

Spring Edition
Mar-May 2025



JOHNSON COUNTY EXTENSION HOMEMAKERS ASSN.

Bits and Pieces

2024-2025 Johnson County Officers

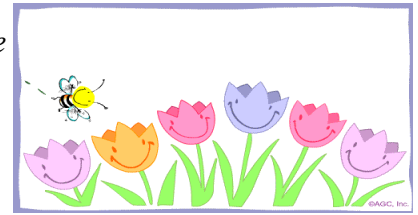
*President: **Lora Lee Curren**, Homcrafters*

*Co-Vice Presidents: **Carolyn Mathauer**, Nimble Thimbles, & **Denise Safford**, Nimble Thimbles*

*Secretary: **Fran Pinckley**, Nimble Thimbles*

*Treasurer: **Cathy Cook**, Trafalgar*

*Past President Advisor: **Dee Kirkham**, Busy Bees*



Join the Johnson County Extension Homemakers for the

Like us and **SHARE** on our Event page @
<https://www.facebook.com/jacoeha/>

2025 SPRING

Craft
FAIR



SATURDAY, MARCH 1ST

FROM 9 AM - 3 PM

Scott Hall & Herring Hall - Johnson Co. Fairgrounds
100 Fairgrounds Street, Franklin, IN 46131

We have filled 2 buildings with crafts and artisan products of all types!
The Gingham Homemakers Club will be serving lunch in Scott Hall.

Come shop with at our craft fair and support the mission of the JCEHA...
Strengthen Families through continuing education, leadership, development, & volunteer community support

Days are getting longer, the sunlight seems stronger...and spring is definitely on the way! Time to think about gardening and other events, including the Johnson County Spring Craft Fair on Saturday, March 1, at Scott Hall. Other exciting spring events include the Indianapolis Spring District Meeting in Hamilton County (April 2) and the Backyard Bonanza (April 16). Be sure to remember the First Books for Kids Garage Sale on April 25-26 at Scott Hall. And May 2025 starts off with the May Day Breakfast. Thank you again to all who make these marvelous events possible. You are the reason these events spring into life and bring renewal and joy to others.

Sincerely, Linda Clutz HHS Educator, Johnson County Extension Services

Calendar for JCEHA...

MARCH 2025

- 1 Johnson County E. H. Spring Craft Fair: 9am-3pm (Scott Hall)
- 3 Deadline to send in names of new club officers

APRIL 2025

- 2 Indianapolis Spring Meeting– Hamilton County
- 10 E.H. Executive Board mtg. 6 p.m. Extension Office
- 10 E.H. President's Council, 6:30 p.m.
- 16 Backyard Bonanza at Scott Hall ; 6pm– register; Program 6:30 p.m.
- 18 Good Friday– office closed
- 25-26 First Book Garage Sale, 8 a.m. – 2 p.m.– Scott Hall

MAY 2025

- 1 2024-2025 Club Dues - deadline to County Treasurer– Cathy Cook
- 1 **May Day Program and Breakfast– 8:30 registration; Ed. Room**
- 15 **Dinner and Discovery - 6 pm; Ed Room Extension Office**
- 15 Bits and Pieces' articles due to Ext. Office—lclutz@purdue.edu
- 26 Memorial Day Holiday-Extension Office Closed

DATES TO REMEMBER: *Quilt Fair Block Workshop- April 12 (Nimble Thimbles)*
Sew with Me Workshop- June 21 (Nimble Thimbles)
Nimble Thimbles Quilt Show- Sept. 19-20; theme: A Walk in the Wilderness



SAVE THE DATE.....June 2-4, 2025
Indiana Extension Homemakers - Home & Family Conference
 Embassy Suites, Noblesville



Annual Business Meeting

- *Keynote Speaker (s)
- *Educational Concurrent Sessions
- *Crafts
- *Vendors
- *Cultural Arts
- *LOGO Sales
- *Silent Auction

*Fun & Games

- *Food, Food & More Food
- *Visiting with other IN Extension Homemakers
- *SO MUCH MORE!

*Registration coming this spring

Johnson County Extension Homemakers offers the “First Timer Award”

Do you want to attend IEHA Home & Family Conference? If you are a member who has never attended, the county organization will cover up to \$375.00 of the recipient's expenses to attend the conference. We reimburse so you will submit receipts to the county treasurer. Please submit an essay of 200 words or less: “Why I really would like to attend Home & Family Conference.”

Please send submissions to:

Linda Lowe; 635 Melrose Court; Greenfield, IN 46140



INDIANA EXTENSION HOMEMAKERS ASSOCIATION®

FIRST TIMER AWARD

Ten (10) awards of \$175.00 are offered by IEHA to attend Home and Family Conference. One (1) Extension Homemaker from each district will be selected. Only those who have never attended the entire conference will be considered.

Guidelines for First Timer Award:

- Each county will select one (1) First Timer Award winner. Applications should be sent to the **County President by February 15.**
- County winner application form must be sent to **District Representative by March 1.**
- Entries will be judged by the District Representative and, if available, her Extension Educator. Additional judges will be used if deemed necessary by the District Representative.
- District Representative must send the one (1) District winner application form to the **State First Timer Chair by April 1st.**
- First Timers will be invited to give a short report at the Fall District workshop.

Applicant Information: (Please Print)

Name _____

Address _____

City _____ State _____ Zip Code _____

Email Address _____

County _____ District _____

Phone (____) _____

Use the back of this form to write a short essay of 200 words or less on the topic

"Why I Want to Attend Home and Family Conference."

Please share your reasons for wanting to attend and how you have benefited from being an Extension Homemaker member.

REVISED 07/2024



“I WANT TO GO AGAIN” AWARD

SPONSORED BY

IEHA PAST STATE PRESIDENTS

The award will pay the winner \$175.00 towards registration to Home & Family Conference this year after proof of registration is received. The objective of this award is to recognize and provide incentive to help to IEHA members who have not attended Home & Family Conference for at least 3 years, but are still active in their county and local clubs.

QUALIFICATIONS:

1. Must have previously attended Home & Family Conference.
2. Must be involved in local club and county organization.
3. Any age may apply.

DISTRICT _____ COUNTY _____

NAME _____

ADDRESS _____

TELEPHONE NUMBER _____ E-MAIL _____

NUMBER OF YEARS OF MEMBERSHIP _____

Your Signature

County President or Educator Signature

PROCEDURE:

Applicant must complete the application and answer all questions.

Part 1: How many years have you been a member of IEHA _____?

Part 2: The last time I attended Home & Family Conference was _____.

Part 3: In about 150 words answer the following:

- a. I am applying for this award because. . .
- b. Give a brief summary of your current IEHA involvement, including county, local and any district or state activities.

DEADLINE FOR APPLICATION: March 15th

SEND TO: Linda Lowe, 635 Melrose Court, Greenfield, IN 46140

Attach your responses to this application.

2025 Quilt Fair Block Workshop

Learn how to make a quilt block, understand how to press a quilt square, and learn new sewing skills. Complete the folded corners quilt block. See your quilt block on display at the Johnson County Fair.

Date: Saturday, April 12th

Time: 9 Am - 12 Noon

Location: Education Room, Johnson County Extension Office

Johnson County Fairgrounds

484 N. Morton Street, Franklin, IN

Fabric and Supplies: Provided by Nimble Thimbles Quilt Club, a subsidiary of Johnson County Extension Homemakers Association

Skills Needed: Basic Sewing Machine Skills Required

Cost: Free – Quilt Block Kit Provided

Snacks: Will be provided

Sewing Machines will be provided. Or you may BRING YOUR OWN working sewing machine; if you are competent at threading and operating

Register by calling Becky Kaylor: 317-341-3562

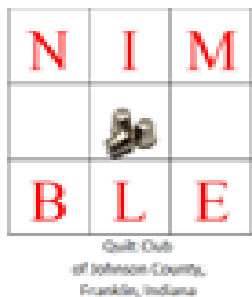
Be sure to register by April 1.

FOLDED CORNERS QUILT BLOCK





Quilt Block: Folded Corners



2025 Fair Quilt Block Contest

1. Only one entry per person. Entrants must be a member of Johnson County Extension Homemakers or a resident of Johnson County.
2. You must use the fabric colors indicated, fabrics included in the kit and pattern furnished so all blocks will be consistent.
3. Fabrics must be pressed. Starch is optional.
4. DO NOT quilt your block.
5. Blocks will be judged on: color selection where applicable, design and workmanship.
6. Write YOUR NAME IN PERMANENT INK ON A SMALL SEAM ALLOWANCE **ON THE BACK OF THE BLOCK.**
7. To enter, bring or mail (Either flat or rolled) to: Johnson County Extension Office, 484 N. Morton St, Franklin, IN 46131 (This is on the northeast corner of the Johnson County Fairgrounds.)
Deadline is June 20, 2025. No late entries will be accepted.
8. Your block will be on display in Scott Hall during the Johnson County Fair. All blocks entered in this contest will become the property of Nimble Thimbles Quilt Club and will not be returned to the entrant.
9. The winning block will receive \$25, second place \$20 and third place \$15. Prize money is sponsored by Nimble Thimbles Quilt Club.
10. The contest winners will be announced with the Scott Hall Open Class awards at the Johnson County Fair.

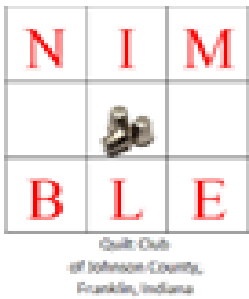
Fill out and return with block

Name: _____ Phone: _____

Address: _____

_____ Zip: _____

Quilt Block: Folded Corners



2025 Fair Quilt Block Contest
Deadline to turn it in: June 20, 2025

Name

Phone

Email

| | | |
|----|--|--|
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| 15 | | |

SPRING CLEANING: Which ingredient does what

With the advent of spring comes a common tradition: time to clean up from winter's grime and grit. Common questions remain, however, such as what cleaning substance to use, and which ones are environmentally friendly. The University of Arkansas Research and Extension Department provides the following list about common household cleaning materials and how to use them.

(taken from <https://www.uaex.uada.edu/environment-nature/water/quality/clean-green-homemade-cleaners.aspx> ; downloaded 12/17/24)

Baking Soda: A mild alkali scouring powder that can be used for almost all household cleaning purposes. It also absorbs odors and works great at removing baked-on food from pans and oven. It can remove stains from fruit juices and other mild acids, as well as from glass, tile, and china. Use this for cleaning refrigerators. You can also leave a small box of baking soda in the refrigerator to absorb odors or sprinkle on carpet before vacuuming. You can buy it in the grocery store baking section.

Lemon Juice: Can deodorize, lighten stains and cut grease. It can also kill bacteria remove tarnish from brass, copper, bronze and aluminum but should NOT be used on silver. You can add lemon juice to cleaners to bring out a lemony scent.

Borax: Similar in use to baking soda but stronger. Good for sanitizing, freshening laundry and deodorizing. Buy in laundry section of grocery store.

Washing Soda: Strongest alternative to baking soda and borax. Can be used with washing detergents. Use gloves when using this ingredient as it may irritate skin. Buy in laundry section of grocery store.

Castile Soap: A mild high-quality soap made from vegetable oils such as olive, and others. Can be used for all general purpose cleaning. Can be purchased in whole food stores or organic/natural sections of grocery store.

Vinegar: Good for killing germs and deodorizing, can remove some stains from carpets. Good for cleaning coffeepots, chrome, cookware and counter tops. It is an acid so be careful using it on fabrics containing acetate, such as tablecloths.

Hydrogen Peroxide: A mild alternative to bleach. Used for stain removal, killing germs, mold, or mild whitening.

Tea Tree and Lavender Essential Oils: Natural disinfectants. Others include cedarwood, lemon, and spearmint.

Essential Oils: Essential oils can deodorize and naturally provide fragrance. They can be mixed with cleaners, but do your research in advance. Some oils can be sensitizers or have warnings for people with certain chronic conditions. Unless if you know what you are doing, lemon or lime juice are good alternatives.

Soap Nuts: Dried fruit of the Chinese Soapberry. They are natural surfactants (which act like detergents) and have been used for hundreds of years in Eastern countries. You can find them in natural foods stores and online. Oftentimes used for laundry, they release their soapy substance better in warm water than cool and are reusable.

*contributed by Linda Clutz, HHS Educator, Purdue Extension



Thursday May 15th, 2025

Dinner & Discovery!

Program begins at 6 pm, this is a 2-hour program.

6 pm "Cooking with Herbs & Spices, and the Benefits of Both"

Presented by Amanda Marciano-Feutz, HHS Hendricks County

Dinner served at 6:30 pm by Johnson County Extension Homemakers

7pm "Mindfulness & Progressive Muscle Relaxation"

Presented by Linda Clutz, HHS Johnson County

There is no charge to attend these programs

RSVP by May 10th!

Please call in your reservation to the Purdue Extension office-(317) 736-3724

Or, email Rozlyn at riley241@purdue.edu or Linda at lclutz@purdue.edu to register.

Dinner and Discovery: Thursday, 5-15-25

6 pm: Cooking with Herbs and Spices, and the Benefits of Each

*Participants in this lesson will gain the knowledge in using herbs and spices to enhance flavors in everyday meals without consuming the added sugars and salts contained in many seasoning packets. We will also be learning about the health benefits of each herb and spice used in the demonstration. Come join this culinary experience to enhance your flavor palate and increase your overall health!

-Amanda Marciano-Feutz

7 pm: Progressive Muscle Relaxation (PMR)

Learn easy relaxation strategies using PMR. This type of mindfulness activity involves focusing on various muscle groups in a particular sequence. PMR exercises are simple, easy to learn, and may be done seated, standing, or lying down. They are appropriate for most children, adults, and older adults, regardless of mobility issues, back problems, or other health concerns. Developed in the 1920s by Dr. Edmund Jacobson, multiple research studies indicate PMR's effectiveness in improving insomnia, reducing anxiety, and reducing pain levels in cancer patients. Demonstration of PMR techniques included! -Linda Clutz



RISE & SHINE *it's Breakfast Time*

JOHNSON COUNTY AG DAY BREAKFAST & PURDUE EXTENSION ANNUAL MEETING

BREAKFAST WITH SHORT PROGRAM, DOORS OPEN AT 7:00 AM

Wednesday March 19th, at 7:30 AM

Join us as we celebrate the Johnson County Farm Family of the Year, award a Friend of Extension and stay to explore Purdue Extension Johnson County through our open house after breakfast.

Thanks to many local sponsors the meal is free. We do ask for a \$2 Farmer's Share donation at the door per person.

RSVP at <https://bit.ly/AgBreakfast25>, scanning the QR code in the bottom right corner, or by calling 317-736-3724



**PURDUE
UNIVERSITY®**

Extension - Johnson County

Purdue University is an equal access/equal opportunity university





Lady Whistledown's SOCIETY PAPERS

BACKYARD BONANZA, OUR GARDEN TEA PARTY

Dearest gentle reader,

The social season is upon us. Is there anything more exhilarating than the promise of a backyard bonanza? The ton is abuzz with the latest gossip, and so it is my honor to cordially invite you to join us for this joyous time on Wednesday, April 16, 2025. Doors open at 6 and our program begins at 6:30 inside Scott Hall.

You are invited to dress in your finest florals as you join us for an evening of elegance and revelry as we hear from Miss M's Home & Garden Nursery of Bargersville. Have a plant care Q&A, Door prizes, Garden Tea Party Meal, and so much more.

REGISTRATION DEADLINE IS APRIL 9, 2025

Make Checks payable to: Johnson County Extension Homemakers

Mail to: Cathy Cook - PO Box 84 Trafalgar, IN 46781

Name _____

Number of reservations _____ X \$15.00 = _____

For more reservations please make copies of this form

Registration fee is required to secure reservation - **thank you**

Yours truly,

Lady Whistledown

Date: Wednesday, April 16, 2025

Backyard Bonanza! Our Garden Tea Party

Where: Scott Hall

Doors open at 6:00pm & Our
program begins at 6:30

Registration deadline is April 9, 2025



Make Checks payable to: Johnson County Extension Homemakers

Mail to: Cathy Cook - PO Box 84 Trafalgar, IN 46181

Name _____

Name _____

Name _____

Name _____

Name _____

Name _____

Number of reservations _____ X \$15.00 = _____

For more reservations please make copies of this form

Registration fee is required to secure reservation - **thank you**

What to expect?

Speaker: Miss M's Home & Garden Nursery of Bargersville

Plant care, Q&A

Door Prizes

Garden Tea Party Meal

Bring your favorite tea cup

And...make sure to wear those floral shirts!



Chair Exercises: ***THE BASICS***

Get in shape while sitting down! Observe and participate in a series of simple chair exercises suited for multiple fitness levels. Learn about different types of free weight options and how using stress balls and resistance bands add to workout impact.

FOR AGE 18+ LIMIT: 20

WHEN: MONDAY, MAY 5 @ 10 AM

WHERE: JOHNSON COUNTY PURDUE EXTENSION OFFICE, ED ROOM

HOW TO REGISTER: CALL THE OFFICE AT 317-736-3724



Purdue University is an Equal Opportunity/Equal Access University.

If you need accommodations to attend this program, please contact Linda before the meeting at 317-736-3724 or lcultz@purdue.edu by April 28.

If you need an interpreter or translator, please contact Linda prior to the meeting at 317-736-3724 or lcultz@purdue.edu by April 28.

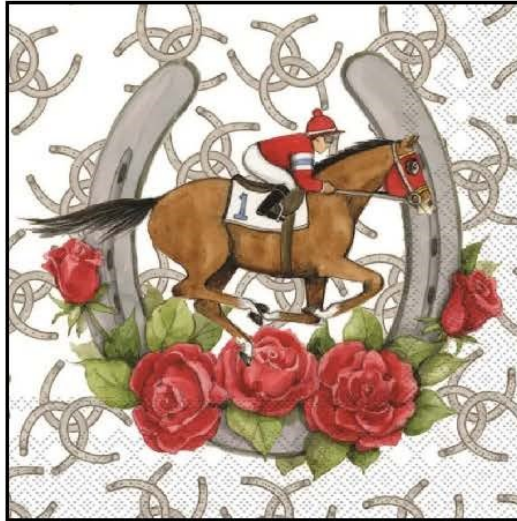
Each of You Are Invited

- Who:** Each of you!
When: March 1, 2025
Where: Spring Craft Show at Scott Hall
Johnson County Fairgrounds
What: Win this beautiful queen-sized quilt!
How: Buy your tickets and drop in the hopper
Cost: 1 ticket for \$1.00 or 6 tickets for \$5.00
Why: All proceeds split between the interested
Johnson County school's FACS who teach
sewing or fiber arts and presented in the
Fall of each year.

This quilt will look lovely in Your home.



Derby Day



IEHA Indianapolis Spring District Meeting

Wednesday, April 2, 2025

Doors open at 9:00 a.m.; Meeting starts at 10:00 a.m.

The Edge Barn

21097 Durbin Road, Noblesville, IN 46060

Cost: \$20.00

Menu: Hot Browns (turkey or ham), mixed green salad, derby pie, drinks

Continental breakfast items

(Please indicate if there are any special dietary needs)

****Wear your Derby finest****



Indianapolis Spring District Meeting

“Kentucky Derby”

Wednesday, April 2, 2025

Reservations due: **Friday, March 14th**

Cost: \$20.00 per person.

Please submit this form and payment to :

“Hamilton County Extension Homemakers”

c/o Treasurer, 2003 Pleasant Street Noblesville, IN 46060

County_____

Email of contact person_____

Names of those attending

Turkey

Ham (choose one)

(Please indicate any special dietary needs)

Total Attending @ \$20 each_____ Amount Enclosed _____

Fun Facts about Spring *contributed by Linda Clutz

(Taken from <https://www.factretriever.com/spring-facts>; downloaded 12/17/24; 44 Stirring Facts about Spring by Karin Lehnhardt, Senior Writer; published Jan. 10, 2017; updated April 1, 2019)

- * The first day of spring in the Northern Hemisphere is the first day of fall in the Southern Hemisphere.
- * On the first day of spring at the North Pole, six months of constant daylight begins.
- * The spring and fall equinoxes are the only times each year that the sun rises due east and sets due west.
- * In Japan, the opening of the cherry blossoms, usually in March or April, signals the start of spring.
- * “Spring” tides have nothing to do with the spring season; they happen twice each lunar month all year long regardless of the season.
- * Honeybees are more likely to swarm in the spring.
- * Tornadoes are most common in the spring and least common in winter.
- * the word “season” is from the Latin word “sationem”, meaning “sowing” or “seed time”.
- * March is named after Mars, the Roman god of war. In ancient Rome, this signaled the beginning of warfare season.
- * The onset of menopause is significantly higher in winter than in spring or autumn, with a smaller peak in summer.

Spring Fever: the science behind the expression

Spring fever...most of us are familiar with this term. But have you ever wondered about the history behind it? Read the following excerpt by Dr. Paul A. Janson, MD, for more info (taken from https://journals.lww.com/emnews/fulltext/2016/06141/news_when_spring_fever_was_a_real_disease.2.aspx; downloaded 12-17-24).

“Illness struck patients in the springtime for centuries, rendering them weak with joint swelling, loose teeth, and poorly healing wounds. The name given this disease of listlessness and weakness was Spring Disease or Spring Fever, and that name has continued into our time to describe the listless loss of ambition that accompanies the first few days of warm weather. A few centuries ago, however, it was actually scurvy that caused this illness, precipitated by the lack of vitamin C, and it was a major threat to life in the 18th Century.

The affliction was unoriginally called Spring Disease because of the season in which it occurred. When no fresh vegetables were available in the winter, people depleted the vitamin C stored in their bodies. By the end of winter, before fresh food became available once more, people began to show signs of scurvy. The advent of urbanized society with its general decline in available fresh produce — fresh food had to be transported to cities — made vitamin C deficiency a serious problem.

Vestiges of this disease are still present in our language, although the illness that gave rise to them has largely disappeared. One of the most common is the adage that an apple a day keeps the doctor away. Apples are a source of vitamin C, can be stored through winter, and a daily dose would prevent Spring Disease. Johnny Appleseed, who supposedly planted apple orchards across the United States, could have been one of the major public health figures of his time, and his work may have enabled the settlement of the trans-Appalachian region in the 19th Century.”

(to read the entire article, refer to above link. It's worth the read!)

*contributed by Linda Clutz

Johnson County Extension Homemakers

GARAGE SALE

All Booth Rental Proceeds go to:

First Book for Kids

Johnson County Program



Friday & Saturday — April 25th & 26th, 2025

Time: 8 am to 2 pm

Location: Scott Hall

Johnson County Fairgrounds, Franklin IN

**Kitchen in Scott Hall will be open
both Friday & Saturday.**

**Booth Rental: \$45 for both Friday & Saturday or
\$30 for one day (prepaid only) Booth Size: about 10' x 10'**

Includes 2 tables and 2 Chairs

Contact: Cathy Cook Email: clc.cook@yahoo.com

Booth rental is confirmed with payment.



Johnson Co Extension Homemakers

First Book for Kids GARAGE SALE

Friday, April 25 & Saturday, April 26, 2025

8 a.m. to 2 p.m.

Scott Hall - Johnson Co. Fairgrounds - Franklin

For Office Use Only

Booth (s) # _____

Date Received _____

Amt. Paid _____

Check #/Cash _____

Receipt # _____

Make check payable to: Jo Co Extension Homemakers

Mail form to: Cathy Cook

PO Box 84

Trafalgar, IN 46181

Questions:

Cathy Cook

(317) 714-8432

clc.cook@yahoo.com



BOOTH SIZE: about 10' x 10'

Friday & Saturday (2 days) = \$45 each booth

Friday only (1 day) = \$30 each booth

Saturday only (1 day) = \$30 each booth

No Refunds

EACH BOOTH INCLUDES: Two tables and two chairs

You may have more table if there are any available, or
bring your own.

(Please print clearly)

Vendor Name _____

Address _____

City _____ State _____ Zip _____

Telephone No. _____ Phone No. _____

E-mail _____

Types of items being sold (example: baby items, kid's clothes, furniture, books, clothes, misc., tools, etc.)

List example of your items _____

Please check sale days and indicate number of booths needed below:

_____ Friday & Saturday, April 25 & 26 Number of booths needed _____ x \$45 = \$ _____

_____ Friday ONLY, April 25 Number of booths needed _____ x \$30 = \$ _____

_____ Saturday ONLY, April 26 Number of booths needed _____ x \$30 = \$ _____

I have enclosed a CHECK or MONEY ORDER (made payable to: **Johnson County Extension Homemakers**) for full payment of the booth (s) space. I understand that no booths will be held without payment in full and all booths are sold on a first-come, first-served basis. **NO REFUNDS!!!**

Signature

Amount Paid

Date



SAVE THE DATE!!

JOHNSON COUNTY EXTENSION HOMEMAKERS

80th Annual May Day Celebration

Date: Thursday May 1st, 2025

Location: Johnson County Historical Museum

Doors open at 8:30 & Program begins at 9 am

Chat-N-Do is preparing Breakfast !

and Dog Tags of Johnson County is the Program Chair

More Information & Registration flyers will be available in February 2025.





Cultural Arts Show Happening at May Day Breakfast

We are excited to announce that again this year we will be looking for the talents of all our county's

Extension Homemaker's!

Bring your best Quilt, Needlework, Crocheting/Knitting, or Craft/Miscellaneous.

This year the special project is a Place Mat!

Attendees will vote for their favorite projects and the top three in all categories will be awarded monetary prizes, plus the top vote getter in the special category and the top vote getter overall in the regular categories will go to Home and Family Conference to represent Johnson County.

Basic Rules for Cultural Arts:

◆ The following categories:

⇒ *Needlework/Needlepoint, cross stitch, embroidery, crewel embroidery*

⇒ *Quilt-Full size, or crib/baby quilt*

⇒ *Knitting/Crocheting, no size requirement*

⇒ *Craft/Miscellaneous– all items not included in one of the above categories or the special category*

- ◆ All entries must have been made completely by a Johnson County Extension Homemaker.
- ◆ The exhibit must have been completed in within the last two years and never exhibited at Home and Family Conference.
- ◆ There should be no visible personal ID on the entry project.
- ◆ Entries need to arrive prior to 9am on May 1st.
- ◆ Prizes are \$15, \$10, \$5 for 1st, 2nd, and 3rd places in each category

****Both the 1st place overall cultural arts and the 1st place special project winners will represent Johnson County at Home and Family Conference. By participating in the Cultural Arts Show at May Day, exhibitors are agreeing to give their permission for those items to be taken to H & F Conference. If you are not willing to allow your project to represent Johnson County at Home and Family Conference. Your items cannot be included in the voting process and your project will only be displayed during May Day Show.**



DOG TAGS & CHAT-N-DO
Invites you to attend the
80th Annual Johnson County Extension Homemakers
May Day Breakfast

Our speaker will be Jerry Vest, with INDY HONOR FLIGHT.

When: Tuesday May 1st, 2025

Where: Johnson County Historical Museum

Time: 8:30 a.m. with Breakfast program starting at 9:00 a.m.

Cost: \$15.00 per person; registration with payment due no later than April 24th

Breakfast Provided by: CHAT-N-DO Club

Cultural Arts Entries Accepted Prior to 9:00 a.m.

Contact Name & Telephone: _____

Club: _____ # of Members x \$15 per person: _____

-

Make check payable to: Johnson Co Extension Homemakers

Mail to: Cathy Cook, PO BOX 84, Trafalgar, IN 46181

-

Members Attending: Name & Club Name or Guest

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

Johnson County Extension Homemakers Memorial Scholarship 2025

APPLICANT CRITERIA:

Applicant must be a senior attending a Johnson County High School or be a Johnson County Home School Senior.

Applicant must have been accepted into a college, university, or technical/trade school.

All applicants must submit a two-page essay regarding their current high-school involvement / leadership roles and future educational goals and plans. Please include who, if any Johnson County Extension Homemaker, has influenced and/or encouraged him/her to apply for this scholarship.

INSTRUCTIONS FOR COMPLETING APPLICATION:

Attach the following to the application:

A copy of your essay

High school transcript

Acceptance letter to college/university/technical/trade school

***Note that applications that are incomplete or have missing information will not be considered.*

The application must be signed by your Guidance Counselor or FCCLA adult sponsor (if applicable). Application packet must be mailed by **April 1, 2025**.

Mailing address is: **Lora Lee Curren, 5167 Cave Court, Greenwood, IN 46142.**

Email Address is: **llctrc@att.net**

CRITERIA FOR JUDGING OF ESSAY

Your essay must be two pages, single spaced, 12-point font, Times New Roman, and answer the following:

How are you currently involved at school? Explain your school's role in developing leadership and life skills necessary for a successful future.

Outline the career path you have chosen. If you have decided to pursue a Health and Human Sciences / Family and Consumer Sciences career, are you a FCCLA member? Share your future educational goals and plans and why they are important to you. If there is a tie in the judging process, the applicants involved will be interviewed by two or more Johnson County Extension Homemakers.

If an interview is needed the following criteria will be considered in the interview:

Does the interviewee present themselves in a professional manner?

Does the interviewee make eye contact and answer all questions thoroughly?

Is the interviewee able to explain their future educational goals?

Is Health and Human Sciences/Family Consumer Sciences going to influence their future?

The winner of this scholarship will be notified by May 1, 2025, via phone call and/or e-mail. One scholarship award of \$500 will be awarded .

Johnson County Extension Homemakers

Memorial Scholarship Application 2025

Applicant's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____)-_____ Age: _____

High School & Expected Graduation Date: _____

Is high school transcript attached? (yes or no) _____

Name of the school you plan to attend: _____

Is your college acceptance letter attached? (yes or no) _____

Degree Sought: _____

Applicant Signature: _____

Date: _____

Printed Name _____

Signature: _____ Date _____

(Guidance Counselor's OR FCCLA Adult Sponsor's signature)

Johnson County Extension Homemakers use only :

Date received _____ Received by _____



FROM: Margie May



QUICHE LORRAINE

9" pastry shell
6 slices crisp, crumbled bacon
3 eggs
1 extra egg yolk
½ cup milk
1 cup heavy cream
½ tsp. salt
dash pepper
pinch nutmeg
2/3 cup grated Swiss cheese

Place bacon on bottom of crust. Mix remaining ingredients. Add custard to crust. Bake 25-30 min. at 350° or until knife comes out clean when inserted near center. May be reheated. Serves 8.



FROM: Margie May



WACKY COCOA CAKE

3 cups flour
2 cups sugar
½ cup cocoa
2 tsp. baking soda
1 tsp. salt

2 cups water
¾ cup vegetable oil
2 Tbsp. vinegar
2 tsp. vanilla

Combine flour, sugar, cocoa, baking soda and salt in large bowl. Add water, oil, vinegar and vanilla. Mix together 3 minutes. Bake in greased 9x13x2 pan at 350° for 35-40 minutes. (For 24 cupcakes- bake 15 minutes.) Sprinkle with powdered sugar .



FROM: Margie May

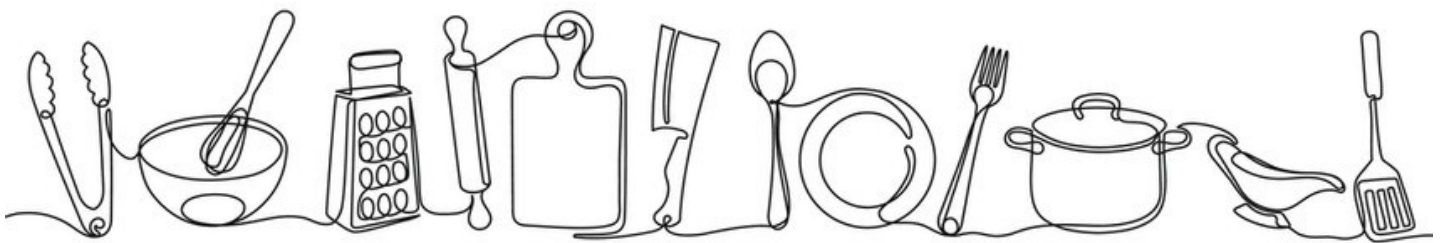


CHICKEN CORN CHOWDER

- 1/2 c. butter
- 1 small carrot, finely diced
- 1 stalk celery, diced
- 2 chicken breasts, cooked, shredded
- 1 clove garlic, minced
- 1/2 cup all-purpose flour
- 1/2 cups white corn kernels
- 1/2 cups yellow corn kernels

- 4 russet potatoes, diced
- 1 small onion, diced
- 4 cups chicken stock, divided
- 2 1/2 cups half & half
- 1 pinch nutmeg
- salt & pepper

Cook carrot, celery, garlic, and onion in butter for 2 minutes. Stir in flour to make roux. Cook until lightly browned, about 5 min. Cool 15 min. Place corn, potatoes, chicken and 3 cups chicken stock in large soup pot over medium heat. Whisk remaining 1 cup of stock into vegetable mixture. Add to soup pot. Simmer until thick. Add half & half, nutmeg, salt, & pepper. Bring to a boil and simmer on low 20 min. until potatoes are done. Serve.



Notes

PURDUE

U N I V E R S I T Y

**JOHNSON COUNTY EXTENSION
HOMEMAKERS**

Cooperative Extension Service
Purdue University
U. S. Department of Agriculture
Johnson County Extension Office
484 N. Morton Street
Franklin, IN 46131

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