

**MAY/JUNE  
2022**



# CLOVER CONNECTION



## 4-H CAMP - CAMP SHAKAMAK

### This Year's Theme: Safari

June 1st-3rd, 2022

This year Johnson County is taking 57 campers, 3 counselors, and 2 adults to Camp Shakamak in Jasonville, IN. Campers will participate in activities such as boating, crafts, recreation, drone flying, outdoor cooking, movie making, and swimming. A great time is sure to be had by all!



### Mark your calendars!

Next year's 4-H Camp will be June 1st-3rd, 2023.

Camp is open to all youth in grades 3rd-6th as of Jan. 1, 2023.

Look for more information in the Spring of 2023!

## FAIR NEWS

No parking fee from 11:30 - 12:30pm daily during the fair, so come enjoy lunch!

Parking passes for the 2022 fair can be purchased for \$20 at the Fair Office (NOT the Extension Office) beginning July 11th.

Fair Office hours are 8:00am - 4:30pm



### HERE'S WHAT'S NEW:

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# FAIR ENTRY

OPENS JUNE 1ST  
NEEDS COMPLETED BY JULY 1ST!

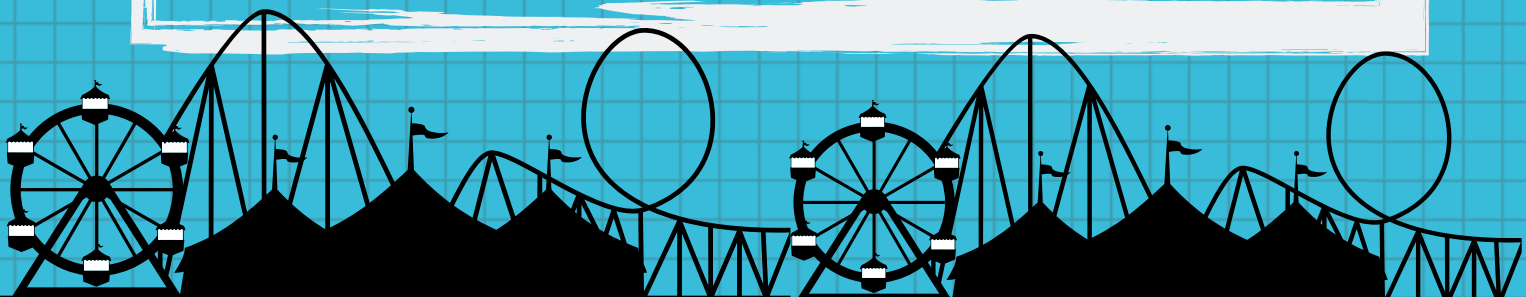
PLEASE MAKE SURE ALL 4-HERS + MINI  
4-HERS COMPLETE  
THE FAIR ENTRY LINK WILL BE SENT  
OUT IN A FEW WEEKS

CALL THE OFFICE AT  
317-736-3724  
OR  
EMAIL AMY WITH QUESTIONS:  
[SPURGEOA@PURDUE.EDU](mailto:SPURGEOA@PURDUE.EDU)

## Generation Art & Frame DISCOUNT!!!

Generation Art and Frame is offering a 10% discount for framing, shrink wrapping, and dry mounting 4-H projects.

Shop location:  
43 North Main St.  
Franklin, IN 46131



# POSTER PROJECT RULES

## 1. ALL POSTERS MUST:

- A)** Be positioned HORIZONTALLY on a posterboard 22" high by 28" wide.
- B)** Have a solid, stiff backing – that is 22" high by 28" wide (same as poster size) – such as plywood, HEAVY cardboard, foamboard, or masonite. Doubling the poster board is NOT allowed. (Foamboards are available in the Extension Office.)
- C)** Be COMPLETELY COVERED by a solid sheet of clear plastic or in a sleeve. (Sleeves are available at the Extension Office.)
- D)** Exhibit tag must go in the bottom right-hand corner on the front of all posters and notebooks.

## 2. ALL NOTEBOOKS MUST:

- A)** be a conventional HARD BOUND three-ring notebook that accommodates 8 1/2"x 11" notebook paper.

## 3. POSTER/NOTEBOOK GUIDELINES:

- A)** Poster should "tell a story" or be informative to the audience. Will the viewer of your poster learn something from the exhibit?
- B)** When designing your poster you should consider: lines, shapes, textures, colors and placement of items.
- C)** Pictures, graphics and artwork are encouraged.
- D)** Make sure the poster accurately meets the guidelines and objectives of the activities in the manual.
- E)** Information printed directly off the web will NOT be accepted.
- F)** Materials included in the poster need to be educational, both for the youth and the audience, and should demonstrate that the youth was able to take what he or she learned from their research (experiment, or on web, in library, etc) and/or activities to create the poster.

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All posters, notebooks, and display boards MUST include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

NOTE: POSTERS AND NOTEBOOKS WILL BE LOWERED ONE RIBBON PLACING FOR EACH REQUIREMENT NOT MET.

# PROJECT JUDGING SCHEDULE

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Project Check-in Week: July 11-15

For check-in dates, times, & locations,  
please review pages 29 - 34 of the  
2022 4-H handbook.

## RECORD SHEETS

**Remember: Record  
sheets are turned in  
virtually via Google  
Forms**

**All record sheets  
are due to the  
Extension Office  
on or before July  
1st!**

## EXHIBIT TAGS

**Exhibit tags for  
each project can  
be found online  
or at project  
check-in.**

**Fill out tags in ink  
so they can be  
easily read!**



# PROJECT JUDGING WEEK

All project judging, except Mini 4-H, will be open judging this year.

Projects should be entered at the time listed in the schedule.

Record sheets must be on file for each 4-H member to complete each project; otherwise, the 4-Her will receive a green ribbon.

Exhibits entered after the judging period for that project is completed will receive a green participation ribbon.

***Members will not receive premium money for late projects!***



# State Fair 4-H Exhibit News

4-H members with exhibits selected for State Fair entry will be responsible for seeing that their exhibit gets to the State Fair and is picked up at the conclusion of the State Fair.

Exhibit Hall projects will be due Friday, July 29th (8:00-8:00pm) & Saturday, July 30th (8:00am - 5:00pm) except baked and preserved foods which will be due Wednesday, August 3rd (9:00am - 3:00pm)

Complete information, as well as directions to the Exhibit Hall, will be provided to each State Fair Exhibitor at the 4-H Award Program or when you pick up your project on Sunday, July 24th.

State Fair projects will only be released on Monday, August 22nd.  
(4-H Exhibit Hall and 4-H Centennial Hall: 8am - 8pm)!



*Indiana State Fair*

# 4-H LIVESTOCK NEWS

If you are a 4-H member  
interested in exhibiting  
livestock at the 2022 Indiana  
State Fair, visit this website:

<https://www.indianastatefair.com/p/state-fair/competitions--contests/4-h-competitions-entry-information>

Link to enter animals opens soon!

<https://exhibitorscorner.indianastatefair.com/>

## **Mark your calendars!**

The 2022 Indiana State Fair runs from July 29th–August 21st  
(Closed Mondays and Tuesdays)!

## Reminders:

Check out our website to find record sheets, the 4-H Handbook, exhibit tags, scholarship information, event calendars, and more!

[www.extension.purdue.edu/johnson](http://www.extension.purdue.edu/johnson)

Remember to review your 4-H Handbook for the most current Johnson County 4-H Project Rules (Use your manuals only for references)

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**All livestock exhibitors must have a valid YQCA certification  
to exhibit their animals!**

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# 4-H project premium money

Premium money will be paid to 4-H members exhibiting at the county fair at a rate of \$5.00 per project category.

Mini 4-H members will receive \$1.00 per project.

Premium money can be picked up on two days ONLY: Friday, July 22nd from 1-3pm and Saturday, July 23rd from 1-3pm.

**Money not picked up at these two times will be forfeited!**

A family member may pick up your premium money for you.

4-H members will pick up the premium voucher in Scott Hall at the 4-H Office and take that voucher to the Fair Office to receive their money.

Livestock Premiums: All stalls, pens, and tie-outs must be cleaned by the exhibitor according to the Department Superintendent's instructions. When clean, the superintendent will give notification to the 4-H Office that the barn is released OR the 4-H member will receive a clean pen card.

## Project Release

All 4-H projects in Scott Hall, Magill Hall, and Shooting Sports will be released on Sunday, July 24th from 1 - 3pm ONLY.



# CONGRATULATIONS

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to our 10-year 4-H members!

Joseph Aldrich  
Bryce Armstrong  
Brandon Beaman  
Krista Blahunka  
Emily Bryant  
Drake Buchanan  
Dalton Burton  
Isaac Carter  
Sophia Copeland  
Ellen Coryell  
Audrey Culp  
Emma Elliott  
Samuel Fenner  
Mason Giddens  
Tory Gregory  
Laura Guerrettaz  
Bryce Hughes  
Evan Johnson

Jenna Kelsay  
Kya Lasley  
Florence Lee  
Ethan Locke  
Colton Marlin  
Kylee Marlin  
Cordale Morrison  
Joseph Ott  
Lilly Pryor  
Parker Sisson  
Eliza Smith  
Emma Smith  
Gracie Taylor  
Aaron Weesner  
Cody Wells  
Hailey Williams  
Samuel Woods



# CLOVER SPOTLIGHT

**Congratulations to the following 4-Hers for participating in 2022 Summer Trips!**

## 4-H Camp

Brynleigh Alexander  
Riah Alexander  
Molly Armstrong  
Breanna Beck  
Bette Blackwell  
Savannah Bohler  
Chloe Boner  
Colson Boner  
Kierra Bonney  
Scarlet Bonney  
Evan Bousum  
Max Bousum  
Harrison Bridges  
Baileigh Butler  
Amelia Canary  
Paul Chrisman  
Cole Christoff  
Jillian Davidson  
Tyler Denney  
Frederick Dines  
Gwendolyn Dines  
Garrett Dresslar  
Jamison Hacker  
Sophie Harrell  
Wyatt Harrell  
Braydyn Hart

Rory Knartzner  
Augustus Lanham  
Braelyn Law  
Jace Marchio  
Greta Martin  
Lauren Martin  
Julia McDonald  
Delaney Quasebarth  
Andrew Quesenberry  
Griffin Quesenberry  
Maeleigh Riedel  
Archer Schnell  
Griffin Schnell  
Wyatt Schott  
Amos Shanafelt  
Hannah Shanafelt  
Luke Shanafelt  
Israel Simpson  
Moses Simpson  
Stella Simpson

Emery Slevin  
Karsen Smithey  
Sarah Souchon  
Maci Stark  
Gavin Stout  
Emma Wagler  
Lucas Wilcox  
Aidyn Wiley  
Anthony Wiley  
Carter Wood  
Anna Zimmerman

## 4-H Camp Counselors

Tory Gregory – Junior Director  
Jacob Martin  
Brody Polesel

# CLOVER SPOTLIGHT

**Congratulations to the following 4-Hers for participating in 2022 Summer Trips!**

## 4-H Roundup

Charles Canary  
Robert Souchon  
Elisha Santosh  
Jack Kelsay  
Annie Chrisman  
Xander Elliott  
Colton Kephart  
Breslin Beck  
Kinze Cohen  
Blake Legan  
Bekah Legan  
Breslinn Beck

## 4-H Academy

Lea Denney  
Rachael McDonald  
Samantha Cox



**HEAD**



**HEART**



**HANDS**



**HEALTH**





# RECORD SHEET LINKS

YOU MUST FILL OUT A RECORD  
SHEET BY JULY 1ST FOR ANY  
PROJECT TO BE ACCEPTED!

USE THE LINKS BELOW:

GRADES 3-5


[HTTPS://BIT.LY/3YAINOZ](https://bit.ly/3YAINOZ)

GRADES 6-8

[HTTPS://BIT.LY/3L8QLRM](https://bit.ly/3L8QLRM)

GRADES 9-12

[HTTPS://BIT.LY/3YUWTS8](https://bit.ly/3YUWTS8)





**MAKE SURE TO READ THE RULES AND REQUIREMENTS  
FOR ALL PROJECTS IN THE 2022 4-H HANDBOOK.**

## **PROJECT SUPPLIES AVAILABLE AT THE EXTENSION OFFICE!**

**FOAM POSTER BOARD- \$3.00**

**SALON PRINT BOARDS-\$3.00**

**POSTER SLEEVE - \$1.00**

**ELECTRIC KITS - PRICES VARY (LIMITED  
AVAILABILITY)**

**ENTOMOLOGY KITS - PRICES VARY**

**WE CAN TAKE CASH OR CHECK ONLY.**

## **COUNTY SCHOLARSHIPS**

**ATTENTION SENIORS -  
SCHOLARSHIP APPLICATIONS ARE  
AVAILABLE ON THE JOHNSON  
COUNTY 4-H WEBSITE. MOST OF  
THESE ARE DUE JUNE 30TH.**



### **INDIANA 4-H LICENSE PLATES**

**SHOW YOUR PRIDE FOR IN 4-H PROGRAMS, CREATE AWARENESS  
AND PROVIDE FUNDING FOR 4-H! JUST ASK FOR A 4-H PLATE  
DURING YOUR LICENSE PLATE RENEWAL AT THE BMV.**

# Barn Chatter: Livestock Info

All youth exhibiting beef cattle, dairy cattle, swine, sheep, goats, rabbits and/or poultry MUST be YQCA certified by July 1st, 2022!

Go to [www.yqcaprogram.org](http://www.yqcaprogram.org) to sign up for a instructor led training OR online training.

Failure to be certified by the deadline will result in not being able to exhibit.

## YQCA Training Dates

June 8, 6pm @Extension Office  
(preregistration required at  
[www.yqcaprogram.org](http://www.yqcaprogram.org))

## Livestock Participants

4-H exhibitors can receive clipping and grooming assistance from only their immediate family which is defined as father, mother, stepfather, stepmother, legal guardian, brother, sister, stepbrother, stepsister, grandfather, step-grandfather, grandmother, step-grandmother, aunt, uncle, another current Indiana 4-H member, past Johnson County 4-H member, current Johnson County 4-H leader, except in Horse and Pony. Those individuals need to fill out an Adult Behavioral Expectation form found on page 16 of the 4-H handbook.

\*Please note to receive grooming assistance at the Indiana State Fair is a different process and you have to submit an application. Forms can be picked up at the Extension Office

# Mini 4-H Camp

When - June 28th & June 29th

9:00am - 3:00pm

Where - Scott Hall

Cost - \$30 per child

This camp is open to Mini 4-H members in grades K-2.

Each day will consist of refreshments, crafts, recreation, classes, animals, and much more! Cost covers all materials and t-shirts!

The youth member will need to bring their own packed lunch each day.

## 2021-2022 Indiana Foundation Scholarships Congratulations 4-H Scholarship Winners!

**Brandon Beaman - Johnson County 4-H Council**

**Krista Blahunka - Crystal Springs Grain LLC**

**Audrey Culp - Crystal Springs Grain LLC**

**Dylan Duncan - Johnson County 4-H Council**

**Jenna Kelsay - Crystal Springs Grain LLC**

**Jenna Kelsay - Johnson County 4-H Junior Leaders**

**Florence Lee - Johnson County 4-H Council**

**Lilly Pryor - Johnson County 4-H Council**

**Lilly Pryor - Johnson County 4-H Junior Leaders**

## Mark Your Calendars!

2022 Fair Parade

Registration Link -

<https://bit.ly/3Ld8AWG>

Saturday, July 16th

1:00pm

Theme: Measuring Success  
of Tomorrow with Character  
Built Today

