

Jennings County

4-H

Trips



2021

Due to a generous donation by Gail Coon to the Community Foundation's 4-H Endowment Fund, Jennings County 4-H members will only have to pay approximately 25% of regular trip fees. The 4-H Endowment will sponsor up to 75% of most fees for trips, camps and conferences. Please read this booklet for more details.

If you are interested in attending a trip, please complete the last page of this booklet and return it to the Extension Office by March 1.

AREA TRIPS

SOUTHEASTERN INDIANA 4-H CAMP

June 7-10, 2021

Registration Deadline: May 1, 2021

(The fee is to attend 4-H Camp is \$180. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$45.)

Open to 4-H'ers in grades 3-12. Camp is sponsored by several county 4-H programs in Area 1. Camp will be held in Dearborn County at Camp Higher Ground. T-shirt included with fee.

STATE TRIPS

4-H ACADEMY @ PURDUE

June 9-11, 2021

Registration Deadline: May 15, 2021

Open to grades 9-12 completed.

(The fee to attend the 4-H Academy is \$200. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$50.)

Workshops:

- **Animal Bio-Science**
- **Animal Health**
- **Food Animal/Ruminant Digestion**
- **Food Animal/Monogasteric Digestion**
- **Horse and Companion Animal**
- **Citizenship: Start Local...Go Global**
- **Entrepreneurship**
- **Exploring Health Careers**
- **Food Science and Nutrition Science**
- **Intro to EMS**
- **Natural Resources**
- **Plant Science**
- **Show Me the Money**
- **Spread the News**
- **STEM it UP: Computer**
- **STEM it UP: Engineering**
- **STEM it UP: Robotics**
- **STEM it UP: Science of Flight**

4-H ROUND-UP

June 21-23, 2021

Registration Deadline: June 1, 2021

(The fee is to attend 4-H Round-Up is \$200. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$50)

4-H Round-Up is an exciting opportunity offered to youth who have completed grades 7, 8, and 9. Attendees have an opportunity to explore a variety of careers by attending classes created just for Round-Up attendees at Purdue University.

STATE 4-H BAND

June 19-21, 2021

Registration Deadline: April 1, 2021

(The fee is to attend State 4-H Band is \$200. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$50)

Special application forms must be completed by 4-H members and band director. This form must be turned into the county Extension Office by April 1 each year. 4-H'ers who have completed grades 8-12 are eligible. Final selection is made by the State 4-H Directors. The band plays annually at 4-H Round-Up.

STATE 4-H CHORUS

June 19-22, 2021

Registration Deadline: April 1, 2021

(The fee is to attend State 4-H Chorus is \$250. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$62.50.)

Special application forms must be completed by 4-H members and choral director. This form must be turned into the county Extension Office by April 1 each year. 4-H'ers who have completed grades 8-12 are eligible. The chorus sings annually at 4-H Round-up and on 4-H Day at Indiana State Fair.

STATE FAIR ACHIEVEMENT TRIP

By Invitation Only:

Awarded to 36 4-H winners in the following state fair contests: Public Speaking/Demonstrations, Fashion Revue, Tractor Driving, State 4-H/FFA Career Development Events, Rabbit & Poultry Illustrated Talks, and Rabbit Ambassadors. Participation is by invitation only. The 2021 date is still being determined.

STATE 4-H JUNIOR LEADER CONFERENCE

June 15-18, 2021

Registration Deadline: May 15, 2021

(The fee to attend the State Junior Leader Conference is \$180. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$45.)

Open to Junior Leaders in grades 9-12 completed. The State Junior Leader Conference is held at the University of Indianapolis.

TEENS AS TEACHERS CONFERENCE

February 2021

Hybrid/Virtual Program

Registration Deadline: February 2, 2021 (contact Ext. Office by January 22)

(The fee to attend is \$35. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$8.75.)

The Teens As Teachers Conference trains 4-H members in **(grades 8-11)** on a variety of activities and lessons in a given topic. From this training, members can then take these activities back to their counties and present workshops, after-school lessons, and other educational sessions on these topics.

Teams consist of 3-5 4-H members **(grades 8-11)** and at least 1 adult (either the Extension Educator or an approved volunteer). Contact the Extension Office for more information.

National Trips

CITIZEN WASHINGTON FOCUS

TBD FOR 2021

4-H member must be at least 15 years of age and in 9th grade or higher by June 15. This one-time trip is an exciting experience for 4-H members and other youth to go to the nation's capital and learn more about the meaning of citizenship.

HEIFER INTERNATIONAL: TBD FOR 2021

NATIONAL 4-H CONFERENCE

April 10-15, 2021 Virtual Conference

Registration Deadline: December 1, 2020

(TBD Deposit if selected, partially funded by the Indiana 4-H Foundation. Contact Extension Office for more information about the fee)

Open to grades 9-12 completed. This leadership conference will be in the spring of 2021 in Washington, DC. One to four delegates are selected.

NATIONAL 4-H CONGRESS

November 26-30, 2021

Registration Deadline: May 1, 2021

(\$500 Deposit if selected. Partially funded by the Indiana State Fair. Contact Extension Office for fee)

A premier leadership development conference held in Atlanta, Georgia. Students in grades 9 and up are eligible to apply. 8-10 delegates are selected.

State Fair Employment Opportunity

STATE FAIR EXHIBIT HALL WORKERS

- Youth are afforded an opportunity to work at the Indiana State Fair as an Exhibit Hall Worker. Duties include checking-in non-animal exhibits, preparing exhibits for display to the public, record keeping, interacting with fair attendees, assisting with a variety of state fair events, and releasing exhibits. Workers will develop
- team work, customer service, record keeping, and other work related skills through this temporary employment
- opportunity.
- Exhibit Hall Workers must be a minimum of 14 years of age.
- This employment opportunity is also available to college-age young adults. Dormitory space is reserved for approved Exhibit Hall Workers. This is a minimum wage earning employment *opportunity*. **Applications are due by April 1, 2021.**

JENNINGS COUNTY 4-H TRIP INTEREST FORM

Please mark the trips you are interested in attending and return this form to the Extension Office by March 1 *(see exceptions below)

Name _____ Date of Birth _____ Grade _____

Address _____

Name of Club _____ Phone _____

Area I Camp

_____ Southeastern Indiana 4-H Camp

State Trips

4-H Academy @ Purdue

Workshops offered at 4-H Academy:
(select one)

- _____ Animal Bio-Science
- _____ Animal Health
- _____ Food Animal/Ruminant
- _____ Food Animal/Monogasteric Digestion
- _____ Horse & Companion Animal
- _____ Citizenship: Start Local...Go Global
- _____ Entrepreneurship
- _____ Exploring Health Careers
- _____ Food Science and Nutrition
- _____ Intro to EMS
- _____ Natural Resources
- _____ Plant Science
- _____ Show Me the Money
- _____ Spread the News
- _____ STEM it UP: Computer
- _____ STEM it UP: Engineering
- _____ STEM it UP: Robotics
- _____ STEM it UP: Science of Flight

- _____ 4-H Round-Up
- _____ State 4-H Band
- _____ State 4-H Chorus
- _____ State Junior Leader Conference
- _____ ***Teens as Teachers Conference (deadline is January 22)**

National Trips

- _____ Citizen Washington Focus
- _____ Heifer International
- _____ National 4-H Conference
- _____ National 4-H Congress

State Fair Employment Opportunity

- _____ State Fair Exhibit Hall Worker

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