

CLOVER CONNECTION

THE OFFICIAL NEWSLETTER OF JOHNSON COUNTY 4-H



Extension
JOHNSON COUNTY



Indiana 4-H Quality Livestock Care

Cost - \$3.00 (payable at door - cash or check only)

Location - Johnson County Extension Office

YOU MUST PREREGISTER PRIOR TO ATTENDING THE CLASS

In-person classes only, there is no online option.

Maximum participants per session - 40

ALL youth who plan to exhibit cattle, swine, sheep, goats, rabbits and/or poultry at the county and/or state fair must have a valid Indiana 4-H Quality Livestock Care **OR** YQCA certificate.

Deadline to complete is July 1st, 2024.

YQCA is only offered at
<https://yqcaprogram.org/>

If you chose to complete the online YQCA you must email Heather at hdougher@purdue.edu showing proof of your YQCA certificate by July 1st. .

Register for any of these dates through your 4-H Online account under the "Events" tab.

Johnson County Training Dates

- WEDNESDAY, FEBRUARY 28TH - 6:00PM
- THURSDAY, MARCH 14TH - 6:00PM
- MONDAY, MARCH 25TH - 9:00AM
- WEDNESDAY, MARCH, 27TH - 9:00AM
- WEDNESDAY, APRIL 10TH - 6:00PM
- WEDNESDAY, MAY 8TH - 6:00PM
- WEDNESDAY, JUNE 6TH - 6:00PM


2024 FAIR SLOGAN

*Rooted in Tradition
Growing into the
Future*

Parade Float Registration can be completed here - <https://rb.gy/8tt42l>


Cancellation Policy

Reminder: When one school in Johnson County closes due to inclement weather, all 4-H meetings scheduled for that day will also be cancelled. You can also check the Johnson County (Indiana) 4-H Facebook page or call the Extension Office (317-736-3724) for updates.


Available in the Extension Office

Foam Poster Board - \$3

Poster Sleeves - \$1

Salon Print Sleeves - \$1

Salon Print Boards - \$3

Mini 4-H Poster and Sleeve - \$2

**4-H Drop/Add Deadline
May 15th**

***exception animal projects
which have their own
deadlines**

4-H SUMMER TRIPS

4-H has numerous trips that members can take this summer.
More information will be sent out at a later date.
These trips are for youth in grades 9-12 and take place at
Purdue University, unless noted otherwise.

4-H Academy Tracks

Animal Science
Civic Engagement
Food Science
Exploring Health Careers
Introduction into EMS
Natural Resources
Plant Science
Show Me the Money
Computer Science
Engineering the Environment
The Science of Flight
Investigating Forensic Science

4-H Academy (grades 9-12) - June 12-14
Purdue Roundup (grades 7-9) - June 24-26
State Junior Leader Conference (grades 9-12) - TBD
State 4-H Band (grades 8-12) - June 22-24
State 4-H Chorus (grades 8-12) - June 22-25

Contact the office if you are interested
in any of the following trips:
Citizenship Washington Focus (grades 9-12) - TBA
National 4-H Dairy Conference (grades 9-12) -
September 29 - October 3
National 4-H Congress (grades 9-12) -
November 29 - December 3
National 4-H Conference (grades 9-12) - April 19-24

Special Accommodations

If you are in need of special accommodations for any and all 4-H or
Purdue Extension programs, please call our office at 317-736-3724
to give reasonable notice of accommodation needs.



4-H Camp 2024

Mark your calendars!

4-H Camp (3rd - 6th graders) will be held at Shakamak State Park on May 30th-June 1st. We will be camping with Hamilton, Hancock, and Shelby Counties. Don't miss out on the fun!

Camp registration will be sent out in the spring.

The camp is limited at 40 for Johnson County and then a waiting list will be started with hopes the other counties do not fill their quota.

Mini 4-H Camp (K-2nd grade) will be held at Scott Hall, on the Johnson County Fairgrounds, on June 25th & 26th, 2024.

This will be a two day event for the youth. The camp is limited to the first 50 youth that pay and register.

4-H Beef ID:

Saturday, March 9th

9:00am - 1:00pm

ALL beef and dairy beef steers, commercial heifers, market heifers must be tagged and weighed in order to exhibit at the county/state fair. Purebred heifers do not need to be weighed, but they do need an RFID tag. Details about ear tagging will be sent out in early February to those enrolled in the Beef and Dairy Steer projects.

All Dairy Feeder steers will be tagged and weighed on May 4th from 11:30-1:00pm.

4-H Sheep ID:

Saturday, May 4th

1:00pm - 3:00pm

ALL 4-H Market lambs, commercial ewes and state fair bound breeding ewes must be tagged with an official 5-digit county tag.

Sheep identification and enrollment must be completed online by May 15th, no exceptions! More information will be sent out in early March.

Animal NEWS

4-H Goat ID:

Saturday, May 4th.

8:30am - 10:00am

All 4-H goat wethers & wether dams must be identified with an official 5-digit Johnson County ear tag. All goat identification and enrollment must be completed online by May 15th, no exceptions!

RFID tags are **REQUIRED** for all swine and cattle.

There will be no cost for RFID tags for cattle this year.

If you need tags for swine you will receive 4 RFID tags for free, but any additional tags you may need you will have to purchase at the cost of \$3 per tag.

2024 Animal Enrollment

GENERAL ANIMAL RULES AND INFORMATION

All 4-H members participating in showing animals are subject to the General Terms and Conditions of Indiana 4-H and Johnson County. Please see the front of the handbook for complete information. This section is devoted to Animal Guidelines and Information.

Animal Enrollment

4-H animal project enrollment cannot be accepted after **May 15**. The ownership deadline for livestock and all other animals is May 15, 2024 with the exceptions found below.

Animal Species	Johnson County ID Day 2024	Ownership Deadline 2024 for Johnson County/Indiana State Fair	4-H Online Animal Enrollment Deadline 2024	Health Certificate or Vaccination Form Required
Beef Steers, Dairy Beef Steers & Market Heifers	March 9 - 9:00 am	March 9	May 15	None
Crossbred/Commercial Beef Heifers	March 9 - 9:00 am	March 9	May 15	None
Dairy Feeder Steers	May 4 - 11:30 am - 1:00 pm	May 4	May 15	None
Registered Heifers	May come March 9 for RFID tags	May 15	May 15	None
Dairy Cattle	None	May 15 (Ownership or Lease Agreement)	May 15	None
Goat Wethers & Market Dams	May 4 - 8:30 am - 10:00 am	May 4	May 15	None
Registered Does	None	May 15	May 15	None
Market Lambs, Commercial Ewes	May 4 - 1:00 pm - 3:00 pm	May 4	May 15	None
Registered Ewes	None	May 15	May 15	None
Swine	None	May 15	May 15	None
Dogs	Not Applicable	March 1	Not Applicable	4-H 671 Dog Vaccination Form
Rabbits	Tattoo Clinic Date TBD	May 15	May 15	None
Poultry	None	May 15	Not Applicable	NPIP certificate
Aquatic Science	Not Applicable	May 15	Not Applicable	None
Cats	Not Applicable	May 15	Not Applicable	4-H 777 Cat Vaccination Form
Small Animals	Not Applicable	May 15	Not Applicable	Ferrets - 4-H Vaccination Form
Horse & Pony	Not Applicable	May 15 (Ownership or Lease Agreement)	May 15	4-H 1031 Horse Vaccination Form

Dogs, Cats, Ferrets and Horses must have a completed vaccination form on file with the club leader or project superintendent before any 4-H activity with the animal including practice, workshops or shows.

2024 Animal ID Chart

2024 Required Animal ID Per Species - Must be entered in 4HOnline by May 15, 2024.

Animal	Johnson County ID Requirements (follow these guidelines if you plan to exhibit at the Johnson County 4-H Fair)	Indiana State Fair ID Requirements (follow these guidelines if you plan to exhibit at the Indiana State Fair)
<u>Cattle</u>		
Beef and Dairy Beef Steers	840-RFID Tag AND 5-digit County Tag	County Requirements AND DNA Hair Sample
Commercial and Market Heifers	840-RFID Tag AND 5-digit County Tag	County Requirements AND DNA Hair Sample
Registered Heifers	840-RFID Tag AND Tattoo	County Requirements AND DNA Hair Sample
Feeder/Starter Calf	840-RFID Tag AND 5-digit County Tag	County Requirements AND DNA Hair Sample
Dairy Cattle Females	840-RFID Tag AND animal's registered name and registration number (or dam's registration number)	County Requirements AND DNA Hair Sample
<u>Goats</u>		
Meat Goat Wethers	5-digit County tag	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Wether Dams (Market Goat Does)	Official USDA Scrapie Identification AND 5-digit County tag	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Boer Goat Females	<u>Registered</u> : Breed Registry Tattoo <u>Unregistered/Commercial</u> : Official USDA Scrapie Identification AND 5-digit County tag	<u>Registered</u> : County Requirements AND DNA Hair Sample <u>Unregistered</u> : N/A
Dairy Goat Females	Breed Registry Tattoo	Same as County
Dairy Goat Wethers	5-digit County Tag OR Tattoo recorded at county ID day	Same as County
Pygmy Goats and Fiber Goats	<u>Registered</u> : Breed Registry Tattoo OR Microchip that Matches Registration Papers <u>Unregistered</u> : Official USDA Scrapie Identification	<u>Registered</u> : Same as county <u>Unregistered</u> : Same as county <i>Fiber Goats</i> : N/A - Fiber Goats are not exhibited at State Fair
<u>Horse & Pony</u>		
Horse & Pony	2 Color Pictures showing markings	Same as County

2024 Animal ID Chart

<i>Sheep</i>		
Market Lambs	5-digit County tag**	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Commercial Ewes	Official USDA Scrapie Identification AND 5-digit County tag	5-digit County Tag OR Official Scrapie Tag AND 840-RFID Tag AND DNA Hair Sample
Registered Ewes	Official USDA Scrapie Identification AND ID that matches registration papers	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Ram Lambs	ID that matches registration papers OR 5-digit County Tag	N/A - Ram lambs are not exhibited at State Fair
<i>Swine</i>		
Swine	840-RFID Tag AND Ear Notch	County Requirements AND DNA Hair Sample
<p>*Animals over 18 months would require Official USDA Scrapie Identification as well **Ewes still need Official USDA Scrapie Identification, wethers under 18 months would not</p>		



Junior Leader Dates:

- **Tuesday, January 9th - 6:30-8:00pm**
 - **Artcraft Movie for all of 4-H/dog & cat supply donation**
- **Tuesday, February 13th - 6:30-8:00pm**
 - **Whisker on Wheels**
- **Tuesday, March 12th - 6:30-8:00pm**
 - **Tie Blankets, Board Games, Arts & Crafts**
- **Tuesday, April 9th - 6:00-8:00pm**
 - **4-H Skate Night**
- **Tuesday, May 14th - 6:30-8:00pm**
 - **Mulch/Water Color Fight**
- **Tuesday, June 11th - 6:30-8:00pm**
 - **Officer Elections & Leadership Speaker**
- **Wednesday, July 3rd - 5:30-9:00pm**
 - **Fair Set-up, Fair Sign-ups - Scott Hall**

**Junior
Leaders**
INDIANA 4-H





CLOVER SPOTLIGHT



MEET THE 2024 4-H Council MEMBERS

The Johnson County 4-H Council is comprised of 18 adult members and 5 youth members for a total of 23. The primary functions of the Johnson County 4-H Council are in program planning, 4-H promotion, volunteer staff development, resource development and accountability, program visibility and inter agency programming with other youth organizations. The council meets at the Extension Office the 3rd Monday of every month at 7:00pm

Council members are volunteers who have a strong interest in bettering the 4-H program in Johnson County and believe in young people. Many thanks to each of them for their dedication to this program!

Evan Alexander
Angel Barger
Lou Cox
Emily Cramer
Peggy Elliott
Hannah Goeb
Brandi Hensley
Rachael Hutton
Jamie Jones
Chris Lanham
Jess Legan
Eli Lengacher

Phil Norcross
Stephanie Marten
Addie Morris
Heather Polesel
Kim Roberts
Annette Snyder
Rob Souchon
Jacob Vandivier
Alyvia Williams
Lucille Ziegler



To our outgoing 2023 4-H Council Members:

Isabella Wallace, Cadence Ankney, Macie Keith, Sarah Yeoman, Josh Snyder, Morgan Keith, Grace Anderson.

We will miss you and sincerely thank you for your passion, dedication and hard work!

Geranium SALES



It's that time of year again! Geranium Sales are here.

Order forms are forthcoming.

We will mail order forms home or you can get more
at the Extension Office.

Colors: Red, White, and Lavender Rose

Orders will be taken until we're sold out

Pick up is: Friday, April 19th

at S & E Produce, 320 Griffith Rd, Greenwood, IN 46143



*Like previous years, all plants **MUST** be pre-ordered. Orders will be filled on a first come, first serve basis.*

Save the Dates

All dates subject to change

January 2024

- 1st - EO Closed - New Year's Day
- 9th - Junior Leader Meeting - 6:30pm
- 15th - PREFERRED ENROLLMENT DATE
- 15th - EO Closed - MLK Jr. Day
- 24th - 4-H Volunteer Training - 6:00pm, ED Room

February 2024

- 1st - New 4-H Family Night - 6:30pm, ED Room
- 13th - Junior Leader Meeting - 6:30pm, Scott Hall
- 19th - EO Closed - Presidents Day

March 2024

- 7th - 4-H Club Officer Training - 6:00pm, Scott Hall
- 9th - Beef Weigh In/Tagging - 9:00am-1:00pm
- 12th - Junior Leader Meeting, 6:30pm
- 29th - EO Closed - Good Friday

April 2024

- 8th - EO Closed - Solar Eclipse Day
- 9th - Junior Leader Meeting - 6:30pm, Scott Hall

Save the Dates

All dates subject to change

May 2024

4th - Goat/Dairy Feeder Weigh In/Tagging

Goats - 8:30-10:00am

Dairy Feeder - 11:30-1:00pm

Sheep - 1:00-3:00pm

7th - EO Closed - Primary Election Day

14th - Junior Leader Meeting - 6:30pm, Scott Hall

20th - 4-H Volunteer Training - 6:00pm, ED Room

30th-31st - 4-H Camp

June 2024

1st- 4-H Camp

11th - Junior Leader Meeting - 6:30pm, Scott Hall

25th-26th - Mini 4-H Camp - Scott Hall

July 2024

1st - FairEntry, Record Sheet & IQLC/YQCA Deadline

3rd - Fair Setup - 5:30pm, Fairgrounds

3rd - Junior Leader Meeting - 5:30pm, Scott Hall

4th - EO Closed - Independence Day

8th-12th - Project Judging Week, All buildings (all week)

14th-20th - 2024 Johnson County 4-H Fair

Volunteer Spotlight



Diana Henderson

4H holds a special place in Diana's heart. As a 9 year 4H alumni, it was a no brainer when the opportunity became available to be a leader. She wanted to give back to an organization that gave so much to her and taught her more than what any book could. When her club Johnson County Helping Hands was formed, it was a priority to make the main focus community service. It is important to give back to a community who gives so much to the 4H program and believes in the future of the youth in it. It has been rewarding for Diana watching members grow in their confidence all because of what they are doing in their club and projects. It gives leaders a purpose to keep leading each year!

Last Year Member Spotlight



Haley Shireman

After graduation, Haley will continue her training with the fire department. She is currently a fire cadet with the Green Township Fire Department in Morgan County, where she is studying EMS and fire safety, and participates in hands-on training events. After graduation, she will continue her education, with plans to obtain all fire & EMS certifications, and receive a degree in Fire Science and Paramedic licensure. Haley's goal is to work alongside her dad at the FD, and one day fly on Lifeline as a flight medic. While undergoing training, Haley intends to work in dispatch for exposure to all sides of public safety.

