

MARCH & APRIL | 2025

# THE CLOVER CONNECTION

JOHNSON COUNTY 4-H

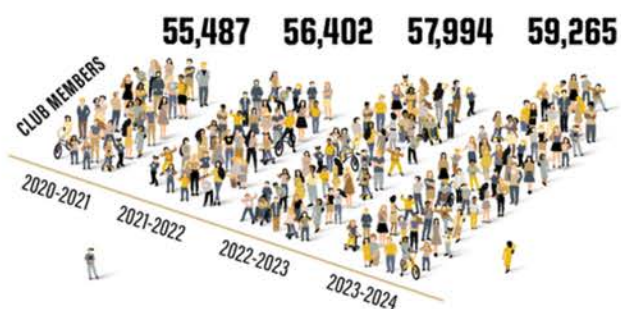
## CELEBRATING SUCCESS!

We're growing! Indiana 4-H community club enrollment is expanding! Although 4-H pivoted to online activities during the COVID-19 pandemic, clubs have seen steady increases in participation since 2021. Read more at [purdue.ag/Growing4H](https://purdue.ag/Growing4H)

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### COMMUNITY CLUB GROWTH



# CAMP CENTRAL

## 2025 4-H Camp

Summer is right around the corner, and that means it's time for 4-H Camp

Registration! Camp will be held on June 2 - June 4, 2025 at Shakamak State Park, in Jasonville, IN. Camp is available for members who are in grades 3rd-6th.

We attend camp with Hamilton, Hancock, and Shelby Counties.

Johnson County is limited to the first 45 campers that sign up.

***Information was mailed home to all youth in grades 3-6. The first day we will start accepting registrations in the office is April 14 at 8:00AM.***



## 2025 Mini 4-H Camp

Time to register for Mini 4-H Camp! This camp is open to youth in grades K-2nd. It will be held at Scott Hall, on the Johnson County Fairgrounds on June 24-26, 2025. This is a two-day event for the youth. The camp is limited to the first 50 youth that pay \$40 and register at the link below.

**<https://bit.ly/3Fjc2BK>**

*(registration is not official until payment has been received in the office.)*

Mini 4-H Day Camp is an excellent chance to learn about real world ideas at an early age, and have fun at the same time! Each day camp is filled with sessions for small groups, along with recreation and activities involving the entire group, along with games and take-home crafts, your camper will get an experience they are sure to remember!!





# GERANIUM **PICKUP**

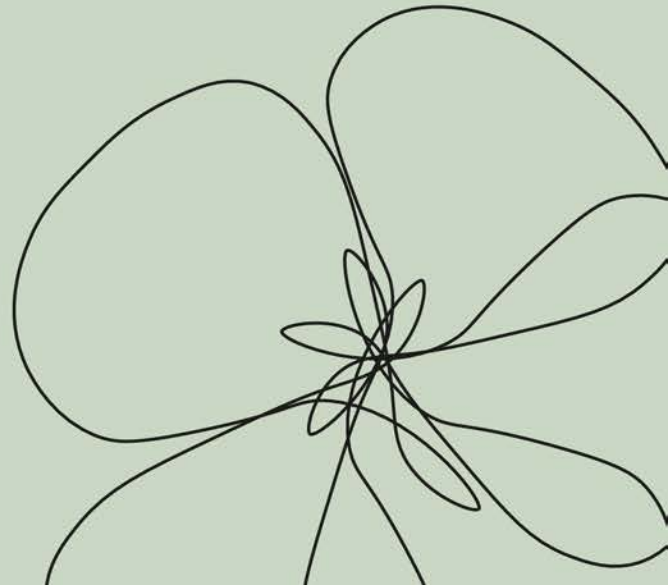

PICK UP DATE:

***APRIL 18***

9:00AM-6:00PM

S & E PRODUCE, 320 GRIFFITH RD  
GREENWOOD, IN 46143

4-H families are responsible  
for picking up the  
geraniums they sold



# 4-H IQLC

Only 5 dates left to register. See below.

**PURDUE**  
UNIVERSITY

Extension  
JOHNSON COUNTY

JOHNSON  
COUNTY  
4-H 

## Indiana 4-H Quality Livestock Care

Cost - \$3.00 (payable at door - cash or check only)

Location - Johnson County Extension Office

**YOU MUST PREREGISTER PRIOR TO ATTENDING THE CLASS**

In-person classes only, there is no online option.

Maximum participants per session - 40

ALL youth who plan to exhibit cattle, swine, sheep, goats, rabbits and/or poultry at the county and/or state fair must have a valid Indiana 4-H Quality Livestock Care **OR** YQCA certificate.

**Deadline to complete is July 1st, 2025.**

YQCA is only offered at  
<https://yqcaprogram.org/>

If you chose to complete the online YQCA you must email Heather at [hdougher@purdue.edu](mailto:hdougher@purdue.edu) showing proof of your YQCA certificate by July 1st.

*Register for any of these dates through your 4-H Online account under the "Events" tab.*

### Johnson County Training Dates

- ~~MONDAY, JANUARY 27 - 8:00PM~~
- ~~WEDNESDAY, FEBRUARY 19 - 6:00PM~~
- ~~THURSDAY, MARCH 13 - 8:00PM~~
- THURSDAY, APRIL 3 - 9:00AM
- TUESDAY, APRIL 15 - 6:00PM
- TUESDAY, MAY 6 - 6:00PM
- THURSDAY, JUNE 19 - 6:00PM
- MONDAY, JUNE 30 - 6:00PM



## Available for purchase at the Extension Office

Foam Poster Board- \$5.00  
Poster Sleeve - \$1.00  
Entomology Kits - prices vary  
Mini 4-H Sleeve - \$1.00  
Mini 4-H Poster - \$1.00

We can take cash or check  
only.

## Project Drop / Add Deadline

4-H members can drop/add projects until May 15th by logging into their 4-H online accounts. You will need to contact the office if you add a project to make sure you get the manual for the project.

If you drop a project and already have the manual please return that manual to the office, so we can reuse it.



## Indiana 4-H License Plates

Show your pride for IN 4-H programs, create awareness and provide funding for 4-H! Just ask for a 4-H plate during your license plate renewal at the BMV.

# JUNIOR LEADER ZONE

## 2025 Upcoming Meetings:

April 8: 6:00pm – 8:00pm

4-H Skate Night

May 13: 6:30pm – 8:00pm

Whiskers on Wheels, board game night, and trail mix bar

June 10: 6:30 – 8:00pm

Officer Elections, project judging week, ice cream social

July 2: 5:30– 9:00pm

Fair Set-up, Fair Sign-ups – Scott Hall



# **Congratulations!**

## **4-H Scholarship Winners**

Congratulations to the following 4-H members that were selected as finalist for the 4-H Accomplishments Scholarships!

Natalie Sanders - Healthy Living Accomplishment Scholarship Finalist

Chloe Riddle - Communication Accomplishment Scholarship Finalist

We are still anxiously awaiting the results of the 4-H Senior Year Scholarship results. Once those are released we will communicate those scholarship recipients as well!





# Fair Info

## Fair Parade:

The Fair parade this year is on Saturday, July 12. To sign up and enter your float, follow the link provided:

**<https://bit.ly/JoCoParade25>**





# Barn Chatter

All youth who plan to exhibit cattle, swine, sheep, goats, rabbits and/or poultry at the county and/or state fair must have a valid Indiana 4-H Quality Livestock Care **OR** YQCA certificate.

**Deadline to complete is July 1st, 2025**

**Failure to be certified by the deadline will result in not being able to exhibit.**

**If completing YQCA the certification needs to be emailed to Heather at [hdougher@purdue.edu](mailto:hdougher@purdue.edu)**

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4-H Goat ID:

Saturday, May 3

8:30am-10:00am

All 4-H goat wethers & wether dams must be identified with an official 5-digit Johnson County ear tag. All goat identification and enrollment must be completed online by May 15th, no exceptions!

**Any Sheep and Goats that are state fair bound and that need the RFID (shearwell) tag will get those on the respective tagging days for those species. RFID (shearwell) tags for sheep/goats are \$3 per tag.**

4-H Sheep ID:

Saturday, May 3

1:00pm - 3:00pm

ALL 4-H Market lambs, commercial ewes and state fair bound breeding ewes must be tagged with an official 5-digit county tag.

Sheep identification and enrollment must be completed by May 15th, no exceptions! More information will be sent out in early March.

RFID tags are REQUIRED for all swine and cattle. There will be no cost for RFID tags for cattle this year. If you need tags for swine you will receive 4 RFID tags for free, but any additional tags you may need will be for purchase at the extension office for the cost of \$3 per tag.

4-H Dairy Feeder Steer ID:

Saturday, May 3

11:30am - 1:00pm

ALL 4-H Dairy Feeder Steers must be identified with an RFID tag and official 5-digit county tag.

All Dairy Feeder Steers must be weighed on this date. All cattle identification and enrollment must be completed by May 15th, no exceptions! More information will be sent out in early March.

# MARK YOUR CALENDARS

## April:

- 8 - Junior Leader Meeting- 6:00pm, Scott Hall
- 18 - EO Closed - Good Friday

## May:

- 3 - Goat/Dairy Feeder/Sheep Weigh-in
  - Goats: 8:30am-10:00am, Indoor Arena (**East Side**)
  - Dairy Feeder: 11:30 am-1:00pm, Cattle Scales
  - Sheep: 1pm-3pm, Sheep Barn
- 13 - Junior Leader Meeting - 6:30pm, Scott Hall
- 15 - **ALL livestock ID must be entered on 4-H Online**  
& Project Add/Drop Date
- 26 - EO Closed - Memorial Day
- 28 - 4-H Volunteer Training

## June:

- 2- 4-H Camp
- 10- Junior Leader Meeting, 6:30pm, Scott Hall
- 24-25 - Mini 4-H Day Camp, 9am-3pm Scott Hall

## July:

- 1 - Fair Entry, Record Sheet & IQLC/YQCA Deadline
- 2- Fair Set-up- 5:30pm, Fairgrounds
- 2- Junior Leader Meeting - 5:30pm, Scott Hall
- 4- EO Closed - Independence Day
- 7-11 - Project Judging Week, All buildings (all week)
- 13-19 - 2025 Johnson County 4-H Fair



## Volunteer Spotlight

# Danielle Burris



Danielle spent her 10 years of 4-H as a member of the Hoosier Hotshots Club, and is now a leader of the same club and a mom to a first time 4-Her.



## Last Year Member Spotlight

# ***SAMUEL LOUDEN***



**Following high school, Samuel plans on attending college to become an English teacher.**