE 30.**

**[HTTPS://EXTENSION.PURDUE.EDU/COUNTY/
JOHNSON/4-H/4H-JOHNSON-COUNTY.HTML](https://extension.purdue.edu/county/johnson/4-h/4h-johnson-county.html)**



INDIANA 4-H LICENSE PLATES

**SHOW YOUR PRIDE FOR IN 4-H PROGRAMS, CREATE AWARENESS
AND PROVIDE FUNDING FOR 4-H! JUST ASK FOR A 4-H PLATE
DURING YOUR LICENSE PLATE RENEWAL AT THE BMV.**

Checks to: Johnson County 4-H Council

Mini 4-H

Mini 4-H Size Poster Board	\$1	(All same size except Mini Wildlife)
Mini 4-H Size Poster Sleeve	\$1	

4-H

Photography Salon Board	\$3	(White or Black)
Photography Salon Sleeve	\$1	

Poster Size Foamboard	\$5
Poster Size Sleeve	\$1

Shearwell ID Tags for State Fair Goats & Sheep	\$3
RFID Tags for Swine	\$3 (Each tag over 4 per 4-H member)

Electric Kits – Limited Quantities

Magnetic Shakelight	\$16
Extension Cord	\$22
Trouble Light	\$35
Basic Lamp	\$3

Entomology – Limited Quantities

Exhibit Cards	\$5
Pins/Vials	\$6
Wooden Box	\$16 (Same size as Geology box)

Barn Chatter: Livestock Info

All youth exhibiting beef cattle, dairy cattle, swine, sheep, goats, rabbits and/or poultry **MUST** be YQCA or IQLC certified by July 1, 2025! Either option is acceptable for county and/or state fair. You only have to do one or the other, not both.

Failure to be certified by the deadline will result in not being able to exhibit.

Either IQLC or YQCA is acceptable

If you do not chose or do not get into an IQLC training your youth member(s) will have to complete the online YQCA by going to www.yqcaprogram.org. Please make sure you email completed YQCA certificates to hdougher@purdue.edu

Johnson County 4-H Livestock Grooming

Assistance Policy

AT THE JOHNSON COUNTY FAIR, the 4-H animal exhibitor may receive CLIPPING AND GROOMING ASSISTANCE from only their immediate family which is defined as a father, mother, stepfather, stepmother, legal guardian, brother, sister, stepbrother, stepsister, grandfather, step-grandfather, grandmother, step-grandmother, aunt or uncle; or from another Indiana 4-H exhibitor, past Johnson County 4-H member, current Johnson County 4-H leader or any individual that has completed the Indiana 4-H Grooming Assistance program by 149 150 July 1 and has their name on the list. Guardianships granted on a temporary basis for the purpose of circumventing these terms and conditions will not be recognized as "family". "Assistance" means that 4-H members must be present and participating in the clipping and grooming.

- a. Refer to the Indiana 4-H General Terms and Conditions and the Behavioral Expectations of Johnson County 4-H Members regarding violations of rules and penalties.
- b. Any past Johnson County 4-H member that will be assisting with clipping and grooming must have a signed Adult Behavioral Expectation form on file at the Extension Office by 4:30 pm on July 1.



Congratulations 4-H Scholarship Winners!

4-H Foundation Senior Year Scholarship Recipients

Alaina Perry

Crystal Springs Grain LLC

Lana Owens

Crystal Springs Grain LLC

Isabella Wallace

Johnson County 4-H Council, Inc.

Elisha Santosh

Johnson County 4-H Council, Inc.

Noah Salyers

Johnson County 4-H Council, Inc.

Amelia Taber

Johnson County 4-H Council, Inc.

Natalie Sanders

Johnson County Junior Leaders

4-H Foundation Accomplishment Scholarships

Natalie Sanders

Healthy Living - Finalist & Recipient

Chloe Riddle

Communication - Finalist & Recipient

Mark Your Calendars!

2025 Fair Parade

Registration Link -

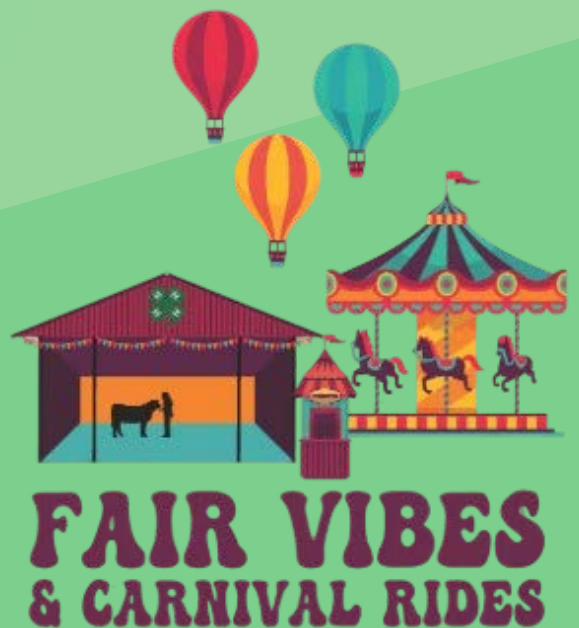
<https://bit.ly/JoCoParade25>

Saturday, July 12th

Line up at 12:00pm

Parade at 1:00pm

Theme: Fair Vibes &
Carnival Rides



June 1, 2025

To: Johnson County 4-H Members and Families
RE: Unsupervised Minors at the Johnson County Fair

For the 2025 Johnson County Fair and for all future fairs all Johnson County 4-H minors (under 18) should be accompanied by a parent, guardian or an adult (18 and over) that will be taking supervision and responsibility for the 4-H youth member(s) in their care. This applies to all events at the Johnson County Fair. The fair is non-custodial 4-H event, meaning 4-H is not taking sole custody or responsibility for minors attending the fair. An example of a custodial 4-H event would be 4-H Camp where 4-H is taking custody and responsibility for minors attending that event.

We have had several situations take place at past fairs involving 4-H members that are minors. In all of those situations these 4-H members were not being supervised by a parent, guardian or adult. These 4-H members, that were minors, were merely dropped off at the fair each day and left unsupervised.

Will someone be policing this? No, we are not going to have anyone going around and policing this, however, if your minor 4-H member gets in situation because of their behavior or actions they will be asked to call their parents/guardian to come and get them. Depending on the severity of the situation local law enforcement patrolling the fair may be contacted as well as the legal parents and a police report could be filed.

If you are a 4-H Junior Leader coming to your shift at the Coke Stand, that is perfectly fine to come and work your shift at the Coke Stand. At that time, Junior Leader Advisors are the individuals supervising you. Before or after your shift would be a time were you would need parent, guardian, adult supervision. The only time Junior Leader Advisors would be considered your supervisor is during your scheduled shift.

Thank you!



Heather Dougherty
County Extension Director
4-H Youth Development Extension Educator



Matt Davis
President
Johnson County Fairboard

As a reminder, all adults (including parents) when enrolling your youth members in 4-H for the year acknowledged that you would follow the Adult Behavioral Expectations while attending any 4-H event. Here they are as a reminder!

4-H 785

Adult Behavioral Expectations

All adults attending, volunteering and/or working for the Indiana 4-H Programs are expected to adhere to these Adult Behavioral Expectations to create a safe and supportive environment, and promote the well-being of all youth.

These Adult Behavioral Expectations create a foundation and agreement among all adults working with youth or attending 4-H Youth Development Programs of their commitment and dedication to the well-being of young people.

The United States Department of Agriculture authorized land grant universities to administer the nation's 4-H programs. Purdue University is the only land-grant in the state of Indiana. The Indiana General Assembly has given Purdue University sole and exclusive authority to manage all 4-H activities in the state of Indiana. Purdue University relies on the local county extension educators to administer the 4-H program at the local level. The local Purdue Extension 4-H educator is the immediate supervisor of all 4-H volunteers and programmatic efforts.

When adults sign a copy of this document, they are making a collective statement that youth in the 4-H Youth Development Program are being treated with respect, dignity, and attention to individual needs.

In my role as a 4-H Youth Development Program faculty, educator, staff, or volunteer I will:

- Respect, adhere to, and enforce the rules, policies, and guidelines established by the Purdue University Cooperative Extension Service including all laws related to child abuse, substance abuse and harassment.
- Serve at the discretion and under the supervision of Extension staff or designated management volunteers.
- Be mindful and follow Purdue, Centers for Disease Control and Prevention (CDC), and other state and local health authority guidelines and recommendations related to any epidemic or pandemic illness and/or emergencies.
- Participate in orientation and training, which includes youth protection standards, sponsored by the Purdue Cooperative Extension Service.
- Accept my responsibility to represent 4-H Youth Development Programs with dignity and pride by being a positive role model for youth.
- Conduct myself in a courteous, respectful manner, exhibit good sportsmanship, and demonstrate reasonable conflict management skills.
- Be truthful, fair and forthright when representing the 4-H Youth Development Program or working on its behalf.
- Recognize that verbal or physical abuse, bullying, harassment, failure to comply with equal opportunity and anti-discrimination laws, or committing criminal acts are not acceptable practices in 4-H Youth Development Programs. Such actions may lead to disciplinary action including release from my volunteer role.
- Embrace diversity among all youth and adult participants, helping each person to feel welcome and included in the 4-H Youth Development Program.
- Under no circumstances possess, use or distribute alcohol or illegal drugs at 4-H Youth Development Program events or activities. I will also avoid using tobacco, tobacco products or tobacco substitutes in the presence of youth at such events.
- Operate machinery, vehicles, and other equipment in a safe and responsible manner when working with youth participating in 4-H Youth Development Programs.

- Treat animals in a humane manner and teach program participants appropriate animal care and management. Assure youth and animals are safe when working with animals.
- Use technology and social media in an appropriate manner that reflects the best practices in youth development. During virtual 4-H activities, I will follow acceptable University practices being mindful of the virtual learning environment.
- Accept my responsibility to promote and support the 4-H Youth Development Program in order to develop an effective county, state, and national program.
- Report any suspected instances of child abuse and/or neglect to local authorities that I may observe during my role as a 4-H Youth Development Program faculty, educator, staff, or volunteer.
- Create a safe environment for all participants by following risk management policies and procedures, Emergency Management Administration including reporting any accidents or incidents in accordance with Purdue Extension policies and processes.
- Maintain confidentiality of personal and professional information obtained through my role with the 4-H Program and avoid conflict of interests between personal, professional and volunteer roles.

I have been given the opportunity to review these expectations and the opportunity to ask questions, and any questions have been answered to my satisfaction. By signing below, I acknowledge that I have read and agree to abide by the behavioral expectations in this document. I understand that my failure to comply with these expectations may result in disciplinary action or termination as a faculty member, educator, staff, or volunteer of the Indiana 4-H Youth Development Program.

Print Name

Date

Signature

Date

Educator Signature

Date

Please provide any updated contact information in this box below: (phone, address, email, etc.)

A copy of the Adult Behavioral Expectations for each faculty, educator, staff, and volunteer in 4-H Youth Extension programs will be signed electronically annually in 4-H Online.

These Behavioral Expectations and related policies have been developed by faculty, educators, staff, and volunteers to strengthen the work of those who believe in the 4-H Youth Development Program.



Last updated 2024

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