

CLOVER CONNECTION

THE OFFICIAL NEWSLETTER OF JOHNSON COUNTY 4-H



Extension
JOHNSON COUNTY



Indiana 4-H Quality Livestock Care

Cost - \$3.00 (payable at door - cash or check only)

Location - Johnson County Extension Office

YOU MUST PREREGISTER PRIOR TO ATTENDING THE CLASS

In-person classes only, there is no online option.

Maximum participants per session - 30

ALL youth who plan to exhibit cattle, swine, sheep, goats, rabbits and/or poultry at the county and/or state fair must have a valid Indiana 4-H Quality Livestock Care **OR** YQCA certificate.

Deadline to complete is July 1st, 2023.

If you chose to complete the online YQCA you must email Heather at hdougher@purdue.edu showing proof of your YQCA certificate by July 1st. .

Register for any of these dates through your 4-H Online account under the "Events" tab.

Johnson County Training Dates

- TUESDAY, MARCH 7TH - 6:00PM
- WEDNESDAY, MARCH 29TH - 9:00AM
- MONDAY, APRIL 3RD - 6:00PM
- WEDNESDAY, APRIL 26TH - 6:00PM
- TUESDAY, MAY 2ND - 6:00PM
- TUESDAY, MAY 23RD - 6:00PM
- MONDAY, JUNE 5TH - 6:00PM
- WEDNESDAY, JUNE 14TH - 6:00PM
- SATURDAY, JUNE 24TH - 9:00AM

2023 FAIR SLOGAN

*There's No Time Like
Fair Time*

Parade Float Registration can be
completed here - <http://bit.ly/3EJ03u6>



Cancellation Policy

Reminder: When one school in Johnson County closes due to inclement weather, all 4-H meetings scheduled for that day will also be cancelled. You can also check the Johnson County (Indiana) 4-H Facebook page or call the Extension Office (317-736-3724) for updates.



Available in the Extension Office

Foam Poster Board - \$3

Poster Sleeves - \$1

Salon Print Sleeves - \$1

Salon Print Boards - \$3

Mini 4-H Poster and Sleeve - \$2

**4-H Drop/Add Deadline
May 15th**

***exception animal projects
which have their own
deadlines**

4-H SUMMER TRIPS

4-H has numerous trips that members can take this summer.

More information will be sent out at a later date.

These trips are for youth in grades 9-12 and take place at Purdue University, unless noted otherwise.

4-H Academy Tracks

Animal Science
Civic Engagement
Food Science
Exploring Health Careers
Introduction into EMS
Natural Resources
Plant Science
Show Me the Money
Computer Science
Engineering the Environment
The Science of Flight
Investigating Forensic Science

4-H Academy (grades 9-12) - June 7-9

Purdue Roundup (grades 7-9) - June 19-21

State Junior Leader Conference (grades 9-12) - June 13-16

State 4-H Band (grades 8-12) - June 17-19

State 4-H Chorus (grades 8-12) - June 17-20

Contact the office if you are interested in any of the following trips:

Citizenship Washington Focus (grades 9-12) - June 24-30

National 4-H Dairy Conference (grades 9-12) - October 1-5

National 4-H Congress (grades 9-12) - November 24-28

National 4-H Conference (grades 9-12) - April 14-19

Special Accommodations

If you are in need of special accommodations for any and all 4-H or Purdue Extension programs, please call our office at 317-736-3724 to give reasonable notice of accommodation needs.



4-H Camp 2023

Mark your calendars!

4-H Camp (3rd - 6th graders) will be held at Shakamak State Park on June 1st - 3rd, 2023. We will be camping with Hamilton, Hancock, and Shelby Counties. Don't miss out on the fun!

Camp registration will be sent out in the spring.

The camp is limited at 40 for Johnson County and then a waiting list will be started with hopes the other counties do not fill their quota.

Mini 4-H Camp (K-2nd grade) will be held at Scott Hall, on the Johnson County Fairgrounds, on June 27th & 28th, 2023.

This will be a two day event for the youth. The camp is limited to the first 50 youth that pay and register.

4-H Beef ID:

Saturday, March 11th

9:00am - 1:00pm

ALL beef and dairy beef steers, commercial heifers must be tagged and weighed in order to exhibit at the county/state fair. Purebred heifers do not need to be weighed, but they do need an RFID tag. Details about ear tagging will be sent out in early February to those enrolled in the Beef and Dairy Steer projects.

All Dairy Feeder steers will be tagged and weighed on May 6th.

4-H Sheep ID:

Saturday, May 6th

1:00pm - 3:00pm

ALL 4-H Market lambs, commercial ewes and state fair bound breeding ewes must be tagged with an official 5-digit county tag.

Sheep identification and enrollment must be completed online by May 15th, no exceptions! More information will be sent out in early March.

Animal NEWS

4-H Goat ID:

Saturday, May 6th.

8:30am - 10:30am

All 4-H goat wethers & wether dams must be identified with an official 5-digit Johnson County ear tag. All goat identification and enrollment must be completed online by May 15th, no exceptions!

RFID tags are **REQUIRED** for all swine and cattle.

There will be no cost for RFID tags for cattle this year.

If you need tags for swine you will receive 4 RFID tags for free, but any additional tags you may need you will have to purchase at the cost of \$3 per tag.

2023 Animal Enrollment

Animal Enrollment

4-H animal project enrollment cannot be accepted after May 15. The ownership deadline for livestock and all other animals is May 15, 2023 with the exceptions found below.

Animal Species	Johnson County ID Day 2023	Ownership Deadline 2023	4-H Online Animal Enrollment Deadline 2023	Health Certificate or Vaccination Form Required
Beef & Dairy Beef Steers	March 11 - 9:00 am	March 11	May 15	None
Crossbred/Commercial Beef Heifers	March 11 - 9:00 am	March 11	May 15	None
Dairy Feeder Steers	May 6 - 11:30 am - 1:00 pm	May 6	May 15	None
Registered Heifers	May come March 11 for RFID tags	May 15	May 15	None
Dairy Cattle	None	May 15 (Ownership or Lease Agreement)	May 15	None
Goat Wethers & Market Dams	May 6 - 8:30 am - 10:00 am	May 6	May 15	None
Registered Does	None	May 15	May 15	None
Market Lambs, Commercial Ewes	May 6 - 1:00 pm - 3:00 pm	May 6	May 15	None
Registered Ewes	None	May 15	May 15	None
Swine	None	May 15	May 15	None
Dogs	Not Applicable	March 1	Not Applicable	4-H 671 Dog Vaccination Form
Rabbits	Tattoo Clinic Date TBD	May 15	May 15	None
Poultry	None	May 15	Not Applicable	NPIP certificate
Aquatic Science	Not Applicable	May 15	Not Applicable	None
Cats	Not Applicable	May 15	Not Applicable	4-H 777 Cat Vaccination Form
Small Animals	Not Applicable	May 15	Not Applicable	Ferrets - 4-H Vaccination Form
Horse & Pony	Not Applicable	May 15 (Ownership or Lease Agreement)	May 15	4-H 1031 Horse Vaccination Form

2023 Animal ID Chart

2023 Required Animal ID Per Species - Must be entered in 4HOnline by May 15, 2023.		
Animal	Johnson County ID Requirements (follow these guidelines if you plan to exhibit at the Johnson County 4-H Fair)	Indiana State Fair ID Requirements (follow these guidelines if you plan to exhibit at the Indiana State Fair)
<i>Cattle</i>		
Beef and Dairy Beef Steers	840-RFID Tag AND 5-digit County Tag	County Requirements AND DNA Hair Sample
Commercial and Market Heifers	840-RFID Tag AND 5-digit County Tag	County Requirements AND DNA Hair Sample
Registered Heifers	840-RFID Tag AND Tattoo	County Requirements AND DNA Hair Sample
Feeder/Starter Calf	840-RFID Tag AND 5-digit County Tag	County Requirements AND DNA Hair Sample
Dairy Cattle Females	840-RFID Tag AND animal's registered name and registration number (or dam's registration number)	County Requirements AND DNA Hair Sample
<i>Goats</i>		
Meat Goat Wethers	5-digit County tag	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Wether Dams (Market Goat Does)	Official USDA Scrapie Identification AND 5-digit County tag	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Boer Goat Females	<u>Registered</u> : Breed Registry Tattoo <u>Unregistered/Commercial</u> : Official USDA Scrapie Identification AND 5-digit County tag	<u>Registered</u> : County Requirements AND DNA Hair Sample <u>Unregistered</u> : N/A
Dairy Goat Females	Breed Registry Tattoo	Same as County
Dairy Goat Wethers	5-digit County Tag OR Tattoo recorded at county ID day	Same as County
Pygmy Goats and Fiber Goats	<u>Registered</u> : Breed Registry Tattoo OR Microchip that Matches Registration Papers <u>Unregistered</u> : Official USDA Scrapie Identification	<u>Registered</u> : Same as county <u>Unregistered</u> : Same as county Fiber Goats: N/A - Fiber Goats are not exhibited at State Fair
<i>Horse & Pony</i>		
Horse & Pony	2 Color Pictures showing markings	Same as County

2023 Animal ID Chart

<i>Sheep</i>		
Market Lambs	5-digit County tag**	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Commercial Ewes	Official USDA Scrapie Identification AND 5-digit County tag	5-digit County Tag OR Official Scrapie Tag AND 840-RFID Tag AND DNA Hair Sample
Registered Ewes	Official USDA Scrapie Identification AND ID that matches registration papers	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Ram Lambs	ID that matches registration papers OR 5-digit County Tag	N/A - Ram lambs are not exhibited at State Fair
<i>Swine</i>		
Swine	840-RFID Tag AND Ear Notch	County Requirements AND DNA Hair Sample
*Animals over 18 months would require Official USDA Scrapie Identification as well		
**Ewes still need Official USDA Scrapie Identification, wethers under 18 months would not		

Should any animal lose its county tag, or RFID tag, the 4-H Youth Development Extension Educator must be notified immediately so that it can be replaced with a new tag. If at all possible, the lost tag should be produced and provided to the educator.



Junior Leader Skate Night

JOHNSON COUNTY 4-H

ROLLER SKATING NIGHT

March 16th, 2023

6:00-8:00pm

Franklin Skate Club

OPEN TO ALL JOHNSON
COUNTY 4-H MEMBERS &
FAMILIES

**SPONSORED BY
JOHNSON COUNTY
JUNIOR LEADERS**

ADMISSION IS FREE, SKATE
RENTAL IS \$2 PER SKATER

RSVP - [HTTPS://BIT.LY/3DGWPXG](https://bit.ly/3DGWPXG)



Purdue University is an equal opportunity/equal access/affirmative action institution.



CLOVER SPOTLIGHT



MEET THE 2023

4-H Council MEMBERS

The Johnson County 4-H Council is comprised of 18 adult members and 5 youth members for a total of 23. The primary functions of the Johnson County 4-H Council are in program planning, 4-H promotion, volunteer staff development, resource development and accountability, program visibility and inter agency programming with other youth organizations. The council meets at the Extension Office the 3rd Monday of every month at 7:00pm

Council members are volunteers who have a strong interest in bettering the 4-H program in Johnson County and believe in young people. Many thanks to each of them for their dedication to this program!

Evan Alexander
Angel Barger
Emily Cramer
Peggy Elliott
Alicia Geesey
Hannah Goeb
Brand Hensley
Rachael Hutton
Jess Legan
Phil Norcross
Heather Polesel
Kim Roberts

Annette Snyder
Josh Snyder
Rob Souchon
Jacob Vandivier
Sarah Yeoman
Lucille Ziegler
Grace Anderson
Cadence Ankney
Macie Keith
Morgan Keith
Isabella Wallace



To our outgoing 2022 4-H Council Members:

Charlie Canary, Liz Kelsay, Jenny Peddycord, Kara Dougherty, Lilly Pryor, Sydney Clements, Jenna Kelsay, Brandon Beaman

We will miss you and sincerely thank you for your passion, dedication and hard work!

Geranium SALES



It's that time of year again! Geranium Sales are here. Order forms were mailed home or you can get more at the Extension Office.

Colors: Red, White, and Lavender Rose

Order Deadline is: March 17th, 2023

Pick up is: Friday, April 21st

at S & E Produce, 320 Griffith Rd, Greenwood, IN 46143



*Like previous years, all plants **MUST** be pre-ordered. Orders will be filled on a first come, first serve basis.*

Volunteer Spotlight



Becky Dixon

Though she never had the chance to be involved in 4-H as a child, Becky Dixon still loves the fair and the wonderful opportunities that 4-H presents to the youth. She has been a leader for over forty years and has since branched out into judging in other counties as well. Becky is currently involved with our 4-H Horse and Pony Club. Becky currently serves on the Johnson County Fair Board and oversees the Queen's Contest.

Last Year Member Spotlight



Karlee Monday

After 4-H, Karlee plans on attending the University of Southern Indiana to double major in Communications and Marketing. Karlee is a 10 year 4-H member. Karlee has taken Animal Education, Foods, Photography and Junior Leaders as projects in 4-H.

