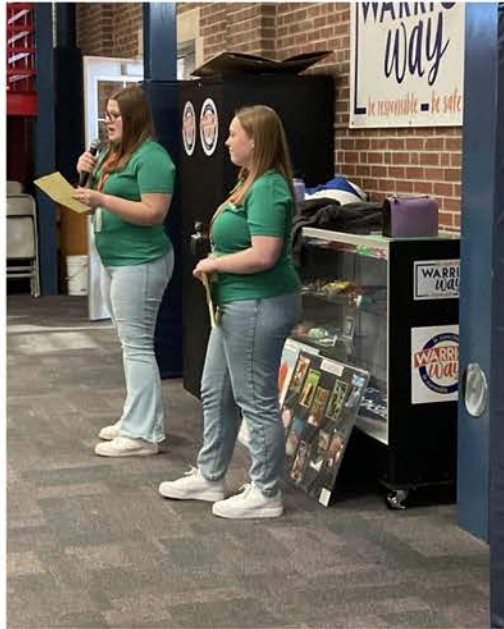




# Clover Connection



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## 4-H Enrollment

[HTTP://V2.4HONLINE.COM/](http://v2.4honline.com/)

4-H Enrollment is open October 1, 2024 through the preferred enrollment date of January 15, 2025.

***The enrollment link is: [v2.4honline.com](http://v2.4honline.com/)***

Please make sure to sign up before the preferred enrollment date of January 15th to make sure you get all the important information. Cost - \$25.00 program fee for youth in grades 3rd-12th. Mini 4-H is free for youth that are in grades K-2.

You can pay online with a debit/credit card or bring cash/check into the office.



SAVE THE DATE FOR:

# 4-H Camp

**JUNE 2-4, 2025**

Shakamak State Park

Youth in 3rd-6th grade are eligible to attend of the current calendar year.

Don't miss out on meeting campers from Hamilton, Hancock & Shelby counties!

We have a specific number of spots that will be filled on a first come, first serve

More information will be sent in the Spring.

## 4-H Open House Info Night

Tuesday, November 12, 2024

6:00 – 7:30 pm in Scott Hall

(Johnson County Fairgrounds)

Volunteers – please sign up to help here –

<https://bit.ly/3BC1UIT>



# Volunteer



4-H Volunteers! We are excited for the start of a new 4-H Program year in Johnson County!

As a 4-H Volunteer, you have such a tremendous impact on the youth in our program. Your willingness to give of your time and talents provides the youth with additional positive role models in their lives...something they can never have enough of! So that we can include you in the operation of our 4-H events and activities and the decisions related to the 4-H Program, we are inviting you to complete the 4-H Volunteer re-enrollment process. Instructions are on the next page.

***You will be able to start this process in 4-H Online:  
v2.4honline.com***

After you have updated your profile, you will have the opportunity to complete trainings. These can be completed on your laptop or similar device, or if you prefer, we can schedule time for an in-person training.

# JOHNSON COUNTY JUNIOR LEADERS

## *Meetings 2024-2025*

- Tuesday, November 12, 2024 – 5:00 - 8:00pm – Scott Hall
  - 4-H Open House
- Tuesday, December 3, 2024 – 6:30 - 8:00pm – Meijer (Franklin)
  - Christmas Angels Shopping
- Tuesday, December 10, 2024 – 6:00 - 8:00pm – Extension Office
  - Wrapping, holiday party, hot cocoa bar, gingerbread houses
- Tuesday, January 14, 2025 – 6:00 – 8:00pm - Artcraft
  - 4-H Night at the Movies for all 4-H and collecting donations for foster families.
- Tuesday, February 11, 2025 – 6:30 – 8:00pm – Scott Hall
  - Foster care speaker, donation kits from collections
- Tuesday, March 11, 2025 – 6:30 – 8:00pm – Scott Hall
  - Career Panel, popcorn and soda bar
- Tuesday, April 8, 2025 – 6:00 – 8:00pm – Franklin Skate Club
  - 4-H Skate Night
- Friday, April 11, 2025 – 6:00pm – Fairgrounds
  - Community Easter Egg Hunt
- Tuesday, May 13, 2025 – 6:30 – 8:00pm – Scott Hall
  - Whisker on Wheels, Board Game Night, Trail Mix bar
- Tuesday, June 10, 2025 – 6:30-8:00pm – Scott Hall
  - Officer Elections, project judging week training, ice cream social
- Wednesday, July 2, 2025 – 5:30-9:00pm – Heritage Hall/Fairgrounds
  - Fair Set-up, Fair Sign-ups, taco bar

## **Purpose**

- Promote 4-H
- Develop Leadership Skills
- Community service for youth in grades 7-12

**Junior  
Leaders**  
INDIANA 4-H





# Scholarships

Attention Seniors! Scholarship applications are available on the Purdue Extension Johnson County website - <https://extension.purdue.edu/county/johnson/4H/scholarship-and-awards-info.html>

There are scholarship opportunities for youth in grades 10-12. **State 4-H Scholarships are due January 25 via 4-H Online.**

Scholarship Training - November, 20 at 6:00pm at the Extension Office. Please register to attend here - <https://bit.ly/3UqLseV>



## 4-H Club Officers

Please make note of the training March 5, 2025.  
Location - Scott Hall  
Program will be hosted by 4-H Ambassadors.

H  AD

HE  RT

H  NDS

HE  LTH



JOHNSON COUNTY

# MINI 4-H



Open to all youth in kindergarten through 2nd grade. There is no cost to enroll. Sign up today at [v2.4honline.com](http://v2.4honline.com)

## MEET YOUR LEADERS:



HEATHER POLESEL



BARBARA SOUCHON

Club Email - [johnsonmini4h@yahoo.com](mailto:johnsonmini4h@yahoo.com)

[2025 Mini Meeting Dates TBD]

Mini 4-H Day Camp: June 24-25, 2025

More information on Mini 4-H Day Camp to come Spring 2025

**MUST BE ENROLLED IN THE MINI 4-H PROGRAM  
TO ATTEND MINI 4-H DAY CAMP.**

# Save the Date

**All dates subject to change**

## October 2024

1st - 4-H Enrollment Opens

8th - Junior Leader Meeting

## November 2024

5th - EO Closed - Election Day

11th - EO Closed - Veteran's Day

12th - 4-H Open House Info Night - 6:00-7:30pm - Scott Hall

20th - 4-H Scholarship Training - 6:00-7:00pm - ED Room

28th - 29th - EO Closed - Thanksgiving

## December 2024

3rd - Junior Leader Meeting - 6:30pm, Meijer

10th - Junior Leader Meeting - 6:00pm, ED Room

24th - 25th - EO Closed - Christmas

## January 2025

1st - EO Closed - New Year's Holiday

14th - Junior Leader Meeting - 6:00pm

15th - PREFERRED ENROLLMENT DATE

20th - EO Closed - MLK Jr. Day

22nd - 4-H Volunteer Training

25th - State 4-H Scholarship application deadline

# Save the Date

**All dates subject to change**

## February 2025

6th - New 4-H Family Night

11th - Junior Leader Meeting - 6:30pm, Scott Hall

17th - EO Closed - Presidents Day

## March 2025

5th - 4-H Club Officer Training

8th - Cattle ID and Weigh-in

11th - Junior Leader Meeting, 6:30pm

## April 2024

8th - Junior Leader Meeting - 6:00pm, Scott Hall

18th - EO Closed - Good Friday

## May 2024

3rd - Goat/Dairy Feeder Steer/Sheep ID

13th - Junior Leader Meeting - 6:30pm, Scott Hall

15th - Animal Enrollment DEADLINE

15th - Preferred Project Drop/Add Date

26th - EO Closed - Memorial Day

28th - 4-H Volunteer Training

# Save the Date

**All dates subject to change**

## June 2025

2nd - 4th- 4-H Camp

10th - Junior Leader Meeting - 6:30pm, Scott Hall

24th-25th - Mini 4-H Camp - Scott Hall, (both days)

## July 2025

1st - FairEntry, IQLC/YQCA, Record Sheets Due

2nd - Fair Setup - 5:30pm, Fairgrounds

2nd - Junior Leader Meeting - 5:30pm, Scott Hall

4th - EO Closed - Independence Day

7th-11th - Project Judging Week, All buildings (all week)

13th-19th - 2023 Johnson County 4-H Fair



# CHECK OUT THESE OPTIONS TO SUPPORT 4-H WITH THE HELP OF OUR FRIENDS AT TRACTOR SUPPLY

## 4-H 2024 HOLIDAY ORNAMENTS ARE HERE!

Celebrate the season with these Barnyard Buddies



100% of your purchase  
benefits local 4-H.



Funds support 4-H camp,  
scholarships & leadership activities.



EACH PURCHASE OF EITHER A BARNYARD BUDDY ORNAMENT OR A  
PAPER CLOVER COMES BACK TO JOHNSON COUNTY 4-H



# Volunteer SPOTLIGHT



## DANIELLE BURRIS

Danielle is a past ten year member of Johnson County 4-H and now volunteers as a leader for the Hoosier Hotshots Club that she was once a member of herself.

# LAST YEAR **MEMBER** SPOTLIGHT



## MICAELA MAYHEW

Following her last year in 4-H Micaela plans on getting certified to become a birds of prey wildlife rehabber.