Soybeans

(Not a State Fair Project) (To enroll in the Soybeans project, select <u>Crops: Soybeans</u> in 4HOnline.)

Project Levels:

Beginner – (Grades 3-5) Intermediate – (Grades 6-8) Advanced – (Grades 9-12)

Project Requirements.

Beginner and Intermediate Levels will choose one of the following options. Advanced Level will choose either option 1 OR 2 AND create a poster (option 3).

• Option 1: Display five (5) soybean plants (including washed roots) tied together to hang upside down.

Attach an information card to your exhibit, giving the following information:

1. Variety or hybrid and number (if applicable)

2. Date of planting (if applicable)

• Option 2:

Display a one gallon jar of shelled soybeans from the previous year's harvest.

Attach an information card to your exhibit, giving the following information:

1. Variety or hybrid and number (if applicable)

2. Date of planting (if applicable)

• <u>Option 3:</u>

Create an informational poster about soybeans or soybean usage. Poster exhibits must be displayed horizontally, sized 22" x 28" foam-core board or poster board mounted on a firm backing, and covered in clear plastic or other transparent material. Topics may include but are not limited to: planting soybeans, harvesting soybeans, products made from soybeans, nutritional value of soybeans for humans and/or animals, agronomy, and agricultural careers related to soybeans, etc.

- All posters, notebooks, and display boards <u>must</u> include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.
- All levels MUST submit a completed record sheet signed by your 4-H Club Leader along with your exhibit at project check-in at the fair.