

FOR OFFICIAL USE ONLY

NON-PROFIT ORG.
U.S. POSTAGE PAID
FRANKLIN, INDIANA
PERMIT NO. 292



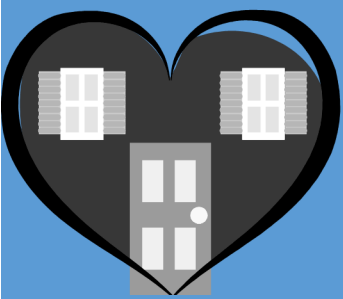
Join us at the Johnson County Fair on July 17-23

***Don't forget you will receive a 1-day pass for working
a shift as Hostess in Scott Hall***

So sign up today.

Follow this link to signup to hostess at Scott Hall.
<https://www.signupgenius.com/go/8050c4aaeae2ea7ff2-2022>

Summer Edition
June-August 2022



JOHNSON COUNTY EXTENSION HOMEMAKERS

Bits and Pieces

Educator Update:

Hi everyone! Hope you all are doing well. WOW it has been a busy season for all of us! So many wonderful programs and events from the craft fair to May Day. I have truly enjoyed participating in each of these and cannot thank you all for all of your efforts in making these possible. We could not do it without each and every one of you!



Fair will be here before we know it! Are you ready for it? I will be marketing the RT2 (Read, Taste, Touch) Program here soon so if you like to volunteer be sure to be on the look out for an email or visit this link: <https://bit.ly/3MD0Tec>

For those who are not familiar, this program is for youth age 4-7. We read a book, do a craft, have a yummy snack and take a field trip to one of the barns to touch and learn about the animal of the day. This program runs Monday- Friday from 10-11 a.m. during fair week. It is such a fun program! We are always looking for volunteers!

Have a wonderful summer everyone!

-Amanda

Help spread the word!

Purdue Fast Start Program- Free opportunities, assured admission and big savings. These benefits are at the heart of our new program, which offers Indiana students and their families another pathway to Purdue University.



Club Duties	2
Calendar June-July-August	3
Education Articles	4-5

Johnson County Extension Office, Johnson County Fairgrounds, 484 N. Morton St., Franklin, IN 46131 -(317) 736-3724
Purdue University, Indiana Counties and U.S. Department of Agriculture Cooperating
An Affirmative Action/Equal Opportunity Institution



County Duties assigned for the Program Calendar 2022-2023

All Clubs are responsible to display signs to advertise both Spring and Fall Craft Fair. The signs will be ready 2 weeks before craft fair. You will need to pick up signs at the Extension Office. They will need to be set out in a high traffic yard or area. Signs should be returned to the Extension Office within 1 week following each craft fair.

<u>Club Name</u>	<u>Committee Responsibility</u>
------------------	---------------------------------

2021-2022-Final Committee from 2021-2022 Program

Nimble Thimble Wednesday September 21st -Achievement Program 6pm Registration, 6:30 Program, Purdue Extension Office.

2022-2023 Assigned Committees

<u>Trafalgar</u>	November 1st, 2022—Creative Team Holiday Happenings
<u>Gingham</u>	November 1st, 2022—Holiday Happenings Kitchen
<u>Executive Board</u>	Co. Fair Hostess Sign-up on signupgenius.com Jo. Co. Fair July 16-22, 2023
<u>Nimble Thimble</u>	May Day Program, Invitations, Reg. Table & Name Tags- Monday May 1st, 2023
<u>Creative Circle</u>	May Day Breakfast & Table Decorations- Monday May 1st, 2023
<u>Providence</u>	Style Show Private Judging—Thursday July 7, 2023 & July 12, 2023 Public Show
<u>Chat-N - Do</u>	Extension Homemakers Day- Baking Contest-Tuesday July 19, 2023
<u>Heartland</u>	Back Yard Bonanza (APRIL 2023) Program, Registration , Name tags
<u>Homecrafters</u>	Back Yard Bonanza (APRIL 2023) Food and Table Decorations
<u>Busy Bees</u>	Achievement Program (SEPTEMBER 2023)
<u>Chicks that Stitch</u>	Achievement Program (SEPTEMBER 2023)

Dee's Year of Doing Good DEEDs

In October each club is to do good DEEDs for Local Fire Department (s) of your clubs choosing and after completing the good deed (s) write a report, take pictures and submit both to the extension office by email at cook334@purdue.edu before November 15th so it can be included in the Bits and Pieces

In April each club is to do good DEEDs for Local Law Enforcement (s) of your clubs choosing and after completing the good deed (s) write a report, take pictures and submit both to the extension office by email at cook334@purdue.edu before May 15th so it can be included in the Bits and Pieces.

****Anytime during the year that you choose to do Good DEEDs write a report, take pictures and submit both to the extension office by email at cook334@purdue.edu so it can be included in the Bits and Pieces.****

Did you know the Johnson County Fair

Open Class Fair Book is on line

https://extension.purdue.edu/county/johnson/_docs/open-class-2022-book

Exhibit tags and Registration # and cards are available at the Extension Office.

Fitzpatrick and Scott Hall

**OPEN CLASS
EXHIBITS**



Measuring Success of
Tomorrow with
Character Built Today

July 17 to 23, 2022



“Sew with Me”

Make and Take Workshop



Saturday, June 25, 2022
9 a.m. – 12 noon
Johnson County Extension Education Room
Johnson County Fairgrounds
484 N. Morton Street, Franklin, IN

Registration:
Call
Becky Kaylor
317-341-3562
by June 15!
Space is limited.

You and a daughter/son, grandchild, friend or neighbor are invited to join us for a fun sewing workshop! Work together to learn new sewing skills.



Very basic sewing skills are required. Sewing machines and sewing tools – scissors, rotary cutters, etc. - will be provided, but you may bring your own sewing machine if you prefer, as long as you know how to thread and operate it properly.

Snacks provided!



We will demonstrate and assist you in making a “magic pillowcase” which you can keep for yourself, or enter into the County Fair Open Class Exhibits, or donate to the Pillow of Hope Project which supports victims of domestic violence.



Fabric Requirements for 1 pillowcase

You will need to bring:
1 yard cotton fabric for standard pillowcase body
1/3 yard for pillowcase cuff
1/8 yard for pillowcase accent trim

If you would prefer, you may purchase a fabric kit for \$8.00 on the morning of the workshop. Just let Becky Kaylor know when you call to register.

This workshop is sponsored by the Nimble Thimbles Quilt Club, a subsidiary of Johnson County Extension Homemakers Association.

LOOKING BACK IN TIME
Article from December 1941 by Gladys Burgett

Mrs. Waterman to head Clark Club. Home Ec. member to succeed Mrs. Stine. Rocklane, November 19. Mrs. Walter Waterman was elected president to succeed Mrs. George Stine when members of the Clark Township Home Economics club met here at the Gun club Tuesday afternoon for their regular November meeting.

Other officers chosen were; Mrs. Elba Coy, Vice President; Miss Hattie Frances Smith, Secretary-Treasurer, Mrs. Homer Tilson, Song Leader, Mrs. Chester Devore, Reporter, Mrs. Hugh Coy and Mrs. Charles Pruitt and Mrs. John Griffith, alternate project leaders.

Hostesses for the meeting were Mrs. Frank Lowe, Mrs. Pearl Lowe, Mrs. Shirley Poole and Mrs. Fred Parsley.

The club convened in the late afternoon, and Mrs. Hugh Coy demonstrated the making of a cooked noodle ring, while Mrs. George Welliver demonstrated the making of a supper medley. The dishes were served for the noon meal, with 26 members and six children participating.

In the afternoon a program was held with Mrs. Stine, the retiring president, in charge. In unison the members sang the song-of-the-month, "All the Beauty of the Earth." Roll call responses were short talks on "How We Can Improve Our Club in 1942." A general discussion followed, during which it was agreed that regular attendance and loyalty to the club were the chief means of improvement.

It was decided to have a grab-bag party at our December meeting. Each member was asked to take a 25-cent gift to the meeting. Committee in charge of the grab-bag is Mrs. John Griffith, Mrs. Homer Tilson and Mrs. Bert Weber, the program committee for December is composed of Mrs. Trisler, Mrs. George Welliver and Mrs. Chester Devore.

Mrs. Welliver gave the project lesson on one dish meals and Mrs. Waterman the lesson on better English. Mrs. Louise M Craig, County Home Demonstration Agent, gave a talk on Christmas suggestions, and the club adjourned with repetition of the Home Economics Club Creed.

Article from December 1942 – by Gladys Burgett

Clark Home Ec. Club had Program – Holiday Session is held at home of Mrs. Edith Baker. The Clark Home Economics Club met with Mrs. Edith Baker. Twenty-two members and eight visitors enjoyed the dinner served from the dining room table lighted with Christmas candelabra. Card tables throughout the house were set with appointments appropriate for the Christmas Season.

Mrs. Mary Waterman, president had charge of the business meeting after lunch. The group sang "Silent Night," Roll call was answered by telling what you would have your child remember about Christmas. The general opinion was to hold on to the spiritual meaning rather than the commercial and the act of sharing with others.

Mrs. Louise Craig, home demonstration agent made some announcements and told of meat sharing for victory. She also had charge of installation of 1943 officers.

The officers are as follows, president, Mrs. Virginia Griffith, vice president, Mrs. Hubert Trisler and secretary-treasurer, Miss Hattie Smith.

Committees are: better speech, Mrs. Claska Welliver; food leaders, Mrs. George Stine with Mrs. Ruth Weber alternate; and Mrs. Paul Burgett, with Mrs. Ruth Watson, alternate; clothing leader, Mrs. John W Kinnick with Mrs. Fred Parsley alternate; family relationship, Mrs. Squire Parker and Mrs. Frances Pruitt, alternate; household furnishing, Mrs. Jessie Eastburn and Mrs. Cora Morris, alternate; News reporter, Miss Elsie Harold and song leader, Mrs. Hubert Burgett.

Mrs. Hugh Coy and Mrs. George Welliver gave the lesson on reclaiming wardrobes and urged everyone to waste nothing and to conserve everything. Textiles are weapons of war.

The January meeting will be in the form of a dress clinic when members are to bring or wear dresses they wish to make over.

Mrs. Edith Baker and Mrs. Hugh Coy had charge of a period of contests.

Mrs. Woolen Newhouse, Mrs. C T Nixon and Mrs. Walter Waterman are the place committee for next year and Mrs. Hubert Trisler and Mrs. Ernest Morris will have charge of entertainment for January.



With LOVE from the Heart
Shirley Kirkham,
Past C o President

Calendar for June/July/August 2021

June 16 EH President's Council— **DATE CHANGE FROM PROGRAM BOOK.**
Current 2021-22 and Incoming Club Presidents FOR 2022-23 & both
2021-22 & 2023 Executive Boards, 6:00pm SAME TIME!

June 24 **Deadline to get tickets out please sign for Fair Hostess signup-**
<https://www.signupgenius.com/go/8050c4aaeae2ea7ff2-2022>

July 1 **Begins the new Club Year!**



July 4 **Extension Office Closed**



July 7 **Private Open Class Style Show Judging Extension Office begins at 6 pm**

July 12 **Open Class & 4H Public Style Show- Public Welcome, The Historic**
Artcraft Theater, 57 N Main Street Franklin 7 pm.

July 15-16 **Open Class Check-in Friday 6-8 pm & Saturday 9-11am**
& Judging Saturday afternoon

July 17-23 **Johnson County Fair week....Join the Fun!!**

July 24 **Open Class & 4-H Projects Check-out 1 TO 3 PM**

July 31 **EH Presidents End of Year Reports, Secretary Books, Scrapbooks,**
Volunteer Hours due to Extension Office by 4:30 PM

August 2 **Johnson County Extension Homemakers Executive Board Meeting, 5:00 PM**
Location Johnson County Purdue Extension Office.

August 11 **The Second Thursday of the Month—EH President's Council & Officer**
Rollout-2022—2023 Club Presidents & ALL Club Officers, 6:00 PM,
Purdue Extension Office.

August 15 **Bits and Pieces articles due to for the Fall Edition/September-November**
2022. Please email Cathy Cook at
cook334@purdue.edu.



A Tip to promote new membership:

*Share your Bits & Pieces with someone that
is not an Extension Homemaker!*

Welcome to our New Nutrition Education Program Advisor-Claire Rivron

Hello! My name is Claire Rivron, and I recently began the role of Nutrition Education Program (NEP) Advisor serving Johnson, Shelby, and Hancock Counties.

I am excited to continue my career with Purdue Extension NEP, with 7 years' prior experience as both an NEP Advisor and Community Wellness Coordinator (CWC) in other counties. I look forward to getting to know your communities and sharing the wonderful resources we have! I am joining current NEP Advisor Matt Hunt to provide more services in Johnson County, which center around our free, hands-on lesson series that help SNAP-eligible community members learn how to 'make the healthy choice the easy choice.' If you or a community group, agency, or family are interested in our lessons, recipe demos and tastings, and engaging activities, please reach out! I would love to hear from you at crivron@purdue.edu or by

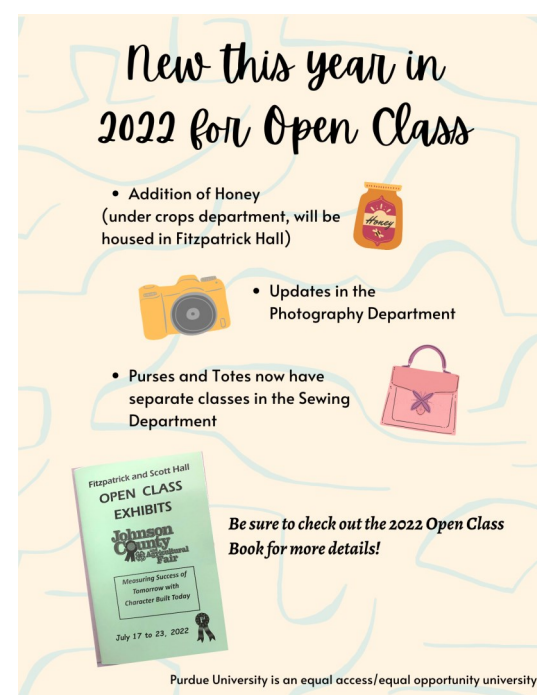
phone at (317) 392-5150. For more information about the Nutrition Education Program, and some healthy inspiration, please visit our website: www.EatGatherGo.org



My NEP Advisor role includes bringing research-backed curricula to youth, teens, adults, and seniors where they live, learn, work, and play... with bags full (as you can see!) of lesson materials, brief surveys, recipe ingredients, kitchen gadget giveaways, and more.

In my personal life, I enjoy trying seasonal recipes, getting outside, and keeping up with my two-year-old.

Open Class-books are published!



Ideas to enjoy more Club Time and show others what's happening in your club.

1. Write a newsletter article.
2. Invite another Club to your club's meetings.
3. Invite more clubs to join in a "fun night" to make this summer fun!
4. Invite 10-year 4-H members to a meeting and congratulate them in some way for their accomplishments.

Club Meeting Days and Times

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Dog Tags –As Needed 4:30pm at Extension Office		Heartland 7:00 pm Homecrafters 7:00 pm		Nimble Thimbles 9:00 am
	Providence 11:30 am	Chat 'N Do 7:00 pm		
Gingham 7:00 pm	Trafalgar 6:00 pm	Busy Bees Cards & Crafts 6:30 pm	Creative Circle 6:30 pm	

THANK YOU TO EVERYONE THAT ATTENDED 2022 BACKYARD BONANZA

It was great to see so many attended the Backyard Bonanza. Jane did a wonderful job introducing Mike Harris and our very own Margie May.

Mike gave us several good ideas on gardening and Margie gave us several ways to cook HOT DOGS and at the end of her demonstrating Margie invited everyone to come up and taste her creations.

A Big thanks to Heartland Club for our refreshments they had plenty of food for everyone to enjoy.

One of our Busy Bee's member did a great job on our program book, many, many thanks to Chris Eland.

Another Thank you to Jane for showing everyone how to make a Origami Gift Card Holder.

And the members of the Busy Bee's Club for making the Night Light Wine Bottle for everyone to take one home to enjoy.

Another Big Big Thank You for the ones that help set up and help put things away.

**We THANK YOU ... with all our hearts.
Busy Bee Card & Craft Club & Chicks that Stitch.**

What Does “THANK YOU” Really Mean?

“Thank you” is one of those wonderful phrases people use to express a special gratitude. But there's often a lot more to it than two words can say...

When it comes from the heart, from deep inside the nicest feelings and the most special thoughts “thank you” means so much.

It means thank you for taking the time to show that you care. It means “you really made my day,” and sometimes it means that you really make all the days so much better.

It means you make me feel so nice, and I wish I could do the same for you, just by letting you know how much you mean to me. “Thank you” means you didn't have to, but I'm so grateful that you did. “Thank you” means that you've done something special that I'll never forget. - Chris Gallatin

Do you want to share an article about what your club or an individual member is doing.... Remember to turn in your Article in by the 15th of the months of August, November, February & May so they will be in the Bit & Pieces Newsletter

Johnson County Local Food Council

The Johnson County Local Food Council is excited to announce the launch of a new website - <https://www.jocolocalfood.org/>! You are invited to explore the site and encouraged to share any feedback you might have.

Please note that the local food directory is not an exhaustive list of all local food sources connected to Johnson County. A form is located on the site to add, or update, a listing.

The Food Council hosts monthly meetings on the 3rd Tuesday of each month from 6:30-7:30 pm which are open to the public. Details can be found on the website or via the Johnson County Local Food Council's Facebook page.

The Johnson County Local Food Council is piloting a Market Money initiative at the Franklin Farmers market this summer in collaboration with Johnson County WIC. Thanks to a grant from the Indiana State Department of Agriculture and Indiana Grown, WIC eligible families can receive vouchers (aka Market Money) in \$8 increments up to \$24 to purchase local food such as meat, eggs, cheese, fruit, vegetables, and fruit/vegetable plants and herbs. The goals of the initiative are to increase access to healthy, local food and support local growers and producers.

Did you know?

The Johnson County Public Library has a seed library at each branch. Patrons can choose five seed packets ranging from produce, flowers, and herbs each week to take home and plant. It's self-serve, no checkout or library card required. Learn more: <http://ow.ly/rpy250J3mEq>



Meet our Summer Office Intern!



FAIR HOSTESSING As of May 25th...

We are so glad to have all but these slots filled for Hostesses for Scott Hall

If you have not signed-up or if you would like to hostess another time these are the available times:

7/17/22 Sunday	7-9 pm 4 people
7/18/22 Monday	4-7 pm 4 people 7-9 pm 4 people
7/20/22 Wednesday	4-7pm 4 people 7-9 pm 4 people
7/21/22 Thursday	1-4 pm 2 people 4-7 pm 4 people
7/23/21 Friday	7-9 pm 2 people
7/23/22 Saturday	1-4 pm 1 person 4-7 pm 4 people 7-9 pm 4 people

The Purdue Extension Office staff is so happy to welcome and to have help from Emma Treibic.



Hi, I'm Emma Treibic! I am a student at the University of Indianapolis studying Public Health. In my free time, I enjoy reading, writing, baking, and running. When I graduate in August 2023, I hope to work in health education. I am familiar with Purdue Extension because I was a ten year 4-H member and have volunteered with Purdue Extension Marion County as well. I am excited for this summer and all the opportunities ahead!

Did you know that the 3rd shift Hostess slot at Scott Hall is now 7-9 pm !!

Follow this link to signup to hostess at Scott Hall.

<https://www.signupgenius.com/go/8050c4aaeae2ea7ff2-2022>

To My Friends,

June 2021 has arrived! I see a light, a bright light do you see it as well? I believe we are getting to the end of the tunnel. I am smiling more and I feel encouraged, I hope you are being encouraged as well. We have a ways to go but together we can do so much.

This was my opening paragraph one year ago.... I truly am happy to be able to look back and see that the tunnel is behind us. We as an organization have weathered the pandemic and are stronger and ready to grow. Very soon I will become the Immediate Past County President and I do look forward to see the Growth and Accomplishment that will occur during the coming year. I want Dee Kirkham and her incoming team (yes Dee I know I am a part of your team) to know I am here to give support as the past county president. I look forward to seeing us grow together. "As we all become Busy As A Beaver!"

Thank you to each and every member of the Johnson County Extension Homemakers Association for the hard work and dedication to our organization.

We can do no greater deed than to help our fellow humans!

Thank you,

*Cathy Cook, 2021-2022 County President
Johnson County Extension Homemakers*

