

CLOVER CONNECTION

Johnson County 4-H



To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry, and rabbits. 4-H members must be certified through the Youth for the Quality Care of Animals. This annual program can be completed via online modules (\$12) or in person trainings (\$3). You need to complete the Google form to have your coupon mailed to you:

Johnson County is planning to host the following instructor led trainings located at the Johnson County Extension Office.

January 18th - 7:00pm Extension Office

February 21st - 6:00pm Extension Office

March 21st - 5:30pm Extension Office

May 18th - 6:00pm Extension Office

June 18th - 6:00pm Extension Office

You must have this done BEFORE July 1st 2022 to be eligible to show. There is a test out option, but you must be age 12 or 15 to be eligible it will show on your course list on www.yqca.org

***When signing up/logging in use your 4-H online log-in.**

2022 Fair Slogan

"MEASURING SUCCESS OF TOMORROW WITH CHARACTER BUILT TODAY."

Be thinking about your parade floats!!

Cancellation Policy

Reminder: When one school in Johnson County closes due to inclement weather, all 4-H meetings scheduled for that day will also be cancelled. You can also check the Johnson County (Indiana) 4-H Facebook page or call the Extension Office (317-736-3724) for updates.

Available in the Extension Office

Foam Poster Board - \$3

Poster Sleeves - \$1

Salon Print Sleeves - \$1

Salon Print Boards - \$3

Mini 4-H Poster and Sleeve - \$2

**4-H Drop/Add Deadline
May 16th**

***exception animal
projects which have
their own deadlines.**



4-H CAMP 2022

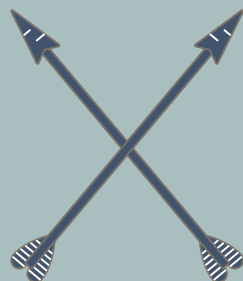
Mark Your Calendars!

4-H Camp (3rd-6th graders) will be held at Shakamak State Park on June 1-3, 2022. We will be camping with Hamilton, Hancock, and Shelby Counties. Don't miss out on the fun!

Camp registration along with other information will be sent out at a later date, but you can check on our Purdue Extension website for updates.

The camp is limited to at 40 for Johnson County and then a waiting list will be started with hopes the other counties do not meet their quota.

Mini 4-H Camp (K-2nd grades) will be held at Scott Hall, on the Johnson County Fairgrounds, on June 28th-29th, 2022. This will be a two-day event for the youth. The camp is limited to the first 50 youth that pay and register.





Animal NEWS

4-H Beef ID:

Saturday, March 12th
7am-3pm

All beef and dairy steers, commercial heifers must be tagged and weighed in order to exhibit at the county/state fair. Purebred heifers do not need to be weighed, but they do need an RFID tag.

Details about ear tagging will be sent out in early February to those enrolled in the 2021-22 Beef and Dairy Steer projects.

All Dairy Feeder steers will be tagged and weighed on Saturday, May 7th from 11:30am-1:00pm.

4-H Goat ID:

Saturday, May 7th
8:30am-10:00am

All 4-H goat wethers & wether dams must be identified with an official 5-digit Johnson County ear tag. All goat identification and enrollment must be completed online by May 16th, no exceptions!

Any Sheep and Goats that are state fair bound and that need the RFID (shearwell) tag will get those on the respective tagging days for those species. RFID (shearwell) tags for sheep/goats are \$3 per tag.

4-H Sheep ID:

Saturday, May 14th
9:00am-11:00am
(new time)

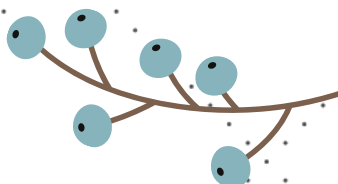
ALL 4-H Market lambs, commercial ewes and state fair bound breeding ewes must be tagged with an official 5-digit county tag.

Sheep identification and enrollment must be completed on May 16th, no exceptions! More information will be sent out in early March.

RFID tags are REQUIRED for all swine and cattle. There will be no cost for RFID tags for cattle this year. If you need tags for swine you will receive 4 RFID tags for free, but any additional tags you may need will be for purchase at the extension office for the cost of \$3 per tag.

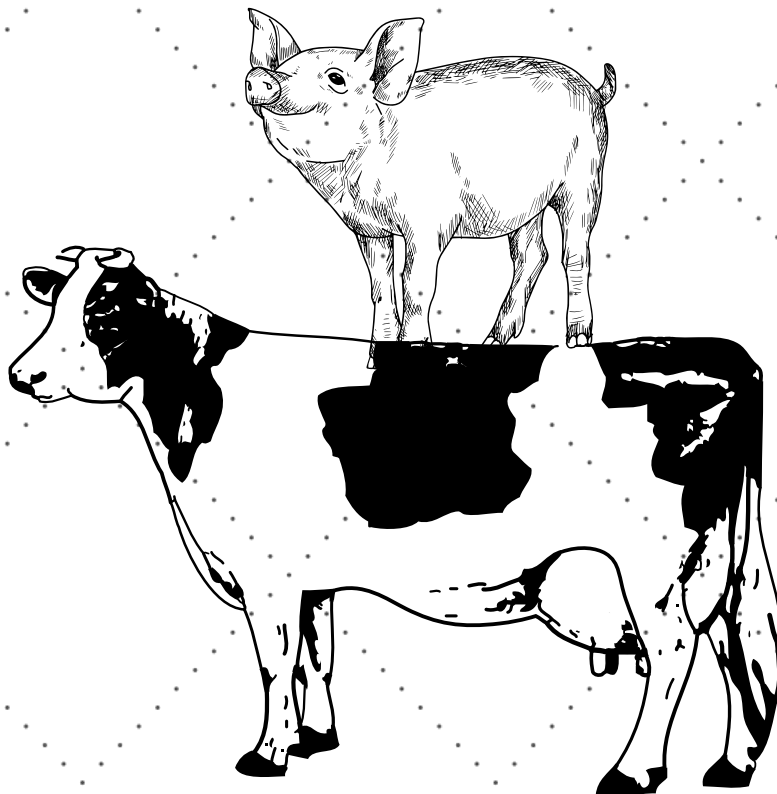
2022 ANIMAL ID CHART

<u>Cattle</u>		
Beef and Dairy Beef Steers	840-RFID Tag AND 5-digit County Tag	County Requirements AND DNA Hair Sample
Commercial and Market Heifers	840-RFID Tag AND 5-digit County Tag	County Requirements AND DNA Hair Sample
Registered Heifers	840-RFID Tag AND Tattoo	County Requirements AND DNA Hair Sample
Feeder/Starter Calf	840-RFID Tag AND 5-digit County Tag	County Requirements AND DNA Hair Sample
Dairy Cattle Females	840-RFID Tag AND animal's registered name and registration number (or dam's registration number)	County Requirements AND DNA Hair Sample
<u>Goats</u>		
Meat Goat Wethers	5-digit County tag	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Wether Dams (Market Goat Does)	Official USDA Scrapie Identification AND 5-digit County tag	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Boer Goat Females	<u>Registered</u> : Breed Registry Tattoo <u>Unregistered/Commercial</u> : Official USDA Scrapie Identification AND 5-digit County tag	<u>Registered</u> : County Requirements AND DNA Hair Sample <u>Unregistered</u> : N/A
Dairy Goat Females	Breed Registry Tattoo	Same as County
Dairy Goat Wethers	5-digit County Tag OR Tattoo recorded at county ID day	Same as County
Pygmy Goats and Fiber Goats	<u>Registered</u> : Breed Registry Tattoo OR Microchip that Matches Registration Papers <u>Unregistered</u> : Official USDA Scrapie Identification	<u>Registered</u> : Same as county <u>Unregistered</u> : Same as county <i>Fiber Goats</i> : N/A - Fiber Goats are not exhibited at State Fair
<u>Horse & Pony</u>		
Horse & Pony	2 Color Pictures	Same as County



2022 ANIMAL ID CHART

<u>Sheep</u>		
Market Lambs	5-digit County tag**	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Commercial Ewes	Official USDA Scrapie Identification AND 5-digit County tag	5-digit County Tag OR Official Scrapie Tag AND 840-RFID Tag AND DNA Hair Sample
Registered Ewes	Official USDA Scrapie Identification AND ID that matches registration papers	County Requirements AND 840-RFID Tag AND DNA Hair Sample
Ram Lambs	ID that matches registration papers OR 5-digit County Tag	N/A - Ram lambs are not exhibited at State Fair
<u>Swine</u>		
Swine	840-RFID Tag AND Ear Notch	County Requirements AND DNA Hair Sample
*Animals over 18 months would require Official USDA Scrapie Identification as well		
**Ewes still need Official USDA Scrapie Identification, wethers under 18 months would not		



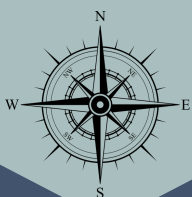
4-H SUMMER TRIPS

4-H has numerous trips that members can take this summer.

More information will be sent out at a later date.

These trips are for youth in grades 9-12 and take place at Purdue University, unless noted otherwise

Animal Science
Flight
Personal Finance
Health
Computers
Citizenship
Engineering
Robotics
Journalism
Natural Resources
Plants
Electricity
Food



Purdue Roundup (grades 7-9)

6/20/22 - 6/22/22

State Junior Leader Conference

6/14-17/22

State 4-H Band (grades 8-12)

6/18/22 - 6/20/22

State 4-H Chorus (grades 8-12)

6/18/22 - 6/21/22

Contact the office if you are interested

in any of the following trips:

Citizenship Washington Focus

Indiana 4-H Youth Congress

National 4-H Dairy Conference

National 4-H Congress

National 4-H Conference

Special Accommodations:

If you are in need of special accommodations for any and all 4-H or Purdue Extension programs, please call our office at 317-736-3724 to give reasonable notice of accommodation needs

HERE

THERE



CLOVER SPOTLIGHT



MEET THE 2022

4-H Council

MEMBERS

The Johnson County 4-H Council is comprised of 18 adult members and 4 youth members for a total of 22. The primary functions of the Johnson County 4-H Council are in program planning, 4-H promotion, volunteer staff development, resource development and accountability, program visibility and inter agency programming with other youth organizations. The council meets at the Extension Office the 2nd Monday of every month at 7:00pm

Council members are volunteers who have a strong interest in bettering the 4-H program in Johnson County and believe in young people. Many thanks to each of them for their dedication to this program!

Angel Barger	Rachael Hutton	Josh Snyder	YOUTH
Christian Birch	Liz Kelsay	Annette Snyder	Olivia Giesecking
Charlie Canary	Jess Legan	Rob Souchon	Jenna Kelsay
Peggy Elliott	Phil Norcross	Jacob Vandivier	Kara Dougherty
Hannah Goeb	Jenny Peddycord	Sarah Yeoman	Lilly Pryor
Alicia Geesey		Lucille Ziegler	

To our outgoing 2021 4-H Council Members

Kim Roberts, Sydney Clements, Brandon Beaman, and Gracie Morris

We will miss you and sincerely thank you for your passion,
dedication and hard work!

New 4-H FAMILY NIGHT

Thursday, February 3rd, 2022
Johnson County Extension Office
6:30pm

Come join the event to learn more about what 4-H is about and how to
navigate

your way through your first year!

This is open to all families that are new to 4-H!

Learn about:
Project Judging
Week
Johnson County
Fair

Workshops

Posters

Ribbons

Premium Money

Trips

.... and much
more!

RSVP To

<https://bit.ly/3pXoKfw>

*Hope to see
you there!*

4-H Volunteer Spotlight



ROBIN BERNIER

When her daughter asked to attend the 4-H project fair in 2005, Robin did not know what to expect.

After attending, her daughter, a 3rd grader, enrolled in 4-H and her youngest son signed up to be a mini 4-H'er. The following year, her oldest son also enrolled in 4-H. With all 3 of her children in 4-H, the leaders of the 4-H Lancers 4-H club recruited her to be a co-leader. After all her kids aged out of 4-H, Robin still wanted to be involved in program but didn't want the commitment that comes with being a club leader. After talking with Heather

Dougherty, she signed up to be a card making project resource leader. It is the perfect roll for her as it allows her to remain active in 4-H and she can share her love of cardmaking. Her favorite part of 4-H is working project week.

4-H Last Year Member Spotlight



DYLAN DUNCAN

Dylan is currently a Senior at Center Grove High school. After graduating, he plans to attend Ivy Tech in the Agricultural program, with plans to continue working on the family farm.

4-H Volunteer Spotlight



BARBARA SOUCHON

Barbara became a 4-H volunteer because she saw where her teaching background could bring new ideas to mini 4-H and help grow the program. She loves working with children K-2 and being a 4-H volunteer gives her the chance to mix education with hands-on learning in a way that isn't always possible in a normal classroom. She has a vision for Mini 4-H and hopes that it will grow bigger and better every year. She also loves creating fun and interactive learn experiences for the meetings. It is so much fun to watch them work and interact with each other. She am looking forward to an amazing year with the mini's!

4-H Last Year Member Spotlight



KRISTA BLAHUNKA

Krista is currently a senior at Center Grove High School. Following graduation, she plans to attend IUPUI to major in Graphic Design or Interior Design.

Save the Date

JANUARY

- 11th - Junior Leader Meeting - 6:30pm
24th - Mini Clover's Parent Meeting - 6:00pm,
Scott Hall
24th - 4-H Volunteer Training - 6:30pm,
ED Room

FEBURARY

- 3rd - New 4-H Family Night - 6:30pm,
ED Room
8th - Junior Leader Meeting - 6:30pm,
Scott Hall
21st - Mini Clover's Meeting - 6:30pm,
Scott Hall

MARCH

- 2nd - 4-H Club Officer Training - 6:00pm, Scott Hall
8th - 4-H Skate Night Sponsored by Junior Leaders
- 6:30pm, Franklin Skate Club
12th - Beef Weigh In/Tagging - 9:00am-12:00pm,
Old Goat Barn

Save the Date

APRIL

12th - Junior Leader Meeting - 6:30pm,
Scott Hall

25th - Mini Clover's Meeting - 6:30pm,
Scott Hall

MAY

7th - Goat/Dairy Feeder Weigh In/Tagging
Goats - 8:30-10:30am, Dairy Feeder - 11:30-1:00pm

10th - Junior Leader Meeting - 6:30pm, Scott Hall

14th - Sheep Tagging - Time 9-11am, West Side of
Sheep Barn

23rd - 4-H Volunteer Training - 6:30pm, ED Room

JUNE

1st-3rd - 4-H Camp

6th - Mini Clover's Meeting - 6:30pm, Scott Hall

14th - Junior Leader Meeting - 6:30pm, Scott Hall

28th-29th - Mini 4-H Camp - Scott Hall, (both days)

Save the Date

JULY

6th - Fair Setup - 5:30pm, Fairgrounds

6th - Junior Leader Meeting - 5:30pm, Scott Hall

11th-15th - Project Judging Week, All buildings (all week)

16th - Johnson County Fair Parade, 1:00pm

17th-23rd - 2022 Johnson County 4-H Fair

